

The Word of God¹ on the fourth Sunday after the Holy Passover, of the paralytic²

I am bringing Myself as food for man, for his mind, for his conduct, for his love, for the justice of everything, oh, and I have you before Me, sons who are writing the word when it is coming to be laid down into **the today's book of My coming from the Father the second time on earth**, and you are trying to bring the sacrifice for Me with joy, for I am giving you power to keep Me on the way to come, oh, sons.

Oh, is to believe Me, that with such a great longing, with so much care I have been waiting for the days when I am able to knock and you to open for Me, to receive Me and share My word, to share the Lord as a gift for the man's mind who understands God so little and his debt before God, and again, God's debt before man?

I do not owe anyone anything, and you are the same too, sons, but the man who is not educated in his mind stretches out his hand beyond his limit; he reaches over more than he is given from God or from his fellowmen, and then he raises complaints and murmurs as one who deserves it. **However, man owes God**, from Whom he has life and everything that comes from God's hand for the man's life, and the more he sins the more indebted he is, for the man's sins gives way for the devil to the Lord with his denunciation, with his request before God against the life of the one who is guilty, against his salvation from sin, for **the sin done by man incurs sufferance on the man's body and spirit**; it draws darkness into his mind and it draws carelessness and lack of wisdom, oh, and how much wandering the sin in man's walking on earth is!

Sons, sons, help Me with joy and mercy for My coming as word to you and share My word with mercy, for I have mercy on the man's wandering away who is punished by his own sins, which he makes, and there are so many people who sin with so much pleasure and they do not know, sons, they do not see that sin is sin and that **it is a curse drawn upon him by each man** who is not worthy of God, of a mind from heaven for his mind.

Oh, I said that I have mercy on whoever I want to have mercy. I work much for man on earth to wake up his mind and to take care of his life before he fills it with pains, with the blows received from his black master, who lives in wait for the man's life to fill it with guilt, and then with despair for rest in hard times here on earth, and after that, after man puts down the burden of his life and goes before the Lord with his life and its works to be taken into account, for the Lord gives life to man.

I was going from place to place through the midst of the people of Israel and one day I was passing by the pool that was healing through the merciful angel sent by God for those on whom the Lord have mercy in times of trials. I have found there the paralytic who kept going there year by year, day after day, and he was waiting for the moment of his healing, too. When I passed by, I saw his perseverance for many years in his waiting for the coming of the healing angel and his sinking into the water, I came close to him and I gently asked him: **«Do you want to be made well?»** (*John: 5/6*) I knew that he had been sick for a long time, and he answered Me gently: **«Lord, I have no one to put me into the pool when the water is stirred up, but**

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A.

when I'm coming, another one steps down before me». (John: 5/7) Then I told him in a loving voice: «Arise, take up your mat, and walk». (John: 5/8) Immediately, the man was made well, and he took up his mat and walked, and his healing was on the Sabbath.

Then the Jews rebelled at the sight of this wonderful sign, especially after the healed man said that someone came and told him to get up and be healed. Going into the temple I found him and said to him: **«Behold, you are made well. Sin no more, so that nothing worse happens to you».** (John: 5/14) Oh, and he went and told the Jews about Me and they followed Me closely to kill Me because of the violating of the Sabbath and because I was confessing that God was My Father and that I was taking and working from Him, not from Me, and that the Son was doing everything He saw the Father doing, and whatever things He did, these the Son also did likewise. For as the Father raises the dead and gives them life, even so the Son also gives life to whom He desires, and **He has given all the judgment to the Son.** (See John: 5/19-22)

Oh, I will show mercy on whom I will show mercy and in the same way you should also show mercy on those who have gone wrong when they have piled up their mistakes and when you have rebuked them because of their wrong conduct, so that they may be corrected for their own good, sons, oh, and how many times you have scattered away by this rebuke a lot of reward for mistakes, a lot of beatings, oh, sons. Many people are sorry and repent for their wrong doings, and their repentance and clarifying makes them clean prior to those that they have been working as their guilt, and then as the atonement of their guilt.

Oh, be merciful like Me, sons! Do not stop to get out from the fire those who play with the fire, but at the same time take care of your salvation when you work the healing for those who are not submitted to the protection upon them, for behold, man seeks after his own righteousness, and this because of his self-exaltation, sons, and the sick mind has been much rooted in man, which does not give humility and correction to the one who went wrong and who was punished for his mistakes. **Therefore, you should always exhort to repentance, always do this for everyone, always,** sons, and those who want to reduce the number of their mistakes, oh, let those not forget to remain in the spirit of repentance and holy submission, which drives away the lack of wisdom from the mind and conduct of those who want to come after Me for the teaching of a pleasant life before Me, and in this way they keep away from pains, sons, and from the sadness that comes from pains.

Oh, son, who are weak in every way possible, do you want to be made well? **This is the miracle, which you can do: do no longer go wrong, so that you may not be weak any more after that, and that nothing worse happens to you.** Everything that comes to you with pain, with sufferance and with pressure upon your soul and spirit, will not be healed as then when with humility, with submission, with great lowliness of heart, and when **all the time you do God's will as the Lord requires of you to your happiness,** to your healing from the sufferance that comes from sin.

Oh, be gentle and meek; be gentle in your conduct, in your word, in your sympathy and do everything from your heart, with a humble heart, and without any judgment in it, everything for the Lord, sons, all and everything. Do you hear this?

Oh, come sons, come into the citadel at the table of teaching for a holy conduct between Me and you, among you, for the healing from you improper behavior and for the raising from

your mistakes that make you ugly for those in heaven and for those on earth too, sons. **Oh, come to learn. Humble yourselves and come,** for your soul, your behavior and your obedience need more healing than the healing for which you go to the doctor **when you suffer in your body and which comes upon you because of the lack of the healing of your behavior, of your thinking, of your soul, sons.** Oh, do no longer stay in your fallen state. Learn to get up. Do this miracle before Me, and then do no longer go wrong lest the worst may come to you, sons.

You should have only one kind of sufferance: the longing after God, sons, for the longing is that which binds us together and it helps us to each other, and the sufferance for the longing is sweet, the sufferance, which makes the body to be healed from all its illnesses, sons.

Oh, behold, I am teaching you the longing of God, I am teaching you to grow it within you and among you, and I am telling you that there where you are, I will be with you, too. The shortest way between you and Me, the truest one, the longing among us, between you and Me, between Me and you, oh, and let us look after each other with longing; and let us take care of each other for the sake of longing and always with longing for the sake of longing, for the sake of longing, oh, sons. Amen, amen, amen.

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*Text **emphasis in bold** belong to the redactor (editor).*

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