

## The Word of God<sup>1</sup> at the Feast of the Saint Hierarch Nicholas<sup>2</sup>

**Oh, why do I come as word on earth?** I am Who I am, and I am Who I come, sons with whom I speak My word. Many marvel at My coming to you with My saints, and many of them try to speak to the sides that they do not believe that I come and that God is this word. However, I am telling these people and clarifying their mind so that they may not have anything after the truth to shake off My today's word like that from all the times set in the Scriptures with God's work, oh, and this work of God is fulfilled, it will be fulfilled jota by jota, and especially, those who have eyes to see with them, will see this.

**Oh, why do I come on earth as word?** Sons, sons, because it is written to be fulfilled in this way, then is it possible for those that are written (*Apoc: 19/13*)<sup>3</sup> not to be fulfilled? I am coming with the saints because it is written (*Zah:14/5; 1Tess:3/13; 2Tes:1/10;*)<sup>4</sup> for Me to come with tens of thousands, (*Jude: 1/14*)<sup>5</sup> for when a saint comes with Me, there comes with him the whole host that he is part of, all his family celebrates him and he has heavenly joy in the days of the saints. Oh, and then I also come because **it is written for Me to shepherd the nations with an iron rod, with the word of My mouth,** (*Ps: 2/9; Apoc: 2/27, 12/5, 19/15*)<sup>6</sup> and that is why I had to make a people for Me from among the sons of men and to raise it beautifully with the word of the man's making, to feed it with My love and to raise it, then to build with it a citadel and to put it within the citadel closer to the mouth of My spring with it on earth because when the kings of the earth built houses, they also put their names on them and then they put their thrones in a palace set into the midst of the city; nevertheless, how is the Lord supposed to be smaller, lower than these temporary kings, who remain with nothing of their hard work in their life? Oh, only I am the eternal One, I am the King of the kings and all meet Me when they leave their city and body to come and give an account on their days on earth.

Oh, why do I come on earth to you as word, sons who receive Me, and you, those who receive word from the Lord, after **I have set for you the riverbed of My coming and the overflowing on all sides of the river of life to heal the nations of the earth,** (*Apoc: 22/1-2*)<sup>7</sup>

<sup>1</sup> God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

<sup>2</sup> Translated by I.A.

<sup>3</sup> *«He is clothed in a garment sprinkled with blood, and His Name is “The Word of God.”»* (The Eastern Orthodox Bible – E.O.B.)

<sup>4</sup> *«The valley of My mountains shall be closed up and the valley of the mountains shall be joined on to Jasod and shall be blocked up as it was blocked up in the days of the earthquake, in the days of Ozias king of Juda; and the Lord my God shall come and all the saints with Him.»*

*«And may He establish your hearts, blameless in holiness before our God and Father even to end, at the coming of our Lord Jesus with all His saints.»*

*«when He comes to be glorified in His holy ones (Or “saints”) and to be admired among all those who have believed (because our testimony to you was believed) in that day.»*

<sup>5</sup> *«About these people, Enoch, the seventh from Adam, also prophesied, saying (This is a quote from 1 Enoch 1:9): Behold, the Lord is coming with ten thousands of his holy ones, ...»*

<sup>6</sup> *«You shall rule them with a rod of iron; you shall dash them in pieces as a potter's vessel.»*

*«They will rule the nations with a rod of iron, shattering them like clay pots;»*

*«She gave birth to a Son, a male child, Who is to rule all the nations with a rod of iron.»*

*«Out of His mouth comes a sharp, double-edged sword by which He should strike the nations. He will rule them with an iron rod»*

<sup>7</sup> *«The angel showed me a (TR adds “pure”) river of the water of life, clear as crystal, flowing out of the throne of God and of the Lamb,*

the clean hearts, from the power of emptiness, and all those that hunger in them after the truth, after the eternity, oh sons? (See the selection topic: „[This word is the river of life](#)<sup>8</sup>”, r.n.)

Oh, I love so much to speak to you and after that you to share Me on the earth! Oh, what a great miracle is going to pass when all the margins of the earth and many ears and hearts will take and bow before the love of God, before My coming as word on earth! **I will take all the comfort from people,** (See the selection topic: „[The great tribulation](#)<sup>9</sup>”, r.n.) **for it is temporary, and I will put in them the longing after God,** for the Spirit will come and breathe with longing and give longing, and the wolves will become lambs for they will see My glory, which will reach all over the earth and the lawlessness will turn pale, that by which people do no longer look at the heaven, from where life comes to the people.

