

The Word of God¹ at the feast of the saint martyr and archdeacon Stephen²

I embrace you again within the word, little Jerusalem. You are tiny, but My mystery with you is great, My people. There are so few people among those on the earth who try to understand My mystery with you, for those who would try to understand should take their cross and follow Me and you by their self-denial, that is by the denial of their empty glory, which does not let the man give away the temporariness and the spirit of the world and to become faithful and saint and wealthy in the works of the holy faith. I comfort Myself with you, and I comfort the whole heaven of saints and angels when I come into your midst as word. **My word that is upon you is the food of those in heaven; it is the fruit of their waiting; it is the Lord on earth with the saints and with the angels**, and your faith strengthens My way to you and then you give Me further to all those who have got used to My coming to you, to My voice which gives birth to the world again. There are great comfort and joy from My word of today over all those who have loved Me or have not loved Me during the time of those seven ages since the visible world was made at My word, and I am the word of the Father Sabaoth.

I had done great and much work in the time of Moses for My victory for the Israel people of that time and who were caught into slavery in Egypt as a reward of his sins, the reward of his haughtiness, and from it, the reward of not loving and fearing God. And if Israel cried with repentance and humility, I lifted him to be victorious and skilful in faith and humility and through Him I had showed My mercy to Israel, who was crying waiting for Me to stretch out his hand and to take him again into My bosom. I spoke to Moses and I told Him everything I was about to do by My strong hand and by his hand for those who mourned calling Me to save them. My power worked wonderfully against the power of the haughty man who was ruling over My people enslaved in Egypt because of his trespasses. However, My mercifulness is woken up when repentance and humility cries out to Me from man to show for Him My godly power, a power that the man cannot fight against, but who rather he gives up, because the man cannot do everything what only God can.

Oh, the work of My word of today is wonderful and much, Jerusalem, My people, because you have believed that I am the One who speaks powerfully, like a God, and behold, I have always embraced you within the word, and My mystery within you is great, for this how it is in the end, so that I may be able to work out the creation of the world with My wisdom, for all have been spoiled and are subjected to weakness, after I made the man and after the haughtiness entered the man and pulled him out of My arm. However, I was not to be overcome because I am a true and wonderful God and that the man is only man and he cannot be above God, no matter how much the spirit of his haughtiness might serve him, a spirit which fell from heaven over the man when the man shook the world of the angels by his haughtiness and when the great angel served to the man's haughtiness losing his priority and obedience to God, the Creator.

And again, My people, My word upon you is wonderful and much, always to get you used to being My people, and that I am the true God, your Lord and Master, Who teaches you to be faithful and good and to listen to His word, which comes to make the world again, the

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A.

world from above and the world from below, and then everything to be one, as it was in the beginning. Amen.

I have got at your table with Me the word of feast and the comfort of the saints, My people. The martyr Stephen, consumed with the zeal for Me, the true God in heaven and on earth, humbled himself and lifted Me up before the haughty ones, who did not know to serve God according to the truth, and to whom I strongly stood against because of their haughtiness, and raising My disciples of My word that was upon the crowds that followed My teaching full of power, I overcame the haughtiness of those who ruled over the world into My name, and I confessed Myself as Lord and Master by the mouth of My disciples to whom I gave My Spirit of the rivers of living waters, sprung out of the river of life, after I gave them the grace and the gift of the holy life for the humility of their heart with which they embraced Me and then confessed Me. The martyr Stephen, by the miracle of this confession proved before those who were full of themselves his wisdom from the Scriptures for My coming down on earth to judge the world from the darkness calling it to light, I, Myself, incarnated in the Virgin and born among people, and then grown up to the perfect age, and then, My disciples, through whom I did great works with My Spirit, confessing through the Scriptures about the glory of the righteous One, judging the world by the word of their confession, for the world had already been judged when I came from the Father two thousand years ago, fulfilling all those that had been written about Me in the Moses' Scriptures, in the prophets and in the Psalms.

Oh, My people, there cannot be words to be able to confess the joy of My saints, confessing within their time, when they see Me as the word of new creation of the world, the word into your midst. My love of you fills them too with My Spirit, of My love, for the saints are like Me, and that is why they see Me as I am, and they work likewise upon you. I have a host of holy martyrs at My table with you and I always exhort you to learn to give them of My goods and to welcome the heavenly guests, for I am coming with the heaven when I come to you, and I lay the table when I come.

Give of yourself to the saints, My people, and make their spirit glad from you to them, for great was their waiting and tear after My kingdom with them on earth, to redeem their blood upon the saints, for the kingdom of love, the kingdom of God, belongs to those saints who have known to love and to believe like some little children, (*See the selection topic: „[About the kingdom of God](#)³”, r.n.*) and God is love, My people, just as the saints who bless you in heaven and on earth are, letting it be known that you are the people of My coming, My house of returning after two thousand years of My waiting and theirs. Amen.

