

The Word of God¹ at the feast of the saint prophet Elijah, the Tishbite²

It is a great feast in heaven among the saints on this day, as great as the one celebrated today, on a day of Sunday in this year, the day of God's rest, sons, and we are going to make the teaching and put it on the table and we are going to give it freely to those who love to learn from the Lord, well sons, as there is much lack of light on earth. Nevertheless, we stay in the light and we always teach this, that the teaching may be found when is needed, as behold, Elijah the prophet had many disciples, and he with his life was an example to follow for them, an example of holy life, as his great teaching was holiness and it was mercy on God too, as I, the Lord, suffer very much from man's departure from God and I am put down in every way possible by man and I am forgotten by man in all the time of his errancy from the way of light.

Oh, My first teaching for you on this day, and for those who look to see on your table My teaching for man, here how it is My teaching for today and how it begins:

Sons, sons, use much, much your heart, your thought and your little mouth for My name and for the spirit of My confession among brothers so that these may be sanctified moment by moment, for woe to those who do something else with their thought, with their heart and with their mouth! Let it be on your lips only your love of God, love confessed with the word, food for your heart sons, and holiness on earth. Bear Me all the time in your thought, for My yoke is easy as this is what I said when I come on earth to men. Let Me have a sweet dwelling place in your heart, as I told man: *«Son, give Me your heart!»* (See Matt: 22/37)

Oh sons, sanctify the earth, sanctify the air with the entire word full of God among you, for God has to be the love of man's soul, of his spirit and heart, and he who does not show Me such love, that one does not love the Lord, and it is written: *«If any man does not love God, let him be accursed»*. (See 1 Cor: 16/22) This is what My great apostle said two thousand years ago, oh, what heaviness this word has for every man, for man become accursed himself, and the devil has nothing else but to win only over the one who has gone astray from My way with man on earth.

Oh, sons, be only eyes and ears for the love of God in you and among you. Speak only those from above, not only from below with your little care and mouth. Oh, speak only for the Lord with the words of your mouths, as otherwise your mouth babbles and you speak with it only the things from below, those from everyday life, those worked by hand and only that, and let this exhortation comprise within it all those who are nourished with this godly word, as My word is the teaching of eternal life, and I miss and I long to have on earth saints, prophets, apostles and disciples with whom to be able to work from place to place the heaven on earth, and as far as it concerns everyone who hear this teaching, then I, the Lord, ask him from among the saints to receive it and to fulfill it. Amen.

Oh, the saints rejoice when they hear My word full of teaching for man, and if they left it written on earth so much heavenly teaching for their followers, for the Christians, then how I, the Lord, am not supposed to do this always and more and more like My saints, whose dwelling place I am, and in the same way I am their love?

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A.

Sons, sons, again and again I am laying down a great word on this day, which has to be fulfilled with great obedience by all those who are My close people and by all the Christians who are coming to the spring with longing on the feasts at My calling, if they want to remain with Me on this way to its end. Oh, I want to speak to them about their meetings in My name, for this is something else than what the Christians seek, who meet here, and then they meet each other at their homes for themselves and not for God. Oh, the meeting is not done at their homes, but their meeting is to be done in My name in a churchly way, and if their meeting is something else, then this is not in My name, but it is only playfulness which becomes a greater sin than it, for I, the Lord, look and see this from heaven, and that is why I have My teaching come down and that is why I teach it, as it is not right for those who want to come and follow the Lord to deceive Him, and if this happens, then pains come out from it for Me, and they come out upon them too. When you deceive the Lord in some other time of yours, from other of your places, or in some other kind of your condition of the day, this is one thing, but when you deceive the Lord after you have gone with this word and to this place, this is more serious sin which the one who comes to an agreement with himself can do for his walking with Me and on the way of My word of today. Oh, who else can believe the one who deceives the Lord and seeks for himself then? How can the one, who strikes the Lord, have a clean heart any longer, walking away from Him after he has come to be with Him?