Oh, behold, you do not have to forget even for a moment about this that I have put into the book now, and by no means should you bargain for the meaning of your work with the Lord, with Me, sons. All the heavenly armies and powers go round and round near you when they see Me with you, when they see what I have got on earth with you and how mysteriously I work, and how we have so many fulfillments of the Scriptures in the invisible things, for if in the time of Moses I had to work visibly and wonderfully until I settled down with the people of Israel in the place of its inheritance spoken by the word, oh, **now the fulfillment is even greater,** for satan also works invisibly and he also wants to crush invisibly the Lord in His great work as well, and the invisible weapons from both sides are sharpened and the Lord’s victory is not far. Oh, but you have to understand what your goal is, and do not leave the front and the flag, for those that are under satan’s hands get lost, and there will not be found any place for them, as it is written, and behold, you need to have faith, sons, and let your faith be your first weapon, for I, this is how I, the Lord, have overcome when there have been victories in all the times, and **the victory comes only by faith.**

I love so much to speak to you, sons. I love and I miss speaking to you and I am crying going up and down, for the longing cries, and this is its work, and it can by tears, for the tear confesses. I love and I long to fulfill the Scriptures, and I want to have someone to understand Me, and you have to understand your destiny every moment, and you should not have many questions and expectations, and this because God is with you and you need much humility before the One Who knows all the thoughts, sons.

Oh, learn well and seek that the way of your prayer to the Lord may not have any obstacles. Submit when your turn comes to submission. Humble yourselves when the humility of

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*in the middle of it great street. **On each side of the river** was the tree of life, bearing twelve kinds of fruits, yielding its fruit every month. The leaves of the tree were **for the healing of the nations,**»*

<sup>8</sup> You can also see on: <https://app.box.com/s/nxho8n0zr0q0tvulp6ajrscvzv9ys596>

<https://www.edocr.com/v/ee60jga7/billydean-en/the-word-of-god-about-the-river-of-life>

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[https://mega.nz/#!gA1jiZYA!XzORNxDax-6\\_CaMb6RC2E2UaKzUXa0DziTI7Jked1pU](https://mega.nz/#!gA1jiZYA!XzORNxDax-6_CaMb6RC2E2UaKzUXa0DziTI7Jked1pU)

<sup>9</sup> You can also see on: <https://jumpshare.com/v/NYI2deb4dg7aGE7nuGSH>

<https://www.edocr.com/v/7rqnjvb4/billydean-en/the-word-of-god-about-the-great-tribulation>

<https://drive.google.com/open?id=0B0VNo1LgWPpsbVZ3RFJNNi1tLVU>

<https://app.box.com/s/1jebndzl652pqivln9re4r4aeuq04guw>

<https://mega.nz/#!ZdNAWCrJ!tZRZEVt9j8bYfhGVV8XjwxlR8iARJkqtNjHVEka7guk>

<https://www.dropbox.com/s/pz98gnlpm3ub8zp/>

your heart is put to test, not that of your mind, for the mind is always against God and man and it does not let man free, it does not let him to be beautiful, for when it works it almost always works against man and against the Lord in man, because it does not have any master and it is alone, and it does its own way and it wants to puff up, and then it sends its work to the heart, and thus prayer does not have its free way to the Lord, for I have taught man to be free from the self-spirit and from other spirits, and I have also told him not to come any closer to the Lord if some occasion may harden his heart to keep in mind the evil, the anger and the contempt towards the one whom he does not have at his heart, as by so doing your way is closed as far as the prayer to the Lord concerns, and behold, you have to watch against this, son.

Oh, when you feel unjustified, despised, cheap, without patience or love for patience, here is what I teach you: Oh, take care of the wisdom of salvation, sons. **Maybe at that time your Lord wants to wipe out some of your many sins**, as the faithful David said: *«Blot out my transgressions, for my sin is constantly before me. Against You and You only, have I sinned, and done that which is evil in Your sight, for I know my transgressions. Hide Your face from my sins. Blot out all my iniquities and don't throw me from Your presence. Create in me a clean heart, and don't take Your Holy Spirit from me. Restore to me the joy of Your salvation»*. (See Ps: 51/1-12 — 51 MT = 50 LXX)

Oh, son, in the times of trial of your humility do not sit on the seat of justice for all things, for this right belongs to the Lord. He weighs, He knows what justice and injustice are, which you complain about. The King David had always had his sins before him, and in this way he had kept the spirit of humility in him, this great justice, which man always put away from him, because he does not know as God does and like those who belong to God, and the one who is like God, that one knows God and that one does not look for his things and works like God.