– I, dear and great Lord in heaven and on earth, I confess You with the same zeal, when I had not kept silent the word about Your divinity until those who admitted their guilt, being

³ You can also see on: <http://www.slideshare.net/billydeanen/the-word-of-god-about-the-kingdom-of-god>
<http://www.calameo.com/read/001075468f1421a4601dd>
<https://my.edocr.com/v/qnqdlq1x/the-word-of-god-about-the-kingdom-of-god>
http://issuu.com/billydean.en/docs/the_word_of_god_about_the_kingdom_o
<https://app.box.com/s/elqgjdp9027ndk3vcoi>
<https://drive.google.com/file/d/0B0VNo1LgWPpsaU9keElpdVVHSzg/view?usp=sharing>
http://www.mediafire.com/view/d21516cfnt3sxt8/The_Word_of_God_about_the_Kingdom_of_God_.pdf
<https://www.dropbox.com/s/8m92ccmherrq6s/The%20Word%20of%20God%20about%20the%20Kingdom%20of%20God%20.pdf?dl=0>
<https://docs.zoho.com/file/otj665ed88f14dcfa4082955e8dd5c2ce78c0>
<https://mega.co.nz/#!wBtFgQiD!YOEHQwNmclAE5GEZYH2AKsnOkq2BZI39f6RnRTRcN5s>

ashamed, stoned me to death, for this is how they have done, those who cannot bear their guilt because of their earthly and human haughtiness. **I confesses Your people which has welcomed You now when You have come the second time from the Father, and which You have protected so much cutting away by Your protecting angels all those who have been lurking their life with You in time of great unbelief, emptiness and temporariness, as there has never been on earth since You made the ages and their passing away.** (See the word from the persecution during the communist red beast, r.n.) *I tell those who are haughty, who sit on the chair of the righteous by their own consent, and not because of Your will, (Those who sit on the chair of the shepherds of churches, r.n.) I tell them that they have already been judged by Your coming, because Your coming has found them eating and drinking, marrying and being given in marriage, forgetting about Your Scriptures which say that all those, who are worthy of the Lord's age, do not marry and are not given in marriage, for they are like the angels and they cannot die since they become the sons of resurrection.* You are the One Who spoke about this Scriptures upon those who were tempting You because of their debauchery. Behold, the world has been judged again because You have come again, and the world and those that rule on it, who sit on the chairs as Your righteous, are the sons of this age, who marry and are given in marriage, and they are not worthy of the age with which You are coming for those who live like the angels, and then for those who will come to life from the dust of the earth and who will stand on their own feet. Oh, those who have put under a bushel Your coming of now and the people of the glory of Your coming, they do not know what is coming to them. Their staying is shaking, and so it is with their empty glory and their haughtiness to call themselves and one another servants of righteousness over those who are without Your shepherds. Soon, soon, their kingdom will no longer be, and a righteous people will rise and it will be added to Your coming with the saints, for this is what You said that You would come. And You have come, Lord, and the word of Your coming is mysterious, and **Your voice upon this people has been heard by the dead in the tombs and they are preparing themselves for the commandment of Your angel who will wake them up, and they will confess to all those who are alive this word by which You have fed those who are Your little ones,** and with whom the angels and the saints want to sit at a table of word, and they are coming with You, as You prophesied about this two thousand years ago. (See the selection topic: „[The dead hear My voice⁴](#)”, r.n.)

*I bow in obedience of a disciple and I give you all the glory with the voice of my confessing spirit, that I had the joy and the comfort to confess You now too, in the end, that You are the righteous One, the One Who is alive forever and ever, after all those, who did not know Your coming two thousand years ago, did to You everything it was written for them to do, and then You were resurrected and judged the world only by Your resurrection, and You are in the Father, and the Father is in You now, and God sits in the midst of gods, and His voice fulfills God's word, which says: «**I make them all new!**» Amen, amen, amen.*

– Oh, My people, the saints in heaven confess Me in heaven and on earth, but the haughty man is senseless. The righteous and the sinners confessed Me when I came working from the Father, but those who were haughty had kept their dough out of which they were born, for their father was the devil.

⁴ You can also see on: <http://en.calameo.com/books/0010754688ea83f6abaec>
http://issuu.com/billydean.en/docs/the_second_coming_of_jesus_christ_-https://app.box.com/s/9v2v9x59lek7yzflhdi9
<http://www.bookrix.com/ebook-lord-jesus-the-second-coming-of-jesus-christ-the-dead-hear-my-voice/>
http://www.mediafire.com/view/bfrkde9nkj1ffvr/The_second_coming_of_Jesus_Christ_-_The_dead_hear_My_voice.pdf

Strengthen your faith and love and stand before Me, Jerusalem. Son, lay the table for Me whenever I come to put on it for you and for the saints and for all those who will become worthy of the Lord's age, as it is written into the Scriptures. Grow wise and walk righteously on My way with you. Set down under the work of the grace and become more and more loving and longing for the gift of the holy and heavenly speaking to which the Lord and the saints may come together in order to give you grace upon grace, and you should be the work of grace and the fruit of grace on earth, My people. Amen, amen, amen.

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*Text **emphasis in bold** belong to the redactor (editor).*