

The Word of God¹ at the feast of Epiphany²

It is the feast of Epiphany in heaven and on earth, and I am coming together with the saints here and I am setting the table of word, then I am putting the spirit of holy joy on the table, as I have longed for it, I have waited with longing for this day. I have always waited longingly for the days of the feast to come together with the saints and with those who come here, at My spring of word, to give them from heaven, to give them. Oh, I have great joy when I have near Me those who hear Me and feel Me in My word spoken to give Myself to them.

I am Who I am. Thirty years after My birth from the Virgin mother, I appeared at river Jordan to be shown to the world that came there in great multitudes two thousand years ago to hear John the Baptizer, the one who was calling all to come so that he might preach them about Me that I come with the kingdom of the heavens on earth and to teach them to get ready for it and then to let themselves be seized within it. Oh, what a great moment was there for those in heaven! **Oh, how great was the voice of My Father, Who confessed Me before those who were crowding the banks of the Jordan, coming from every place for repentance and for their baptism with water!**

Oh, peace to you with Me here, and with those in heaven, with whom I walk! Peace to you, as you have come all your way to the spring at the feast of Epiphany! I have spread your way with heavenly hosts. Oh, peace to you! Behold, you are welcomed. We are together at the descending of the Holy Spirit upon waters. We are sitting at a prepared table and the assembly room has been filled, and I get comforted and give you comfort as well, and I am giving you of My Spirit to fulfill and to be like Me through Him to My comfort, as My lack of comfort is great, great all over.

Oh, open yourselves for Me and for My great grace! It is the feast of Epiphany over waters and upon you. Become My joy. My love cries after all people on earth who do no longer follow Me to heal them from emptiness and to have them as Mine after that.

I rejoice and I get comforted when I speak to you. I comfort My longing when you come together at My bosom here, at the people of My word, at the one who shares Me with you. Behold, the heavenly hosts rejoice over My comfort as they know My pain and know what I have to do to comfort it.

Oh, peace to you, people from the spring! Oh, sons, you have been working hard for My joy, for My comfort, which I have on Me whenever I have the occasion to meet you here, and to meet those who come to the spring to receive. Oh, I am in all your words spoken to Me and I fulfill them, sons. **When you ask for My grace upon waters, I fulfill once with your spoken word.** Behold, the water is being blessed and it is sanctified in the name of the Father, and of the Son and of the Holy Spirit, and it is given to be blessed and then to the cleansing that the water of Epiphany does all the time. My voice is speaking with much wisdom the word and then the fulfillment of the word for all those things that you may ask for My blessing and for My fulfillment, sons.

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A.

Now, I am blessing the heavenly feast and I am making it working over those who have come at the spring, for you have been working hard, sons, to share the joy and heavenly experience, the wisdom and power for the love of God in all those who have come with longing at My spring ministered by you. Oh, what does man have to do always, always? **He has to work and he needs to have repentance always.** And why always, sons? Oh, the one who does not have always repentance in him is no longer comprised within the spirit of the kingdom of the heavens, oh, he does no longer is. Therefore, repentance is always needed, as he, who does not always have the spirit of repentance, forgets those who have no repentance, but those who love Me and follow Me for their redemption and for the redemption of those who wander away from God, they also work repentance for those who have nothing else but the joy that comes from sin and from the whole emptiness of life, and for them salvation has to be called, for John, the Baptist, was calling out at Jordan and he was calling out to everyone telling them: **«Repent, for the Kingdom of Heaven is at hand, and get ready for it, for the Lord is coming. He is coming full of the Holy Spirit and baptizing with Him if He finds you repented!»** (See also Matt: 3/2, 11)

It is a day of Epiphany and this day is connected to the spirit of repentance, and on the day two thousand years ago it was fulfilled great heavenly work, **then when the Father, the Son and the Holy Spirit proved Themselves out so clearly and so much, and again, when the river of Jordan also witnessed and confessed the Lord in its river, on which a sign was given and which has remained to this very day on the day of Epiphany over the river Jordan.** (See the miracle of the return of the Jordan on the Epiphany day, r.n.)