Oh, son full of yourself, your ongoing obedience keeps you near God until the end, and if you come to be careless for obedience, then there comes a time when your disobedience asks for its fruit and draws you away from God's presence, and then it takes you away with those who do not love the Lord, and you will not get away unless you pay the last penny for the reward of your disobedience, for this is how it is with those who deceive the Lord, and it cannot be otherwise, and behold, it is one thing not to obey when you are anywhere on earth far away from the Lord and from His place, and it is another thing not to obey Him here all the time, as I always search My people on the way with Me, as the shepherd searches his flock keeping it together and not scattered away when he grazes it, for behold, I am calling those who go astray from the flock and I am calling them in vain, for Lazarus came to life quicker from the tomb after four days than the one who dies even from My arm and does no longer wants Me to be with him, and it happens to that one as it did to the rich young man, who also tried to learn the way to eternity but could not do it, and then he came back to his own things and had part of great pains, as it is not possible for man to deceive God after he has found Him and not to have troubles after that.

Oh, man cannot forsake the Lord but only by his lack of faith, only after he gets weak and becomes weak, as there is no weaker a man than the one without faith, and there is no stronger a man and working more miracles than the one who has strong faith, well sons.

I am putting living and much food on the table with you so that those who are hungry may be able to find it and to grow in the wisdom of the faith, as there is great lack of strong Christians for the Lord and for His vineyard. Oh, sons, the Christian does not fall from My arm, but only after he leaves Me because of his lack of faith, after his faith grows less and less, and then he is easily possessed by the devil, and I, the Lord, have no way of helping him and I can no longer protect him, for the man's lack of faith separates him from Me and he takes his life with his own hands, then he goes with it away from Me and he keeps on getting weaker and weaker. **However, I remain with those who remain with Me near them, and I take care of them, and when they sleep and rest, I walk near them without covering Myself anymore,**

and I walk through the sheepfold, I walk through the citadel with the heavenly hosts, and we walk uncovered, and we search the citadel where God reigns and we keep on watching much because the wolf comes to the sheep when they rest; he comes to strike them, but My angels watch, and the wolf cannot prevail against the one who is Mine when My sheep sleep for I have taught those who are Mine to get up from their beds, to stay with Me in the middle of the night and to watch with Me for them, and the wolf sees this and plucks its hair because of sorrow, and happy is the servant who watches for it and for his Master, as the sleep does not make him hard and slow of waking up, but the faithful servant gets up instead and sings in the middle of the night, **“Holy is the Lord,”** and when the wolf hears it, he runs away, it runs away for the one who has zeal for his Lord. Oh, this is how the prophet Elijah was, and his prayer made the heaven and God come down over the earth, for this disciple had great zeal in his prayer, and he also suffered much for his Lord and because of the great departure from God of his people and of the rulers over the people, who were making idols and were giving priests to serve the idols, and great pain seized My prophet during those days, and he is the same today among My saints, for whoever has suffered for Me on the earth cannot be otherwise among those in heaven, and he lives his eternity for the Lord, too.

Oh, great prophet, We are at the table of the holy teaching, We are putting from it on the table of My people and We are feeding with zeal the sons of My word of today, because you are full of word like your Lord since your zeal for Him is your work. I, the Lord, am blessing your entrance into the book of My word to live with Me before My people and that I may speak with you and both of Us to become an example of work. Oh, peace to you in your word! Amen.

— Oh, peace to You, peace to You, Lord Jesus, as because of Your peace I was consumed by the flame of the zeal for You and I carried You inside of me with and without knowledge, and for more than two thousand years, I have been carrying You in my spirit and in my work, Son of the Father, as You have also kept me close within the things that are not seen of Your creation, of Your Being, so well covered from the face of the people, like Your saints who spend with You and near You in heaven and on earth, and this is not seen by the man’s eyes, oh, it is not seen, Lord, and because of this separation we have great pain, as this is what man has wanted and worked between him and God and he has kept hiding from God and going far and far away with his obedience from the Lord until he has no longer had the Lord with him, and man started doing this even while he was in paradise, Lord.

