

The Word of God¹ at the feast of the saint hierarch Spyridon²

Peace to you, people of My word! I, the Lord, Jesus Christ, am sitting down as word near you, I am coming together with the saints near you and speaking a word of feast and We are writing it down into the book, because it is a bishop feast among those in heaven and they are full of word, like My saints. Everything from My creation has its own work in heaven and on earth, and My work is the word, to which all My creation listens to the glory of its Maker. Oh, it is not the same with man, because man listens as long as he wants and only if he wants, because man keeps the Lord far away from him, well My people, and this has been My pain, after I had built man and then up to this day.

The man from the beginning made bold to create the devil between him and Me and since then he has no longer had any longing and love of God. I have been sighing with longing after man. If man has painful sighing from his children who leave him and go to their own things, I, the Lord, am sighing and I am aggrieved far beyond expectation, and the heart of man full of mercy for Me has a high price; a heart full of pain for My sighing for the emptiness in which all the people on earth are caught and without which they cannot do anything; they cannot do anything because of their possessions, because of their ranks and because of the lack of wisdom from heaven for their minds; however, if men loved the truth and not emptiness, they would no longer be or stay as they are, and they would stay properly before the Maker of all things and they would no longer slip to those what do not last and do not remain with man.

At the table of today in your midst, I am writing down into My book of today the bishop word of My gentle and good servant, the maker of miracles, Spyridon, the one who was not attracted by any riches or ranks that were given to him, nor by the world with its spirit, for he used everything in great humility, in his great wisdom from above, and he was up there with God with his life, and he was not of this world, for he was not of it, as I am not of it too, and in the same way were through the world all those who have loved the truth and the way of life, the way with God, well My people.

Oh, I am looking down on earth and see the haste of the people who celebrate ahead of the time the feast of the birth of Jesus Christ. Oh, the world does not celebrate My birth because it is far from love and it has no way to celebrate for God, but who is to tell this truth to the world? It is written into the Scriptures about the new birth of the world, and it is written about its renewal. My love will fulfill this if it is written, and My Father has given Me the Romanian land and My faithful people in it to be able to work here with the work of the Father, Who has sent Me with My great work of the new birth of the world. I work visibly and invisibly, and My saints do the same. Those who are visible and invisible sit down at their places and fulfill the word of My mouth, and it is a great miracle to be able to speak over the earth from the midst of the Romanian people, where I have prepared My dwelling and the faith for My coming as word over the earth.

It is hard to understand My mysteries and their great work, visible and invisible when it works and it sets down. I worked likewise at the creation of the world and the man woke up in the midst of the accomplished miracle and then he enjoyed and wondered about it until the time

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A.

came when he made bold to create the devil between him and Me, and then he had no longer any love and longing after Me.

Oh, if man does not do the work of the love of God, then he does some other kind of work, he works separation from God, the work against him and against God. However, I have to accomplish the work of My Father, the renewal of the world, as it is written, and I come on earth as word to proclaim and to fulfill it, and I work through My faithful ones the whole completion of My word. Amen.

— *Oh, Lord good and gentle, bless to speak from near You the word for my feast among the saints, for I stay in prayer before You for the fulfillment of the new birth of the world and I go on earth from place to place and I work mysteriously and I help You, Lord. Oh, this expectation is in heaven and on earth, and You come with Your great work on earth to start from the earth, from down up for the new building. Oh, Lord, bring the man to this knowledge and to this wisdom! Oh, come, Lord, come with the day of the victory in which everything will be seen put to its place after Your will, after Your love, and then man will see how You worked and how he worked, after You had built him!*

However, now, forgive the people, oh, forgive them, Lord, for behold how much they have spoiled the things You and Your saints have ordained! Man goes ahead of You as in the beginning, oh, Lord. Oh, what harmful is the man's disobedience, Lord! Man does not know how easy, how good it would be for him if he listened to God and from God. We, Your saints tell all those on earth that **it is well for man to listen to God willingly, as after it passes, he sees and it hurts him.** We, Your saints, did Your work, we showed that You are wonderful among us and then the longing after God came to men, the longing after the truth, Lord. Oh, we are working likewise today too, and we are working and see from those that are not seen. We are working continuously, Lord, and we are working like You, because we have chosen You to listen to You.

Oh, sons of the Word Christ, work, well sons, work like the Lord, for the Lord has much work to do, and the time has passed and there have to come out all those that are worked to remain, and it will be as at the first creation of the world and **all the invisible things will come out and they will be seen in all their beauty, embracing within their comfort all those who will have longed after the Lord on earth.**

Oh, be gentle and be humble, sons. Be holy, oh, be holy on earth forever, to have courage before the Lord and for the Lord. Be His help and only His, for the Lord has hired you for Him, and you do not have to expect anything but a new heaven and a new earth, and those who work will rest in their work, oh, sons. Amen. (See the selection topic: „[The heaven – the throne, the earth – the footstool: the man deified](#)³”, r.n.)

³ You can also see on: <https://jumpshare.com/v/qOCbrfPbfoNPkwkZQkD7>
<https://joom.ag/R9qa>
<https://www.scribd.com/document/396028975>
<http://www.authorstream.com/Presentation/billydeana-3648916-word-god-heaven-throne-earth-footsto/>
<https://www.edocr.com/v/9o6eop6k/billydean-en/The-Word-of-God-about-the-heaven-the-throne-the-ea>
<https://drive.google.com/open?id=1Fs48Espf3GkAXKSCFQjhvJoel6G8QUdS>
<https://archive.org/details/TheWordOfGodAboutTheHeaven-TheThroneTheEarth-TheFootstoolTheMan-Deified>

— I, the Lord, come before the love of My saints, who had not been looking after those that perish but they had loved only the Lord and His invisible things, for their perceiving spirit was carrying them to the wonderful things of the places prepared for My saints.

