

The Word of God, thirteen years after the consecration of the Holy of Holies of the New Jerusalem

My Holy Spirit is full of humility when He becomes word over the earth and over man, for I, the Lord, want to draw the man to those from above, to the Holy Spirit, the Comforter, Who has nothing human in Him, nothing of the flesh, even if he bows to the man to make of his body and in his body the joy of the Holy Spirit, a heavenly joy, a heaven of saints and angels, coming down in man for the work of Holy Spirit, the Spirit full of humility, that He may do My will on earth as He does in heaven. Amen, amen, amen.

Within My spirit of humility, I become a feast in your midst, My people, and I bow, as a God of humility of spirit to My holy dwelling place, to the little garden of My word, which the saints and the angels remember for its celebration of sealing with the heavenly law, and in its midst I write My word of these days, the word which comes down above it with the power of My humility of spirit, My people, and you who stay as My gates, when I come as word in order to give Me further on earth, for the human kind to know that I come coming and speaking, and when I come, the heaven and the earth rejoice over their renewal from My word, of their making, the same as in the beginning, it was the joy of creation. Amen.

Oh, take Me to the heart of My people, children from the gates and those who stay before Me and before My people with your spirit full of humility and bowing to draw him to those from above, to the Holy Spirit, the Comforter, Who has nothing from humans in Him, nothing of the flesh, even if He bows to the man. Bear Me with a humble spirit, and in the same way give yourselves to My people with the word from Me. Amen.

Oh, if could make the man to let Me dwell in him as I am, he could see the power of his being worked from Me in him, and then My power in his word full of humility. I have always, always said that **the most beautiful spirit is the spirit of humility**, which makes the man beautiful, for such a man, always stays with his window open, with his window open for everything that makes him beautiful.

Oh, sons, who have ears to hear My word, you should tell everyone that **the greatest love is for us to tell the man where he goes wrong**. You should tell everyone that I have not come on earth to be the man's enemy by not telling him where he goes wrong, as the devil does, and as the man who is not a good friend to the man. However, if I did not tell the man where he has gone wrong, I would be his enemy, but Father has sent Me after the man to fulfill and to make perfect the law of the heavenly law from God to man, and if the man receives God, that one does not do as Adam did, who did not receive Me, like Israel, who did not want to remain in My Spirit, in the spirit of obedience, like the Pharisees and the scribes, who have always, always been standing against My word, which has been working at their heart to clean it from the human and fleshly things, from those that do not give life to God in man, and if I did not tell the man his mistakes, I would be then his enemy.

Oh, how beautiful is the man who makes peace between God and man, children who have listened to stay before My word when it comes to the man in order to make him! Oh, how beautiful is the man who has this love in him! Oh, how beautiful were the saints who had beautiful disciples by the spirit of humility, beautiful by the spirit of obedience and faith! Without the spirit of faith, the man is him, and he is ugly and he works ugly, children sons. **Oh, how beautiful is the man**

who hears the voice of My word and believes in him and learns from Me with the humble spirit of the working faith by love! Oh, children full of My love for the man, how good it would be for My people that hears My voice, to know more and more beautifully how to take part with its entire being to its joys with Me, for My joys are something else than those who remain joys on earth, but the man does not look for eternal joys, and he does not know how much I have missed to be able to take part at his joys as well, **for his joys to take after My joys, and that they may mean God** and not man. Oh, how much I long for the man to take part in My joys, with their heavenly taste and that they may have authority over man to make him as beautiful as God, children full of My love for man! Oh, I have you into the midst of My people, as vessels of My love for man, and I have great mercy, because you need joys and your joys cannot be others than to do be beautiful disciples of My word full of humility, to teach them the spirit of obedience and faith, the spirit, which turns the man into a child, for he who is not a child-man before Me and before you, that I may see this through your eyes and through your heart, that one is a man from man, a man born from beneath and not from above, a man who stays and lives in the things that are beneath, a man who does not know what the love from above is, which is being born as a child in man, as it was born in My mother, the Virgin, who was born out of the love from above and has remained in her and beautiful like her, like a child of the love from above. Amen.

