

The Word of God¹ at the feast of the Lord's Birth (the Nativity)²

I am the Lord of glory. Amen. My humility full of glory made Me the Son of Man, a child born on earth, and then grown until My humility made Me bow and die for the man's resurrection, for the everlasting life of the man who loves to be like God on earth. Amen.

The Father's humility and Mine, this godly work brought Me down from heaven on earth as a child born of the Virgin in the cave of Bethlehem. Wake up, children from the gates, that I may come as word into the book to speak about the humility, by which I appeared before the people as a child born of man, the Son of the Father Sabaoth, Who came as a child on earth to teach the man the mystery of childhood, the mystery of the birth from above, for I came down from above, and I came down from heaven and I became flesh from man in order to teach the man, who is born of man, to ascend into heaven and to come down as a child, born from heaven on earth, just as I was born, by the spirit of humility of the Father, for I have learned from the Father the work of humility, the work of My birth from heaven on earth, My birth from man, to make the man see God then coming down from heaven after him on earth, humbled to the man, to teach the man the work of humility, from the earth and up into the heaven. Amen.

Oh, how great, how beautiful is the work of humility of spirit! Behold, children who receive the word coming out of My mouth, behold what a great gift I give to the man once with the memorial of the day when I was born a child among people on earth by the work of the Father's humility of Mine! I give the gift of humility of spirit to the man, for without this sight the man cannot see himself, and he cannot see himself what he is and where he is and what he does between heaven and earth under My eye, that is making of man. I have come down on earth to make the man and not Me. I humbled Myself, not to make Myself, but to make the man instead; to make the man again, for I made him in the beginning and then he spoiled My work after he had lost the gift of the humility of spirit; he lost it by disobedience and by insubordination, and then he has no longer found it. And if this is how the man has been since I made him, since he lost the humility of spirit, I came two thousand years ago on earth and I became seed in a virgin body and I did not do any harm to the Virgin's body, for I am the One Who made the man and I am true God of true God and that is why I could become man of man, and behold, only the one born from above can have the gift of humility of spirit like God. **Only the one born of God remains in God**, as the man who is born of man remains in man, for in order for the man to be in God, this humility of spirit the man cannot find anymore without My help given to the man from heaven, without the man opening himself to Me when I come and knock to teach him about the work of the humility of spirit, the work of the man's birth from above. Amen.

Oh, My people, I have great compassion on you! Oh, My people, the Father has great compassion on Me and on Him as well! I lost the man seven thousand years ago, after he gave up the humility of spirit. My pain and the Father's is a great pain, My people, and if I have had mercy on you, I have also had mercy on the Father and on Me, My people. The man is deprived of humility of spirit and God cries in heaven and on earth for the man's departure, for the man's fall from humility. I have so great compassion on you, people of My word, and I want to strengthen you with everything I have in the Father to be able to have you, and I want to help you with everything that is written into the Scriptures for My coming, so that I may always come to you and to be able

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A.

to come this way, for My coming is written into the Scriptures as My kingdom, with which I come, and about which I said that it is in man and that it cannot be otherwise. (*See the selection topic: „About the kingdom of God³”, r.n.*)

I was born a child on the earth to be able to come again, as the great Lord coming out from the Father and born from the Father for the man's humility, for the man has completely forgotten this work, which gives his life, and I came to show it to him by My birth two thousand years ago and, again, now, by My coming as word from the Father and not from Myself, not as the man does, who has his spirit and who does not listen to anyone but only to himself in him. I came as a child on earth to teach the man the mystery of childhood, the work of the Father over the people after seven thousand years from the man's creation, and the Father works by Me, His Son, the Only One born of Him before eternity, and then born of the body of a Virgin on earth two thousand years ago. **I give to the man the gift of humility of spirit**, and the one who does not want to receive it as a gift and then to have it in him to be able to know through it the birth from above and then to agree with that, to that one I give pains, and through them I give his self-denial without him wanting it, and then I give him, if he wants, the gift of humility from above, by which he may see God and to be able to listen to Him and to obey Him, for the man is only man and that is all, if he is not born of God, for the man to belong on earth to God, and for the man to be on earth the son of God and not a man from man. Amen.

Oh, My people, the celebration of My birth from the Virgin is celebrated on earth with gifts from man to man, for this is how the man has got used to it without him knowing what is hidden under this human custom. **However, I still celebrate it with gifts and I have in My arms the gift of the humility of spirit, which I have from the Father for each man, and I am ready to give it to every man who wants to be a child born of God, and then to be obedient to the heavenly Father.** The man lost his life and its heavenly gift when he lost the gift of humility of spirit, and since then God has been crying after the man. Oh, how shall I do, My people, to make the man again by the gift of My humility by which I was born as a child of man on earth? I was born for the man and not for Me. I live for the man, not for Me. I died and I came to life for the man, and it was not for Me that I had to do this. I have worked everything for man, everything I have been suffering, all My sufferance of seven thousand years I have been enduring for the man, and only the man can take it off from Me by being transformed into My image and after My likeness to be able to have in him, then, the gift of the humility of spirit, which I have from the Father for every man, ready to give it to him as a gift, only for the man to want to give himself over to Me, so that I may put in him this treasure, the spirit of childhood, by which the man lives in obedience and in submission to the Father, after he is born of Me, by the spirit of My humility, which I came down from heaven on earth with, to be born as a child and to show to the man where the life comes from, which does no longer die, and which the man tramples over the death with, which crushes, within