I, the Lord, am coming down before you, people of My word, making the new heaven and new earth, and I am asking you, I am humbly asking you to read the Scripture, well new Israel, well new Jerusalem. In it there are My promises after which all those with love for Me had longed after and it came to be fulfilled for them, as I went to the Father, I worked and prepared a wonderful place, as I promised that I would prepare for those who would love Me. Oh, read, well My people, read the word of the Scriptures and grow out of it as much as I need you to grow, and work for Me according to the book, for all the invisible things wait for their revelation, for their mystery which is in the Scriptures, they wait for the great feast between heaven and earth, **and those who are faithful to My promises will rejoice and they will greatly rejoice, sons, they will rejoice much, much.**

Oh, I am comforting your spirit and body, My country of today, My Romanian country, for you are My country of today and I have you from the Father as Mine. I want to start from you the correction of those who have been spoiled having been replaced from their place in time, and I have been suffering to see perplexity in heaven and on earth as well. Your sons are rejoicing on this day over the feast of My birth and they are nourished with this joy, Romanian country, and when the true feast comes⁴, then it will not have any people in your midst to honor it but only few, few in comparison with your complete number. However, I want in you to bring back to their places the feasts so that you may no longer remain within this mistake, oh, My country of today, for the masters that ruled over you went wrong and changed the feasts of My saints from their places. (*See the selection topic: „[The change of feasts - the denial of faith](#)”⁵”, r.n.) Oh, I have been calling out very much, much by this word, to those who can repair those that are overthrown and I have been telling them to repair those that were changed from their places, and I have also been telling them to set back the feasts of the saints, but hearing they did not hear and do not hear Me. However, I have accomplished here and I brought back the feasts of the saints, according to the tradition left by the saints and the fathers so that they may turn the fathers’ hearts to them, after they have turned their hearts to the fathers, as it is written, and if they may want to listen.*

⁴ The Church Calendar (in Romania) up to 1924 was the same as that of Nicaea, based on severe apostolic canons, but in 1924, the Scripture of the prophet Daniel was fulfilled: «**the people made bold to even change the times**», when the primate metropolitan - of that time, Miron Cristea, (*Primate metropolitan* = (in the past) a title given to the first metropolitan of a country; today it would be equal to that of a patriarch) introduced the Gregorian Calendar (Catholic) as result of a „pan-Orthodox” congress that took place in 1923, in Constantinople. At that congress, the patriarch of that time, Meletie, proposed the acceptance of the „revised” [Julian Calendar](#), (http://en.wikipedia.org/wiki/Revised_Julian_calendar) which was in accord with the Catholic one for a period up to the year 2800 and „it was allowing that all the feasts to be celebrated at the same time with those of other confessions”. «... **and he shall wear out the saints of the Most High and he shall think to change the times and the law...**» (Daniel 7/25), r.n.

⁵ You can also see on: <https://jumpshare.com/v/ffwEqRWqZ4GpFkbYrGEP>
<https://www.edocr.com/v/w6a96e6m/billydean-en/The-Word-of-God-about-the-change-of-feasts-the-denial-of-faith>
<https://archive.org/details/TheWordOfGodAboutTheChangeOfFeastsTheDenialOfFaith>
<http://www.authorstream.com/Presentation/billydeana-3642239-word-god-change-feasts-denial-faith/>
<https://www.scribd.com/document/395539068>
<https://drive.google.com/open?id=1uDWPABlyN-L31d6cGt8H0QSo3bpFaYYg>
<https://joom.ag/0yPa>

Behold, on the lands of the Jerusalem of My passions no one has tried to overthrow the feasts and the feast of My birth is not celebrated now, (In Israel the Christians celebrate in the Old Style – the Julian calendar, r.n.), but also in many other places it is the same, this order left by the saints has not been spoiled. Oh, I also have expectations from you, Romanian people, I wait for the miracle of your return to the saints and to the fathers, for many say that this replacement of the heavenly feasts from their places is not such a great mistake, but **I, the Lord, say that disobedience from parents brings fruit of disobedience over sons.** However, let those who want to correct the times of the heaven and those of My saints remain humble and let them judge correctly, and I, the Lord, will bring them My blessing and then its joy, for I am the One Who lifts up their sins on My shoulders as I have power from My Father to do this for those who turn from disobedience to obedience so that they may also believe and then put their hope in the Lord with the fruit of their obedience. Amen, amen, amen.

[25-12-2014](#). (12-12-2014 - Old style / after the Julian calendar⁶)

Text **emphasis in bold** belong to the redactor (editor).

You can see more documents containing the Word of God here:

<https://app.box.com/s/aaxs5e9s61shgth5dspd>

⁶ [Old Style \(O.S.\) and New Style \(N.S.\)](http://en.wikipedia.org/wiki/Old_Style_and_New_Style_dates) (http://en.wikipedia.org/wiki/Old_Style_and_New_Style_dates) are sometimes used with dates to indicate either whether the start of the Julian year has been adjusted to start on 1 January (N.S.) even though documents written at the time use a different start of year (O.S.), or whether a date conforms to the Julian calendar (O.S.), formerly in use in many countries, rather than the Gregorian (N.S.)