It is a feast with love in it, with My Spirit full of humility in it, for **I have sanctified, within a great humility on earth in My days with you, the place and the shrine of the Holy of Holies in these days on earth. It is the feast of the day and of the year 7500 from the creation of the world, when I, the Master of all nature, fulfilled the Scripture of the coming down of the mystery of new Jerusalem on the Romanian land,** as many saints have prophesied from the Holy Spirit for these days of My coming with the new birth of all the nature in the end of the time. (See the note from the end, r.n.)

The entire heaven, which keeps Me above, the entire heaven of saints and angels and of the heavenly powers worship and worship Me to the Father for My victory over the earth, now, in the end of the time. The Father bows and kisses you as children once with this celebration mentioned today, and he brings near you the feast and that day, which had here the one who testified about the work of My word and about its holy shrine, (*Or monstrance, tr.n.*) the bishop John-Irineu, who bowed his head before Me to fulfill this Scripture of new Jerusalem on the Romanian land, and then he bowed his head again before those who oppressed him because he fulfilled My word within a spirit of faith and obedience like a child-son loving of God. I bring him hear within the spirit and I bring him into your sight with the day of that time, and then I kiss him as a child, and I kiss you too, **and then I strengthen him within the patience that he has got, for patience is the gift of those who are holy to the end, and it does not belong to everyone.** Amen, amen, amen.

Oh, I have suffered a godly pain this day, **I have been suffering when I see the antichrist** (See the selection topic: „[The antichrist and the apocalyptic beast](#)!”, r.n.) **how he has been struggling to bring down under his knees the country of brightness, to bring the Romanian land**

¹ You can also see on: http://issuu.com/billydean.en/docs/the_word_of_god_about_antichrist_an
<http://www.slideshare.net/billydeanen/the-word-of-god-about-antichrist-and-the-apocalyptic-beast>
<http://en.calameo.com/books/00107546850112e746910>
<https://my.edocr.com/v/pbxn001y/the-word-of-god-about-antichrist-and-the-apocalyptic-beast>
<https://drive.google.com/file/d/0B0VNo1LgWPpsVUQzUS1tUHctZmM/edit>
<https://docs.zoho.com/file/1d772b93b7b8892424396854c92571fc326af>
<http://en.calameo.com/books/00107546850112e746910>

under his power, but I, the Lord, will make him kneel down soon, soon, for this land belongs to the Lord and not to the man, and I will take it back and I will make My will of it and from it. Amen.

Oh, Romanian people, stay to learn My will before Me. Get out from the bondage of the man and come into My way, for I come into your way to save you. I give you My Holy Spirit to be refreshed within Him, for you cannot be yours if you stay on a land chosen by God. Soon, soon, I will take you out from this bondage and you will see My hand above you, and then you will glorify Me, because you have the sign of the apostleship on your forehead, for you were My first one marked among My disciples of two thousand years ago. My apostle Andrew seals you today too with a spirit of manhood to wake up if you want, or today is a day of mourning on the Romanian land. **The sons of the devil² struggle to bring under their control this land that was sanctified by My word of two thousand years ago and by the one of today, but they will no longer have many days, for My glory will come down on earth with wrath to cleanse the iniquity from it and all its servants. Amen.**

It is a day of mourning in heaven and on the Romanian land, but I have ordained for the people on it a day of revival, a day for the cleansing of the unbelief, and I have also ordained to him illumination and victory upon the devil, the cross. Amen.

Oh, children, who stay only eyes and ears to Me and to My word! I am consumed with pain for the Romanian land in whose midst I have you as the light of the world. Share My pain and My light over the earth. **How the greater is My joy for the memorial of My victory through you on the earth, the greater is My pain that the devil brings on Me in this day, by his struggle to win over for himself the land of My choice,** but he will soon know that his place is the crying and the gnashing of teeth and that the place of the Lord's glory is the land which he tries again to take under his control today. However, I will destroy him soon, soon, him and all his servants, for the time now is Mine and not his, and I will exhort many to the life of the age that is to be and I will pull them from the deceitfulness of the man's age, and these will receive power and they will love the heaven on earth and the earth will listen to the heaven, and the people on it will see God and will serve Him. Amen.

