

## **The Word of God<sup>1</sup> at the feast of the Church Entrance of the Lord's Mother<sup>2</sup>**

I am at the border between My people and Me. I am at the gates waiting, and I want to strengthen them, because I find them weakened, but I need to leave in the book the day of the celebration of My mother, the Virgin, and to give My people advice for its life and longing for its spending with Me, for My life in the sons of My people. Amen.

Oh, children from the gates, you are weak, sons. I have been waiting from dawn to see power in you for My descent. I cannot let the day of feast pass without putting it into the book, because My word from you is My food, the food of My saints and of My angels. I have come with healing saints and with strengthening angels for you, to set you before Me, sons and children. Oh, My descent has become difficult for Me, and I need much help from heaven and from earth to help you to be able to stand before Me with peace and with power in you. Oh, children sons, take care of your health, and let the people take care of your power, because I need you to come on earth as word and to heal the earth from the emptiness that has come out from man, and one day to be able to fulfill perfectly the glory of My work with you and its view. But I need the people, and My people should be consumed with longing and with love, and it should know that I need love and longing from man to be able to come and to give to those that are loved and are loving the reward for those who working and waiting, have loved Me and grown Me in them and among them, revealing Me to the people and to the angels in heaven. Amen.

Oh, My people, the angels want to serve you for Me, because the reward of those who take care of Me on earth is great. Oh, the whole day I have wanted to strengthen My gates so that I may be able to come to you, because I found them without any power when I came early in the morning. Moreover, I have also reminded you of those five wise virgins who not only that they fulfilled the things for their cleansing and salvation, but they also loved Me and watched with longing and faith and with great work for My coming. However, you need to come to have grace and to understand that without the grace of the Holy Spirit, you cannot be wholly, son. **The work of the grace is the crowning of those who work those things that are pleased to God in man.** In all the time of My word with you, I have been exhorting you to grace, and to love for grace, and I have told you that the fulfilling within your body is not enough. I have always told you, My people, to be full of grace and full of love from heaven, and I have also told you through the angels and the saints, and behold, My mother, the Virgin, also tells you again your work for My kingdom into your midst.

Oh, My mother, I have put comfort and power from heaven over weaknesses in the gates. Oh, how exhausted these children are, mother! You should also give them powers and come down with the voice of your feast over the people of My word, because it always has to be asked by those in heaven to watch and to strengthen its love and its watchfulness, mother. Now, set the grace and your gift upon them, oh, My mother! Amen.

*– We, dear and merciful Son, we bring powers to those who carry us to the people, but they need powers and supplications from God for Your coming, good Lord, not only from us, but more from the grace of Your people. However, we, patient Son, we have always given them*

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<sup>1</sup> God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

<sup>2</sup> Translated by I.A.

*powers, but at least let them not be worn out, let the powers not be crushed, but rather multiplied to them, dear Son. I exhort Your people to days of feast and watchfulness and to growth, for great powers are needed from now on, because the time is harder and harder, and the sons of Your people have to learn to be able to stand against the wicked things on earth, which the evil spirit always wants to strengthen them, that they may not perish, but to weaken the man and to bring him always to a state of carelessness, to idleness, and even to make Your children not working with You, Son Lord.*

*Oh, people on whom God has been merciful, you should give up just like that, but you should rather take great care not to give up and live as on earth. You have so much teaching from heaven upon you, but do not remove it from on you, people of the teaching from heaven. Oh, do not increase your answer at the question of the fulfilling of God's word, but rather fulfill it, son, because you will be asked about its fruit in you. Take care to listen to the Lord. Do not give up to disobedience, as for obedience you need love worked from you and no other kind of love.*

*Oh, sons, humble yourselves before the others and appreciate the fact that you stay together. Be passionate friends and be brothers, because there is no greater richness than the brothers that you have got. The man starts to appreciate a friend only after he has lost him, and he suffers from his emptiness. Appreciate one another, one for another. Give value to your brother for you, not for him, son. Give him your hand, when this one asks it from you and make him give his hand too, so that the Lord may see you hand in hand when He comes to you to give you food, and so that He may see its fruit at you.*

*Love the truth, sons, and be careful with what the Lord and my Son have said about the truth: **«He who works out the truth comes to light, and his works will be shown that they are made perfect in God»**. Oh, this is what makes the brotherhood among those who are born from above. You have been taught from heaven and that is why I have been exhorting you not to take revenge, but rather to be loving and wise, forgetting and warm, not waiting something more from the other, but asking more from yourselves. Oh, do not stay with you in you, but give yourselves to the Lord and to one another, so that you may be light and love-hearted and that the Lord may be warm at you. Help each other in your well doing for the Lord, sons, to be able to love the light, because the Lord said that those who do evil things hate the light and do not come to the light. Oh, he who does not bring his soul into the light, remains within wicked things and does not come to healing, because he does not come to light, but he flees from it instead. However, you are taught by God and know all things, and you give answers for everything; about the way you fulfill all things, first of all in you, and then one upon the others, and that is why I exhort you: fulfill the Lord, sons. I was full of worry day and night for the fulfilling of the Lord in me, and the Lord took me in Himself even since I was a child and He gave me to listen to Him, to love Him, to wait for Him, to give Him birth and to follow Him on earth as in heaven, because I was the one prophesied about to be His Mother. However, you should work more, because nothing is given for free, but there has to be measure for measure, love for love; but do learn and learn again, and always learn to do whatever means God and learn how to love Him. Learn from one another and teach one another, sons.*

