

The Word of God¹ for the people of old Israel

The Word of God on the Palm Sunday. The feast of the Lord's entrance in Jerusalem²

This day of great feast is remembered in heaven and on earth by all angels, by all saints and by many people, and the people of the prophets have great joy face to face with the feasts of the great fulfillments of the written words of the Scriptures by the spirit of the prophecy, the Spirit of God by the mouth of His prophets, for the great promises were written over the people of Israel, and all those written were wonderfully fulfilled according to the map and at the appointed time for each promise, and My time, Messiah's time, was to test the faith of the chosen people powerfully, its love for the Lord its God, and its stature, but **this people was broken in two at that time and it made two ways**, and Israel was tested at that time and fell from faith; however, a remnant, chosen by grace, remained of him, to be the new seed of God's people, **a new nation, the nation of Christ, Messiah**, that Who was promised by the Father through the prophets as a great Savior, the Son of God coming on earth by the birth of a Virgin, the Holy One, Who was to renew the world and to raise a people of saints before the Father Sabaoth, **a new Israel, after the grace, after the spirit and not after the flesh**, as the promise made to Abraham was spoken, a great people, as much as the stars of the heaven, a people of saints, that laid down its life for the faith in Christ, the Messiah, promised by the prophets to be the Savior and the Lord.

I am Who I am. I am the Word of the Father Sabaoth, as I was in the beginning when the heaven and the earth were made. Oh, I am entering now as I did two thousand years ago; I am coming into Jerusalem, and **the white horse is My word**. I am not asking the Israel people whether I am welcomed to come in to him or not, but I am coming through the walls, which are between Me and him, and I am coming through the closed doors because I am the resurrected Christ, and there is no boundary to stop Me, as they could also not prevent Me from coming out of the tomb from under the great and heavy stone. Oh, all things bow before Me and know My name, the grace and the power from the Father in Me, and behold, I have given to the people of Israel My speaking with him after two thousand years from the day of My entrance in Jerusalem on the colt of a donkey, and when it was fulfilled the prophecy, written ahead of time, to come out into the midst of Israel, to the glory and appearance of Messiah, the Son of God, the Father.

Oh, I am coming and I am coming in again to you, Israel, people with a great name among the nations. Oh, peace to you! This is My seal when I enter a house or a citadel.

Oh, sons of Israel, in order that you may receive Me, I give you the greeting for the disciples: Peace to you, peace to you, sons of old! Peace to you in a day of remembering of God's works into your midst, sons of Israel! Oh, here it is what I am doing on this day of great remembrance! I am taking them here with Me, at My spring of word into the midst of the Romanian people, where I came with My mysterious horse, for **this is how My Father Sabaoth has ordained for Me to have now, in the end, a new country of My coming as word on earth**, and I am taking them at this table full of word; I am taking those of that time from Israel who chose not to receive Me from the Father among them in the image of Messiah, and who signed the act of My death on the cross; I am taking them, showing them and speaking to them

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A.

that which they did not want to see and hear when they were on earth in My time, and they were able to believe but they turned their face and ear so that they might not see and not hear Messiah, Who, behold He is speaking now and here His word in the end of the time as **it is written to be fulfilled at this time His coming on earth under the name of the Word of God,** (*Apoc. 19/13*), **the Lord clothed in a cloud of word speaking to the earth.**

I am sitting down with you at the table of word, Israel of that time and now. Here I am, being fulfilled on earth for two thousand years by a people of saints in heaven, but also on earth in this time and to the end, My time with a people of saints, to whom I told by the prophets: **«Be holy for I am holy».**

Oh, Israel, remember of that time when, one day before My entrance into Jerusalem on the colt of a donkey, I was coming from the city of Lazarus and of his sisters, Martha and Mary, and I was going to Jerusalem when a multitude of Jews found out from one another that I called Lazarus, who died four days before, and I said to him: **«Lazarus, come forth!»** And He came out and stood alive. However first, I asked Martha: **«Do you believe that your brother will rise again?»** And she answered: **«Lord, I have come to believe that You are the Christ, God's Son, He Who comes into the world».** (*John. 11/27*) Oh, behold faith in Israel on that time, when some believed in Me and others did not believe even if the pigs that spoke with a human voice through the spirit of a devil called Me God's son, for the devils in the pigs were afraid of Me, asking Me not to torment them ahead of time.

Oh, behold, after the remembrance of the Saturday of Lazarus' resurrection, the Sunday of My entrance into Jerusalem follows, and I am sitting with you in the world and coming into the city, Israel people. **I want to speak clearly to you about God, about the Son of God, about the Holy Spirit and about My coming to you in this time,** about the unbelief of the rulers upon you at that time, and behold, about the holy faith of many in Israel, who, like Me, had died for their great confession, for the One sent by the Father to raise a great people to the Lord on earth and that many nations and languages may flow to His teaching, as it is into the prophets to be fulfilled.