³ You can also see on: <http://www.slideshare.net/billydeanen/the-word-of-god-about-the-kingdom-of-god>
<http://www.calameo.com/read/001075468f1421a4601dd>
<https://my.edocr.com/v/qnqdlqix/the-word-of-god-about-the-kingdom-of-god>
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<https://drive.google.com/file/d/0B0VNo1LgWPpsaU9keElpdVVHSzg/view?usp=sharing>
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<https://mega.co.nz/#!wBtFgQID!YOEHQwNmLAE5GEZYH2AKsnOkq2BZI39f6RnRTRcN5s>

the spirit of his humility, the spirit that I want to give to the man as a gift, the same as the gifts are given to the remembrance of the glory of the day, when I, a child born in Bethlehem, received the gift of the humility from the Magi, who brought Me gold, frankincense and myrrh, the gift of their humility through which they bowed down to Me, Son of God on earth. Amen.

I do not require anything from the man but only his humble spirit, the most beautiful gift, which the man can ever give to God, and the Lord will not forsake him and will forgive him of his sins and will give him a birth from above by the gift of humility of spirit, which gives birth to the man for God on earth. Amen.

It is the celebration of My birth into your midst, people of My word, which is born into your midst for the new man to be born of it, a man with a humble spirit on earth. Oh, I have been so merciful to you, for you are small and fragile and under the pain of the time of nowadays, and in all the time of the heaven, of the earth and of the man on it, for I have been coming into your midst with all My pain of seven thousand years and I have been crying with it before you after the birth of the man on earth from above. Oh, each birth has its joy afterwards, and I will also have this joy, but help Me, children from the gates, to write on the earth My book of the word of life, (*See the selection topic: „About the Book of the Lamb - The Book of Life”, r.n.*) and to pour out this river over the earth and to take the man out of his waters and to give him, resurrected from the dead, to the Father, and to give the man as new born from the waters of the river of life, (*See the selection topic: „[This word is the river of life](#)”, r.n.*) to give him to the Father with joy, for I and the Father have been crying after the joy of the child birth, children who carry God’s mercy within you. Oh, give My comfort to My people, the gift of the humility of spirit, for I will speak to him about this mystery and I will celebrate with him the word of birth, the word of life and comfort over the earth, calling the man to My gifts, the gifts of the humility of spirit, by which he can perceive the mystery of life and its sweetness, the spirit of childhood without which no man can enter into My kingdom, which is for those who are little under My strong, protecting and comforting hand, when it has someone to work this way upon. Amen.

The man owes to God everything he has lost after he came from obedience and submission. Oh, man! Give yourself back to God so that I may come with you to the beginning of the man! Come to Me to see how much I humbled Myself for you by being born as a child on earth to teach you the gift of childhood, which comes from the birth of the man from God, as I was born of the Father before eternity and then I submitted to My father to My birth from the Virgin on earth, to work for the Father among the people and to reveal Myself as the God, who came as a child from heaven, and then by having grown like a man, I have revealed Myself to the man as the sacrifice of love with which I have come to draw the man to the Father by the spirit of My humility. Amen.

⁴ You can also see on: <http://www.slideshare.net/billydeanen/the-word-of-god-about-the-river-of-life>
<http://en.calameo.com/books/0010754684d3b2ac7c610>
<https://www.edocr.com/v/ee60jga7/billydean-en/the-word-of-god-about-the-river-of-life>
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http://www.mediafire.com/download/76qazqw1o545idc/The_Word_of_God_about_the_river_of_life.pdf
<https://mega.nz/#!gA1jiZYA>

With the gift of the spirit of My birth from the Virgin, I cover the man and I speak to him the mystery of the birth of the man from the end of the time, and I celebrate on earth the word of My birth in man and of the man's birth from Me, and the Father looks at My work into your midst, and at you, My people. Amen, amen, amen.

25-12-2004 (Old style / after the Julian calendar⁵) / [07-01-2005](#) (N.S.)

Text **emphasis in bold** belong to the redactor (editor).

⁵ [Old Style \(O.S.\) and New Style \(N.S.\)](http://en.wikipedia.org/wiki/Old_Style_and_New_Style_dates) (http://en.wikipedia.org/wiki/Old_Style_and_New_Style_dates) are sometimes used with dates to indicate either whether the start of the Julian year has been adjusted to start on 1 January (N.S.) even though documents written at the time use a different start of year (O.S.), or whether a date conforms to the Julian calendar (O.S.), formerly in use in many countries, rather than the Gregorian (N.S.)

The Church Calendar (in Romania) up to 1924 was the same as that of Nicaea, based on severe apostolic canons, but in 1924, the Scripture of the prophet Daniel was fulfilled: *«the people made bold to even change the times»*, when the primate metropolitan - of that time, Miron Cristea, (*Primate metropolitan* = (in the past) a title given to the first metropolitan of a country; today it would be equal to that of a patriarch) introduced the Gregorian Calendar (Catholic) as result of a „pan-Orthodox” congress that took place in 1923, in Constantinople. At that congress, the patriarch of that time, Meletie, proposed the acceptance of the „revised” Julian Calendar, (http://en.wikipedia.org/wiki/Revised_Julian_calendar) which was in accord with the Catholic one for a period up to the year 2800 and „it was allowing that all the feasts to be celebrated at the same time with those of other confessions”. *«... and he shall wear out the saints of the Most High and he shall think to change the times and the law...»* (Daniel 7/25), r.n.