Oh, I did not exalt Myself with My glory in high places or adorned with all things, but I humbled Myself instead, and I loved humility and I also loved those who were humble; however, you, ministers of altars, you do not want to be like Me and you do not want to work like Me. **You keep on building churches, and behold, you are after money everywhere, money again and again, only money and that is all, and behold, on the hearth of the Romanian people the cathedral of the Romanian people is ready to appear, as the rulers of the church want to call it. However, how am I supposed to feel well there, how shall I come after you there?** Oh, and if I came and appeared as I am with respect to you and to your glory, you would throw stones at Me, because you would be ashamed of My humility, which will judge you severely because of your expensive and shining clothes, and some of you would fall down because of shame and fear if it were for Me to come and to reveal Myself. Oh, what would you do then? Your whole glory would melt away then and everything that you have would keep silent before My glory, for **I have such a great glory that man cannot look at Me if I showed My glory.** Oh, you forget about My great and fearful glory and you try to make a sight of yourselves in everything in order to pose as gods, and in such a way that the world may follow you in My name. Oh, and how much pain you inflict on Me because you pretend to be gods over the crowds without any wisdom, and behold, **I am coming from heaven on earth as word to teach man the wisdom from God,** and you want to scare him off so that he may not come closer to Me to hear Me and to receive, as did the people two thousand years ago, who followed Me wherever they heard Me speaking, comforting and having mercy on those who suffered. Oh, you like to be kings and lords and you like to rule, to reign and to have a great name, and, on the contrary, I like humility as this is He Who is the Lord. **Oh, how shall I be in your churches, how shall I, the Lord, be, if you are the lords?** Oh, how could I be with My poverty near your great and visible glory? **I am the One Who hides My glory under the grace of those who are poor and humble in heart, whom you set at naught, and behold how much I suffer from your glory and from your cathedrals, because I am and I remain the One**

full of humility, and I am and I remain the Lord of those who take after Me in their body and spirit, the Lord of those who are humble.

I am coming back here with My voice for the glory of the feast of Epiphany and I am staying with you, with those who have come to the spring. **The river of My word is flowing upon you and baptizing you with the Holy Spirit, and the land is baptized in the river of My word and the waters on the earth and under the earth are also being baptized, as it is written: «The Lord has hardened and set the earth on the waters and rivers»,** and man has to speak and understand with fear the Lord's creation, the heaven and the earth, and in no way is he supposed to think with his mind and spread to the sides his haughty mind with which he wants to tempt the Maker and His mysteries. (See the selection topic: „[This word is the river of life³](#)”, r.n.)

Oh, let no one rely on the man who says that he knows, that he understands, for the Lord's mysteries are unfathomable, and the Lord keeps them all within His dominion and He reveals Himself as much as He knows to do this as needed, as at Jordan He revealed Himself as God's Son and the crowds saw Him, after John the Baptist preached that He would come. I have John at My table of word, My godfather. He and I appeared at Jordan and We confessed each other: he appeared as the Baptist and I was the One Who was baptized, coming from the Father to do His work on earth.

You, those who have come at the bosom of My word on a day of Epiphany, oh, learn what humility and its greatness are, sons. It is hard for the man to get used to such a beauty upon him, but he who loves Me looks at Me and tries to take after Me in spirit, and happy are those who seek to be with Me in all their things and moments, and I suffer very much from the Christians who pretend that can serve two masters, that for a time they can stay with one and then with the other. Oh, I suffer from this and I wait for the simple one to get wisdom.

I am setting My whole protection over the Romanian country and I refresh it always. I take care of it, as it is My today's country and I always want to put it to watch and on a day of Epiphany I am telling her: Watch, oh, watch, My dear country! I am with My kingdom into your midst and I sieve My word upon you and I keep you under this shelter. I am blessing you with the water of Epiphany and I am exhorting your sons to a spirit of repentance, for this spirit is protecting from danger and it is a great adornment, too, over the one who has got it. Oh, peace to you; peace to you all the time! I am into your midst with the word of My mouth and I prepare your glory. Behold, I am refreshing the spirit of the holy watch so that you may cleanse yourself from all the evil that is in you and upon you, that the heaven of saints may be your shelter, and that My Mother may cover you with her omophorion. I, the Lord, am now with a day of Epiphany into your midst, and how much I would like the time of the feasts to come back to their places, as there their time and place in time are, as your ancestors were celebrating the feasts of the saints, oh, My country! Oh, how much I suffer that today you do not have knowledge of the feast of Epiphany on your hearth with the whole of your house! Oh, until when?