Sons, sons, take great care not to struggle for your justice, so that you may not be discontent, for you, because of the reasons among you, and without thinking about this, you can incur judgment on those who help Me to come to you, to come down on earth, and they stand on My side, on the side of the justice of the things. They know that everything that comes on someone from any side, no matter how it may come, this happens with My knowledge, so that there may be cleansed the things that have been done wrong and multiplied unwillingly at the time when man does not carry his cross fully, when he does not have self-denial before any kind of tests it may come to test him to see if he has his cross and crucifixion like God in such a way that he may also have resurrection like God, and then it is good for man to say: *I have the Lord always before me, on my right side so that I may not falter*.

Oh, it is hard without God, sons, and you see this as many times as your little heart is hard, and you see this when you go weak in your love, and that is why I urge you to leave a large place for Me in you, and then in your heart and mind, and take the example from the saints who have performed miracles with the humility of their heart. The gentle and humble one in his heart has God's angels close to him, for they are in agreement with such a heart and power, and the angels go to God with the beautiful things of a gentle and humble heart.

Moreover, be righteous in your heart, sons. Oh, and how, how can this happen? In all situations and occasions seek to understand what the will of your hearts is, and what is the Lord's right, for you do not see how God sees, and on those who are like God for the justice of the things have part of these things.

I am teaching you My staying in you, sons. I am coming to you with the saints to rejoice them, and **We are clothed in white, pure, fine linen,** (*Apoc: 19/8,14*)<sup>10</sup> **in the garments of glory,** oh, sons. Behold hierarchs and female martyrs, fathers loving of God, on a day of the feast for hierarch Nicholas, the one full of love with mercy. There are days of celebrated saints, and behold, I have them with Me now, together with the hierarch [Nicholas](#), the female [martyr Barbara](#), the [great devout Sabbas](#), who was sanctified, and [Filoteea](#), a little girl martyr, oh, and their joy and their name written in My descent to you is great, and they are looking at you with longing and tears for you before Me to protect you from all sides, for My way of coming with the saints is with you and we are walking within it. The hierarch Nicholas is humbly bringing you exhortation for humility to be like God and like His saints, and here it is what he is teaching you:

— *Oh, hiding in God, in You, Lord, this is how I am teaching them, how to earn great works for the people, great and small, and not to lose their reward because of their lack of humility of spirit. Oh, they should not look for any price, but they should rather give everything for the appreciation of everyone and to forget then what they did, lest satan may take from before You, their hard work, their sacrifice and in this way they to remain overcome because of the lack of victory, for You are the One Who distinguish between star and star and this does not belong to man.*

**Oh, hide yourselves in the Lord, sons.** *No one will undress you there from the robe of glory, no one will rob you of the chamber of your soul and the wages for it, but this wisdom is for those who are like God in everything, in their entire work, oh, sons. Amen.*

— You are staying sweetly near Me in My coming to them, oh, beloved saints, with those who come to them. Now, I am exhorting them to prepare the feast of the memorial of My birth and I am giving them a sweet and big heart, and they have to work them and to give them back to Me, for I am their Teacher.

I love to speak to you; I love and miss to stay with you. Fill your little hearts with the Lord, your God, always, always, keep them like that full, and you will be like God, sons, like Michael, the archangel, who listens to the Lord and fulfills His works, and who has a great name, a name that means: **He who is like God.**

**You should love to have on earth and among you angelic life,** with the angels close to you, so that they may go to the Lord with the beautiful things among you, with the things of your hearts, and in everything you should learn to be God's sons, to be like God's angels, for it is written: **«They will be like angels»**. This is what it is written, oh, sons. Amen, amen, amen.

[19-12-2018.](#)

Text **emphasis in bold** belong to the redactor (editor).

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<sup>10</sup> **«To her it has been granted that she would array herself in bright, pure, fine linen: for the fine linen represents the righteous deeds of the saints.»**

**«The heavenly hosts** (Or “armies which are in heaven”. Sabbaoth meant “of hosts” or “the armies” - E.O.B.) **followed Him on white horses, clothed in white, pure, fine linen.»**