Oh, My people, pray in obedience, pray with fasting, and do not forget that **the most perfect fasting together with the prayer is love in obedience to God.** (*See the selection topic: „About fasting and almsgiving³”, r.n.*) I have got children-sons into your midst. Listen to them, for they need comfort, they need joys, and their joys cannot be anything by the beautiful children

http://www.bookrix.com/_ebook-lord-jesus-the-word-of-god-about-antichrist-and-the-apocalyptic-beast/

<https://app.box.com/s/jaqpi2v4s5xxwf7kxh38>

<http://bit.ly/1qACDwy>

² Reference to the parliamentary and presidential elections and to the successors of the Romanian Communist Party, who fight to take the power, r.n.;

³ You can also see on:

<http://www.slideshare.net/billydeanen/the-word-of-god-about-fasting-and-almsgiving>

<https://my.edocr.com/v/warylb4x/the-word-of-god-about-fasting-and-almsgiving>

http://www.bookrix.com/_ebook-lord-jesus-the-word-of-god-about-fasting-and-almsgiving

http://issuu.com/billydean.en/docs/the_word_of_god_about_fasting_and_a

<https://drive.google.com/open?id=0B0VNo1LgWPpsMEI0SVJaMlIFNGs&authuser=0>

<http://en.calameo.com/books/001075468ec461b75b5e5>

http://www.mediafire.com/view/190ov76wty3pxt2/The_Word_of_God_about_fasting_and_almsgiving.pdf

of My word full of humility and who teaches them the spirit of faith and then the spirit of obedience, the spirit, which makes the man into a beautiful child. Listen to them, My people, for it is not good for them to listen to you, but it is good to be faithful, to have faithfulness, to have thankfulness, to have satisfaction with obedience and to learn, My people, the spirit of humility. I have in your midst those who humble themselves for you. Look at them and do not be big, but rather be smaller than them, for there is no disciple greater than his teacher, My people. If you want to be written as a disciple, you should be as small as they are, and you should not be greater than them, before them and before Me, and you should not be greater than them, for they need joys, they need My love in disciples, and the heaven in them needs disciples with My love in them, My people. Oh, I am the God of patience and of comfort for those who are small, and for those who are great in their spirit I am the God of justice and I am the Lord of humility, for the man to learn from Me the beauty of godly love and to be nourished with it. Amen.

Oh, children who stay in submission for the coming of My word, I set you as preachers on My behalf over those who want to grow and I teach you this way: subject yourselves to those who are not in submission, for those who do not love do not subject themselves, but I am in you the God of the heavenly wisdom, the God of patience and of comfort, and I will comfort you. Honor the heavenly building over those who do not have the spirit of submission, to heal those who hear My word from you, to heal them from any sign of haughtiness, of self-spirit, children sons, and seek with all diligence that the time for those that are needed to the body may no longer exceed those needed to the spirit, which sighs to Me from you and from all those who yearn in them after the heavenly things among brothers. I want that the people of My word to be My feast, My wedding hall, the place of My glory, which the saints and the angels may see and rejoice over My glory from My people. Rejoice and cry with those who are like you, either joyful or mourning, for I am your joy, and your crying are those who did not want to be so small that I may have room in them for your joy, which gives you power to stand before Me and before My people for the heavenly fruit between earth and heaven. Amen.

I have room in the little ones, for I am the Lord of humility. **My humility is My glory. The humility of spirit may be with you, My people, and let this glory please Me into your midst,** for I have to be the Teacher into your midst over the sons of the people who have come to the water of life, and then by their cleansing, they have come to life. Amen.

I want to appear on the earth from your midst with My image and My likeness, My people, and the spirit of faith, of obedience and of the humility of spirit will help you to do My will, when with longing you will want to be like God. Amen, amen, amen.

[12-12-2004](#)

The editor's note with reference to other prophecies made by the saints, who prophesied from the Holy Spirit for the days of the end of the world and for the coming of the Lord, Jesus Christ:

In the presentation of these prophecies (in their vast majority, but only parts of them) I have set aside social, economical, political and ecological aspects of the disasters and of many other aspects, because each one of them, in their turn, if we are to analyze them, would come to be a book, remaining that those who are interested to search out other aspects as well, looking for the complete prophecies.

The prophetic texts are in chronological order, from the holy people pleased to the Lord, by whom He has found it proper to leave testimonies about the last time to the believers.

For a better understanding, I recommend the studying of the thematic selection „The end of the world and the Day of the Lord”.

What does the Lord, Jesus Christ, teach us about the end of the world?