*Oh, behold what exhortation I give you: **read the word of the Lord, because you have much word, and then confess it to one another strengthening yourselves with it.** Ask to receive work at the reading of the word, to teach yourselves to know well and every moment the word of the Lord, because you cannot fulfill it otherwise, sons, but you forget it instead, and then you*

*forget about the work of your salvation, which is worked with the spirit, with love and not with the body, sons. Then be careful at your reading and fulfill everything you understand, and seek to have one for another, one upon the others, holy work before the Lord, so that you may not be idle with the work of the love and with the work of brotherhood, which works one from the other, one for another before the Lord, and do not stay idle together in the name of the Lord, sons. No one of you should take the wisdom from the love of brotherhood; do not take it away from yourselves, but rather take it away from the worries of the brotherly love, so that the devil may not write that you are lovers of yourselves and not of lovers of brothers, sons. Oh, each one of you should love the brothers and not yourselves, because he who loves himself, judges his brother and he always keeps in mind the evil and he does not keep the Lord in his mind. Be faithful, sons who are taught, because here it is what I tell you: **he who keeps the evil in mind, he keeps the devil in mind.** Be wise, because the grace of the Lord works by love, and it is not seen otherwise in man. Receive in you the truth of the words with grace in them when the grace is given to you by the word of the priest, then when he speaks upon you declaring: (At the Holy Liturgy, r.n.): “May the grace of our Lord Jesus Christ, and the love of the Father God, and the communion of the Holy Spirit be with you all,” and you should answer to these gifts with “Amen.” Behold sons, the grace, the love and the Holy Spirit, the Giver; these have to be your work, because you alone say to these: “So be it.” Oh, do not be wise only in your work with your hand, but be skilful at this great work full of longing gifts, because if you do not work that way, then you will not have a soul with peace and with the joy of the grace in it. The grace of the Lord has to become joy and life in you, and for this work you have to give an answer to the Lord, sons. Where there is no work of the grace, there is no fruit of the heavenly brotherhood among you either. The grace has limitless wisdom and you should take from it in order to have.*

*Oh, sons, learn from God, as you have to take after Him, if He teaches you. Read the psalms in your days of feast and perceive them, to humble yourselves before each other, ones for the others, and do not go to sleep anyhow. Oh, it should not be this way, but rather go to sleep embracing the Lord and be at peace with every brother, to have peace in your hearts, and to have, and to have from one another, blessing one another to have the spirit of humility, sons, for behold, the man pays a great price for his pride.*

*Oh, do not lose time in the time of prayer, but rather earn it, and then let it be seen that you have not lost it yet. Stay with the Lord in the time of your prayer, and let it be seen that you have sat with Him at the table and that you stand up fulfilling everything the Lord has told you, sons. Behold, it is my day of feast and I spend it setting you a table of teaching, for you need much fulfilling of the Lord’s teaching, because you are not just anyone on earth, but rather you are the people of the Lord’s word. Tremble at the work that you have to fulfill on earth before the Lord, and let the Lord stay within you as He is and not as you are, because the Lord and my Son is the One Who is gentle and humble in His heart, sons. Amen.*

*I have given them the voice of my feast upon them, Lord Son. I have given them Your memorial in them, for You are the Word upon them. But now, send many heavenly powers to them, multiplying the powers of humility, so that You may be able to dwell in them, Lord. Oh, because of the mercy of those who are crushed within the gates, I have reminded Your people today that each one of Your sons to strengthen upon it and in it Your teaching, which You have been giving them for such a long time, that they may be able to multiply Your grace in them, because You have been waiting for them, Lord, but multiply the love and its torch in their vessel, which is the longing, Lord of those who are humble. I have loved Your grace from childhood and I have taking it within Me, Lord Son, and then You have been my Son and the Son of my*

*working grace from You, because You gave it to Me to be able to carry You and to be like You and not like the man without Your grace. I have told them to be with Your grace in them. I have told them to search out for You in them by examining themselves for Your grace, Lord, my Son and their Teacher. Amen, amen, amen.*

– Oh, My people, the heaven and the earth are filled with the voice of My word, and they listen to it with longing. Give ear to My voice, son, and ask yourself with watching whether My word is known upon you. It is written that the heaven and the earth pass away, but My word will not pass away. Oh, My people, everything that you do may pass away, but do not let My word pass away from you and then leave it not being fulfilled afterwards, because it will not be the man but I, who will ask you how much you will have loved it, how much you will have believed it and how much you will have set it upon you, if I have shepherded you with it like your heavenly Shepherd. Strengthen My coming to you, My people, and do not give price to anything above this. My grace and the love of the Father and of the Holy Spirit, the Giver, let these be the work upon you, first and above all, that you do on earth, My people. Oh, I have been teaching you many things, so that you may not forget about Me and about you, and I tell you again that if you do not do these things, then everything you do comes against you, to your sufferance and Mine. Therefore, strengthen yourself, and stand up to be great before My grace, which has been always given to you to work it out and to be with you; however, then you should be with it in the confessing and sharing work, to make My way easy to you and to show Me on earth with My coming to you, and that I may always be able to give Myself to those who wait for Me and to those who do not wait for Me. Oh, do not be indifferent to the grace, which has been given to you, sons! Amen.

However, children from the gates, I, the Lord, bring you comfort now in your weaknesses, because you have been waiting for Me. My mother, the Virgin, is thankful to you because you have put into the book and before the people the word of her feast. She has exhorted the people to My grace and to the love of the Father and to the Holy Spirit, the Giver. Even now, I am waiting and looking to forward to the sons of My people to give Me to each other in such a way that I may call them sons of the holy faith and of its fruits inside and outside of them. Amen, amen, amen.

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Text **emphasis in bold** belong to the redactor (editor).