Oh, I am, Israel, open to Me! I am Who I am, as I told Moses up on the mountain to tell you who I am, so that the people of Israel of that time and the people after that time may believe in Me. Oh, I am, but you did not want to know Me and you found it right to be you and you did not want Me to be after that. Oh, you did not take well into consideration then so that you might no longer go wrong. You stayed with the book of the prophets closed by your eyes and mind and went wrong bitterly before God the Father and you put the Son God on the cross, and **in order for you to understand that is the Father, the Son and the Holy Spirit, that is God within three aspects, behold, I am reminding you now,** and you are to open the book on your table once with Me and read in it what I am reading to you from it so that **you may know that Messiah had to come from heaven, not from the earth, and I descended from heaven** and entered the womb of a Virgin to take the image and body of man and to pay by My death on the cross for the redemption of the man fallen from God by his disobedience from the commandment put on him in paradise, and behold, I came down from heaven and proved that I came from near the Father, as He had sent Me, and you have to understand the name and the mystery of messenger, of the messenger from heaven, Israel, stubborn people and which the Lord even today is calling you to the love from above.

And now, behold, seek, because everything is written clearly in the prophets what I had fulfilled on earth since My birth and up to My resurrection, and then it is written about My ascension back to My place near the Father, on His right hand side, because I fulfilled everything He had given Me to work on earth. Moreover, in order for you to know that, and all those on the earth, that **it is the Father and the Son**, I am reminding you, Israel, that at the creation of the world, on the sixth day God said: «**Let Us make man in Our image and after Our likeness**». (Gen. 1/26). And again, the Lord God said: «**It is not good that the man should be alone; let Us make for him a help suitable to him**». (Gen. 2/18)

Keep your eyes and ears open, Israel, and you, nations from the earth, for the Father and the Son were speaking in the days of creation, and They were speaking after each of the works God had made.

Oh, and then the man went wrong, Adam went wrong by his disobedience and the Lord God said: «**Behold, Adam has become like one of Us, knowing good and evil. Now, lest he put forth his hand, and also take of the tree of life, and eat, and live forever...**» (Gen. 3/22) Oh, Adam had to die because he did not listen in order that he might not die, for I told him in paradise: «**In the day that you eat of it you will surely die**». (Gen. 2/17) And behold, **disobedience is death and that is why man dies; he dies because of disobedience**, and the Lord God sent him forth from the Garden of Eden and put him to till the ground whence he was taken. And He placed Cherubs with the flame of a sword to turn every way and to guard the way to the tree of life, as it is written. (See Gen. 3/24)

After that people and nations multiplied on earth and minded only their own business, and God was looking upon them and at what they wanted to do and the Lord said: «**Behold, they are one people, and they have all one language; and this is they begin to do. Now nothing will be withheld from them, which they intend to do. Come let's go down, and there confuse their language, that they may not understand one another's speech and we scatter them abroad from there on the surface of all the earth, so that they may no longer build the city and the tower. Therefore the name of the city was called Babylon, the tower of Babel, the place where the Lord god confused their languages**». (Gen. 11/1-9)

I am telling you all these written from the book to **remind you of the Father and of the Son, Who were speaking and working the creation** and then all things. **And God's Trinity appeared to Abraham under the oak** and spoke to him as today, when, behold, into the midst of the Romanian nation and earth, the Lord has got His river of word, (See the selection topic: „[This word is the river of life³](#)”, r.n.) a high mountain, from which the river of life runs to the nations, (Apoc. 22/1), the word of His mouth to the healing of the nations, as it is written, and the promise made to Abraham calls the nations to salvation, to a holy church, as its foundation was put at its beginning, on My sacrifice on the cross, and **the cross has remained for Christians the sign of the victory, My embracing with them from generation to generation**, and the cross has become the sign of salvation by My sacrifice on it, and **woe to those who**

³ You can also see on: <http://en.calameo.com/books/0010754684d3b2ac7c610>
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despise this nation, which I, the crucified One, have left over the church, because My church needs to take after Me and not after the sons of the world, not after those without a cross, who cannot deny themselves in order to come after Me carrying their cross, as I told those who wanted to follow Me.

And God appeared to Abraham, and **Abraham spoke with the Lord as with three faces and beings** and he said: *«My Lord, if now I have found favor in Your sight, please don't go away from Your servant. Now let a little water be fetched, wash Your feet, and rest Yourself under the tree. I will get a morsel of bread so You can refresh Your heart. After that You may go Your way, now that You have come to Your servant».* (Gen. 18/3-5)

Israel, oh, Israel, I come to you to comfort you so that you may be gentle with God and so that I may soften your heart and wisdom and to ask you to read the Scriptures, son, in such a way that you may find in them the Son of God spoken by the prophets, and Whom you did not receive when the time came for the Father to send Him to you. **Oh, it is in vain when you say that you wait for Messiah. I am. Welcome Me, at least welcome Me now,** before My dreadful glory, when I will give everyone according to his deed.