Oh, how great the paradise had to be, and how small the man has made it to be! Man has no longer had any paradise if he had no longer loved it, Lord! Man has remained without rest, and still he had no longer loved the paradise to bring it back again over his troubled life, for he who forsakes the Lord commits hidden works and hides with them, and man does no longer have a paradise because of this, as because of his hiding in him man lost the paradise, and he keeps on losing it, poor of him. Oh, man hides in himself with his ugly things, for if they were beautiful, man would not hide with them and would shine with them outside of him instead, Lord.

Oh, man likes to reign himself, and not You, Lord, and I was crushed with mourning on earth under those who reigned upon people as kings, as king Ahab was who worshipped his idolatrous woman, with whom he turned away the people of Israel from worshipping One God in order to worship the creatures. I caught fire and pain, zeal with fire in it, and I took with me Your power and dominion and I started to make miracles to scare with them the lawless ones.

I closed the heavens and I called fire from heaven so that the miracle of my prayer may be seen clearly over the sacrifice on which I poured out water three times, but the fire did not started over the sacrifice brought to the priests of Baal, and it consumed my sacrifice soaked with water, and then by prayer with sacrifice, I brought rain on earth and I stopped the drought with my prayer full of the zeal with fire, and the saints left for the Christians prayers full of spirit in order to teach them to pray with fire, and the Christians of today still cannot make any miracles by their prayer. Oh, I was not praying with the book, but with the zeal I was praying and speaking with You, and I hoped for You to come and fulfill, Lord, those that I was asking from You, and this is how I was working great miracles in Your name. I stopped over in time of drought at Zarephath in Sidon in the house of a poor widow, and I multiplied in her house the drop of meal and the oil in the pot; I brought to life her son who died and then I came out and prophesied to Ahab his shameful end by which both he and his Jezebel perished: Ahab was shot by an arrow in the battle against the Syrians and died in the evening, and Jezebel was eaten by dogs, (see 1 Kings: 22/34-35; 2 Kings: 9/33-36), and this is how the word was fulfilled, Lord, as I suffered much from those who had departed Israel from You, the true God, and I sought to built faith in You upon the people of Israel, because I was an offspring of the priestly seed of Israel, and when I was born my father saw angels of fire wrapping me up and giving me food with flame of fire, and this is how You gave me to eat through the angels; You nourished me since I was a baby, and I was growing up, I was walking through the wilderness and I was praying to You, Lord, standing before You. The kingdom of Israel was broken in two parts and there were unworthy kings upon it, and I was suffering for it and for You, Lord, and who else suffers on earth like me when he sees so much iniquity with the rulers everywhere, and when he sees so much separation from God over the multitudes?

Oh, I get up, for the zeal consumes me completely, only for You to want to bless me and to protect those with their heart for You, and to rebuke those who deceive You day and night, even if they recognized You as their God in heaven and on earth, for behold what the rulers do, and behold what the servants do at the altars. As they have noting from You upon their lives, and all give themselves over to the idol services as it was at that time, they worship the creatures, Lord, and it is worse on earth now than in Sodom and Gomorrah, oh, much worse, Lord, and all Your commandments are trampled down, and people do not know that they do this, and there is no more holy teaching on earth to wake them up.

Oh, I am asking You, the Good One, with burning prayer I am asking You to give me time of miracles to work with them for the people's turning back to You, because the prayer full of zeal has to be fulfilled, and I am telling the sons of the people of Your word that it is not possible that the prayer full of the zeal for God and for the people not to be fulfilled; it will surely be fulfilled, and the heaven is waiting and the saints are waiting as well for Your help, their prayer always together with the prayer of those in heaven, for I, Lord, have in my schedule of work for this time the fight for the destructing of the antichrist, Your enemy and the enemy of Your Christians, and I am consumed with zeal to bring into fulfillment those that are written for Your victory and for my work with You during this time from the end of the time, (See the selection topic: „[The antichrist and the apocalyptic beast](#)”, r.n.) and we have, the people of

³ You can also see on: <https://docs.zoho.com/file/1d772b93b7b8892424396854c92571fc326af>
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Your word as great help on earth, and I want in this way to turn back to You and to the saints the people, the fathers, and the children, as it is written for me to do and to fulfill. Since I was born and up to this day, this is what I have been waiting for; that is to fight against antichrist, Lord. Oh, bless this moment of mine as soon as possible, Lord!