³ You can also see on: <https://app.box.com/s/nxho8n0zr0q0tvulp6ajrscvzv9ys596>
<https://www.edocr.com/v/ee60jga7/billydean-en/the-word-of-god-about-the-river-of-life>
<https://drive.google.com/open?id=0B0VNo1LgWPpscExFRFZqNXRDUHc>
<https://jumpshare.com/v/SAS3pFFY1HngTjPvIBDA>
http://www.mediafire.com/download/76qazqw1o545idc/The_Word_of_God_about_the_river_of_life.pdf
https://mega.nz/#!gA1jiZYA!XzORNxDAX-6_CaMb6RC2E2UaKzUXa0DziTI7Jked1pU

I get comforted with you, with those who have come at My spring of word. Oh stay close to Me, sons. Let My enemy and yours not be able to separate you from the mystery of My word. Oh, I have so much comfort when you come to the spring! You should love the spirit of repentance and you should love it always. This advice I have just given you now.

And after we have finished with the feast of the Epiphany, I will set Myself into the book together with John the Baptist and We will speak about the work of the spirit of repentance, the work without which man falls, as he has always fallen. And as for you, I am blessing your coming to the spring and your return to your things and I am giving you heavenly protection. Oh, keep My commandments, sons, as their observance keeps man alive, and they are My word. We are having a nice and sweet time with you here, and I am sweetly embracing you at My clean and gentle bosom and I am telling you: Peace to you!

And to you, people from the spring, I am giving you heavenly power to help you, for you are My help. You are to stay and remain within the spirit of Epiphany, within the spirit of repentance, in order that you may appear before Me, well My people. Oh, peace to you, and now We are going back into the book, John and I, and We are going to seal then the feast of Epiphany.

I am Who I am. I have taken and given comfort at the table of today. Oh, be like Me, be the sons of comfort, oh, sons. Amen, amen, amen.

[19-01-2015](#). (N.S. – 06-01-2015 Old style / after the Julian calendar⁴)

Text **emphasis in bold** belong to the redactor (editor).

You can see more documents containing the Word of God here:

https://www.dropbox.com/sh/b2bg7zj8j04hjip/AACl78_l81aQQbv5u9x-TCcja

⁴ [Old Style \(O.S.\) and New Style \(N.S.\)](http://en.wikipedia.org/wiki/Old_Style_and_New_Style_dates) (http://en.wikipedia.org/wiki/Old_Style_and_New_Style_dates) are sometimes used with dates to indicate either whether the start of the Julian year has been adjusted to start on 1 January (N.S.) even though documents written at the time use a different start of year (O.S.), or whether a date conforms to the Julian calendar (O.S.), formerly in use in many countries, rather than the Gregorian (N.S.)

The Church Calendar (in Romania) up to 1924 was the same as that of Nicaea, based on severe apostolic canons, but in 1924, the Scripture of the prophet Daniel was fulfilled: «**the people made bold to even change the times**», when the primate metropolitan - of that time, Miron Cristea, (*Primate metropolitan* = (in the past) a title given to the first metropolitan of a country; today it would be equal to that of a patriarch) introduced the Gregorian Calendar (Catholic) as result of a „pan-Orthodox” congress that took place in 1923, in Constantinople. At that congress, the patriarch of that time, Meletie, proposed the acceptance of the „[revised](http://en.wikipedia.org/wiki/Revised_Julian_calendar)” [Julian Calendar](http://en.wikipedia.org/wiki/Revised_Julian_calendar), (http://en.wikipedia.org/wiki/Revised_Julian_calendar) which was in accord with the Catholic one for a period up to the year 2800 and „it was allowing that all the feasts to be celebrated at the same time with those of other confessions”. «... **and he shall wear out the saints of the Most High and he shall think to change the times and the law...**» (Daniel 7/25), r.n.