I cannot come down with the day of the judgment of all people until I call you out again, people with great promises spoken by the prophets for the Lord to work in you. **I cannot force your love and faith** to open the book of My Gospel and My witnesses, worthy to be believed, who sacrificed their lives for My testimony, but I ask you, and I ask you with longing and with fatherly sigh, I ask you together with Abraham, with Isaac and with Israel, the fathers from the beginning, I ask you to seek and want to hear Christ in His Gospel left on earth by messengers, and by which many holy people like Him have risen in love, sacrificing their life in order to give it to their Lord, for **My Gospel has filled the earth with love,** and My love and the love of My disciple of that time is sweet, those chosen from among you for a holy mission on My way with them, when **I have come from the Father by the birth of My Virgin mother, and of whom My Father took Me out miraculously at the fullness of time, and her virgin body remained holy, as God also worked as in the beginning, when He took the woman out of man and filled the empty place with flesh, and two thousand years ago, took God of the Virgin mother and closed up the flesh in its place, as by the Virgin sleep, and the Lord put the child near the mother, and she brought him up as His mother, the mother of Christ, Messiah, the One sent by the Father on earth.**

Since then many people have come out of your nation, Israel, and they keep on rising now, but I want you to make peace with Me perfectly and to put you on My wounds, for I suffered for you, having My hands and legs nailed on the cross and thorns on My head that pierced My godly forehead, and that pain broke My power, and in My pain I called out to the Father and I told Him: *«My God, My God, why have You forsaken Me?»* (Matt. 28/46) Father came out so that I could pass to death in My flesh like man, but He immediately comforted Me and empowered Me to come out from the heavy stone on the tomb, which sheltered Me, and out of which I had to come out being resurrected so that My resurrection to be spread everywhere, high and low and from margins to margins. **However, you, Israel, were the one that was judged, for the judgment changed from Me to you, oh, and it was in vain the lie so badly devised in the hurry of that moment, as though My disciples took Me out of the tomb while your guard was sleeping aside. Well, if they were sleeping were they able to see those who supposedly took Me out from that heavy stone,** so hardly rolled over My body's tomb, which was also borrowed?

Oh, that lie was not very well devised; it did not work and it did not last long, and the shameful news spread all over about the rebellious Israel against Me, and you, Israel's sons, since then and up to this day, have been staying under this seal of shame. However, I have come as word on earth and **I come in to you on a white horse** to wipe out your face and to embrace you so that I may have you stand before Me with faith, sons, and that you may be My Orthodox people, **for the right faith is only in the Orthodox order**, among the names put over so many kinds of people beliefs without a guide from above upon them, **and the Orthodox order is that which has been kept as in the beginning**, even if those who are baptized by this church are not followers in their deed. (See the selection topic: „[The true church](#)⁴”, r.n.)

Oh, do not vindicate yourselves, but rather repent deeply, sons, as you know how Israel did whenever he fell into bondage because of his departure from God, and when he called out with repentance, the Lord heard him and saved him; oh, and I would also like to do likewise with you, but **if you still keep on vindicating yourselves, you will remain in your sins**, sons, but may they bring you to humility to have a hope, oh, sons, for the sinful tax collector cried out with hope and humility and he received mercy.

Oh, man cannot bear his guilt and he does not know what he loses, for he loses God's image upon his being and takes after the devil, who cannot humiliate himself and always stands stiffly.

Oh, Israel, Israel, open God's book, Who was speaking once with you and on Whom you rely as your foundation, as the Lord's people, for behold, even that you do not try to understand, and you interpret it according to your desires, but it teaches you the faith like that of Abraham for God's mysteries with Him and then with His seed, that after the spirit and that after the flesh, for that after the flesh has embraced the unbelief, but if I had not come down from haven to come then and now, oh, it would have been very hard for all people on earth, and people do not know what God means, and they remain in this ignorance and perish because of their lack of knowledge, poor of them, as those who do not have God in their faith.