Oh, arm the people of Your word of today with the graces of Your saints and call this moment upon it so that Your age may come on earth as in heaven, Lord! (See the selection topic: „The end of the world and the Day of the Lord”, r.n.) The people stay far from You and perish because of their lack of knowledge. Oh, help them and help me to turn them back to You too, as it is written for my work of today with You, Lord.

Oh, make me a worker of miracles upon people, to make them find You out and to know You in this place where You set the word of Your coming with the saints and its trumpet calling everywhere on earth! Oh, make those who walk with You on the way, make all the people see You for a moment, as they saw You, as they saw us, You, Moses and me, as Your disciples saw us on Tabor, when You removed Your veil and revealed Your brightness, Lord!

Oh, sons of Jesus Christ, the Word, Who speaks to you and upon you to give Him further over the earth, oh, little disciples from the end of the time, catch powers, sons, as together with you I have to put down the enemy antichrist, and the Lord Jesus Christ is with us in this battle for the victory of His enemy. Receive from my zeal of fire, as the Lord feeds you with fire, even if you do not know this about His food upon you. The prayer full of zeal is being fulfilled, and let us come together for it and with it, as we have to win over the world on the side of the Lord and we have to save it from the destruction which it works for itself with every passing moment, not knowing what it does and what it does to itself.

I am praying to Christ for you and I am saying: the fire with which You had fed me even since I was a little child, take it and feed them with it, too, and set them with power near me, Lord, so that we may prevail against the antichrist, for You are our God, and we are Your people, we are Your work, and we call and praise Your name. Oh, Lord, bring peace to Your saints, for Your saints wait for it! Amen.

— Oh, what great love, how great! Oh, how much love you have, prophet! Behold, I unfold My mystery and say: the entire love does not leave man to die, and he who has loved has not died. Those who love do not die, and this is the mystery of those who do not die, and they carry their body and pass with it into those that are not seen and work and they go much with the Lord on earth and do the Lord's work. Oh, those who love only the Lord are great and immortal in their body and spirit, and you lived only for Me, great prophet. Oh, I cannot refuse the will of your prayer. The fire made you great; it grew you up and it kindled you in prayer and this is how you stayed before Me. Who does something else on earth has weak love and is small in his life.

Therefore, I urge you, people of My word, and I teach you not to separate from My Spirit and from the prayer before Me; you shall not separate, neither when you pray, when you work or labor for My glory with you, neither when you eat or walk, or rest; oh, you shall never separate from prayer, and then you will be like fire, you will be like Elijah, the son of the holy fire, which goes in a chariot of fire between heaven and earth, as this it was written for him, to

work, to be and never to die, and with his fire to burn the iniquity on earth. (*See the selection topic: „[Enoch and Elijah](#)⁴”, r.n.)*)

I am leaving you now, My people, I am leaving you to go and rest with a feast on a day of Sunday, the day of My prophet among the saints. Oh, get used to be able to do what I have taught you on this day of teaching. Oh, share My teaching and sound it loudly everywhere, son, for I am giving you so that you may also give further, and so that it may work on earth.

Oh, peace to you, sons, on a day of great feast among the saints! I am giving you much blessing in your work with Me for the beauty which you have set with your little hands over the face of the little village of My today's word and for My glory with you before men, oh, sons, and we will have a great and renown feast, and you will be My glory on that day and will be My pride, and I will embrace you within glory, sons, and you will shine, to My joy and to the joy of My saints, for My love for you is great, oh, sons. Amen, amen, amen.

[02-08-2015.](#)

*Text **emphasis in bold** belong to the redactor (editor).*

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https://www.mediafire.com/folder/fb15ixqir7mr4/Prophecies_about_New_Jerusalem

⁴ You can also see on: <https://jumpshare.com/v/2ZirGkn0Xn8Ei2cSofYD>
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