Oh, it is written, Israel, that not even with the closed book, not even with it open, did you not want to believe the miracle of My coming to you, and I came and died for you and for your unbelief, son. Behold, I have been calling to you now to heal your heart, to make you again and to work you to be Mine again. When man gets dirty and he becomes filthy with many things, then he washes, or I wash him if he asks Me to wash him inside and outside to make him new again. This is what I did with the earth when it became filthy with the men's sins, and as I took it out of the waters, and by the flood I brought it back into waters in order to take it out new again, oh, and I am doing this now too, **I want to take the man out of the fire to save him** (See the selection topic: „[The apocalyptic fire](#)⁵”, r.n.) from all his sins and make him clean

⁴ You can also see on: <https://my.edocr.com/v/rq2jmvpy/the-word-of-god-about-the-true-church>
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⁵ You can also see on: <http://en.calameo.com/books/001075468422592af3146>
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and holy, but behold, I have been calling out all the nations on earth to their salvation, and I have been calling out to you even louder, Israel, for I have a written history into your midst and I have been staying face to face with it and **finding you unfaithful to My fulfillments with you and I want to renew you and tell you that you do not wait for Messiah, as you say that you wait for Him**, for at My coming of that time I was foretold by many of your people, and I healed and led many to My sweet and healing waters of sin, and then a great people arose, a people of holy martyrs from you and they are Christ's people and are your ancestors, with whom **I have spoken the heavenly things and sat in counsel for your salvation from the sin of unbelief and from the love of silver and of the greed of riches, and the rich are the poorest, for Mammon, that is the money, is not wealth but rather a curse**, and it dries the man out of his life, and this is what the money does.

Oh, do not forget Israel, do not forget that Judas, by whom I was sold for thirty pieces of silver, given to him by your rulers of that time, oh, he confessed Me too before he gave Me over to destruction and he said: *«I betrayed innocent blood»*. (Matt. 27/4) And then he threw the money he received before the bishops, and they denied him then, for they only used him and no one felt sorry for Judas; however, it was only I that I felt sorry and I feel sorry, and behold, he who walks alone, not being supervised, that one is worked by satan, and he who is watched over is protected.

Oh, Israel, the devils confessed Me and called Me the Son of God and they were terrified when they met Me, and everything was written down. These confessions, seen while they were fulfilled in plain sight, have to be believed, and **you are not exempted from the answer for everything that happened to Me at that time**, before My resurrection, and then after that, to the fourteenth day, when I was covered by a cloud and went to stand at the right hand of the Father, promising that from there and from near them I would be with those of Mine to the end of the time, for My mystery with the people is great, well, well Israel, oh, and I long for you and tell you that I miss you and I wait for you to My love, to My church and to its mystery, and I am giving you power today so that you may believe; I am coming towards you for you to hear Me; **I have been waiting for you for two thousand years to wipe out your guilt and to embrace you through the church, son Israel**.

Oh, on this day of feast I have entered Jerusalem, I have entered Israel and spoken with him My mystery of that time and up to this day, working over the nations on the earth, for I was resurrected from the dead and I proved that I am the Son of the Father Sabaoth, Who confessed Me from the clouds in My days of glory into the mist of Israel two thousand years ago.

And as for you, Romanian Israel, people of My grace during these days, (See the selection topic: „[Romania – The New Jerusalem – The New Canaan](#)⁶”, r.n.) **take this book and put it on the way to the people of Israel everywhere on earth, for on a day of Palms I**

⁶ You can also see on: <http://en.calameo.com/books/00107546871bb255a5bf3>
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have spoken to him after two thousand years from My resurrection to tell him that I, the Christ resurrected from the dead, am Messiah, and I am from that time and up to this day and to the day of the great glory and of My appearance in glory, as it is written. My word is My messenger to the people of Israel in a day of the feast of Palms, for I confessed to him as the Son of the Father, coming down from heaven into the midst of Israel two thousand years ago.

Oh, peace to you, Israel of old! Peace and faith to you in Christ, and if you are not faithful, let My peace come back to Me. However, I will speak to you again and again, for My love for you cannot forget you. Amen.

Oh, peace to you, My watchmen into the way of My word, when it comes on earth and goes where it sends a book! Oh, sons, it is a feast of Palms. Be full of spiritual gifts and rejoice over this feast and give glory to the Lord, for behold, I set you as a witness between Me and you because I have spoken on this day to the people of Israel, My people of old.

We get ready for a feast of resurrection, sons. Soon, the saints and the angels will sing with you, "Christ has risen!" From heaven and down to earth, from earth up to heaven, there will be heard the song of feast and resurrection and the joy for the resurrected One will intertwine and the joy from Him will be over all.

There will be a feast of resurrection in heaven and on earth, soon, soon, sons. I, the Lord, let My peace upon you, and I put My hope in you for all My work of today and that of tomorrow with you, for I long and it is dear to Me to set on earth the word and its fulfillments, so that the sweet rest and the reward of the faith may be over those who are good with the Lord, and for whom I am their sweetness and goodness, I, sons, I. Amen, amen, amen.

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*Text **emphasis in bold** belong to the redactor (editor).*

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