The most complete teaching left in the Holy Book, by our Lord, Jesus Christ, about the end of the world, we find in the book of the Saint Apostle and Evangelist Matthew, chapter 23, in the book of the Saint Apostle and Evangelist Mark, chapter 13, and in the book of the Saint Apostle and Evangelist Luke, chapter 21:

The Gospel of Matthew, chapter 24/3-30:

«3. As Jesus was sitting on the Mount of Olives, the disciples came to Him in private, saying, “Tell us, when will these things be? What is the sign of Your coming and of the end of the age?”

4. Jesus answered them, “Be careful not to be led astray!

...

14. This Good News of the Kingdom will be preached in the whole world as a witness to all the nations, and then the end will come.

...

23. Then, if any one tells you, ‘Behold, here is the Christ,’ or, ‘There,’ do not believe it!

...

25. Behold, I have told you this in advance.

26. If therefore people tell you, ‘Behold, He is in the wilderness,’ do not go out; or ‘Behold, He is in the inner rooms,’ do not believe it!

27. For as the lightning flashes from the east and is seen even to the west, this is how the coming of the Son of Man will be.

...

36. No one knows that day and hour, not even the angels of heaven, but only My Father.

37. As in the days of Noah, so will it be at the coming of the Son of Man.

38. Just as in those days which were before the flood, people were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ship.

39. They did not understand until the flood came and took them all away, so will it be at the coming of the Son of Man.

...

44. Therefore, be ready, for it is at an hour which you do not expect that the Son of Man will come.»

The Gospel of Mark, chapter 13, about the end of the world:

«3. As He sat on the Mount of Olives facing the temple, Peter, James, John, and Andrew asked Him in private,

4. “Tell us, when will these things take place? What is the sign that these things are all about to be fulfilled?”

5. Then Jesus began to tell them, “Be careful that no one leads you astray.

...

19. For in those days, there will be oppression such as there has not been since the beginning of God's creation until now, and never will be.

...

21. Then, if anyone tells you, 'Look, here is the Christ!' or, 'Look, there!' do not believe it.

...

26. Then, people will see the Son of Man coming in the clouds with great power and glory.»

The Gospel of Luke, chapter 21, about the end of the world:

«8. Jesus replied, "Watch out that you do not get led astray, for many will come in My Name, saying: 'I am he,' and, 'The time is at hand!' Do not follow them!

9. When you hear of wars and disturbances, do not be terrified, for these things must happen first, but the end will not come right away."

...

17. You will be hated by all for My Name's sake,

18. yet not a hair of your head will perish.

19. By your endurance you will acquire your lives.

...

25. There will be signs in the sun, moon, and stars; and on the earth, the anxiety of nations, perplexed over the roaring of the sea and the waves.

26. People will faint from fear, apprehensive what is coming upon the world, for the powers of the heavens will be shaken.

27. Then, they will see the Son of Man coming in a cloud with power and much glory.

28. But when these things begin to happen, look up, and lift up your heads, because your redemption is near."

...

33. Heaven and earth will pass away, but My words will never pass away.

34. And so, be on guard, for fear that your hearts may be weighed down with entertaining distractions, overdrinking, and the worries of this life, and that day will come upon you unexpectedly.

35. For it will come like a snare on all those who dwell on the face of the whole earth.

36. Therefore, be watchful all the time, praying that you may be counted worthy to escape all these things that will happen, and to stand before the Son of Man."

In other writings in the Bible, we also find out about the end of the world the following:
In the Gospel of Matthew, chapter 13:

«43. Then the righteous will shine forth like the sun in the Kingdom of their Father. Anyone who has ears should listen!

...

49. This is how it will be in the end of the age. The angels will come forth and separate the wicked from the righteous ...»

To be remembered the following thing:

«At the mouth of two or three witnesses shall every word be established». (2 Cor. 13/1)

«...at the mouth of three witnesses, shall a matter be established». (Deut. 19/15)

Let us see what else the Lord Jesus had sent to the people by more than three witnesses pleased to Him, prophecies, which you can find in “Christian prophecies and testimonies for this time,” The Orthodox Book Publishing House, Alexandria, 2008, or in the internet:

The prophesy of Saint Moses, the Black

(330–405)

(About the monks of the last people)

Saint Moses, the Black, prophesied, saying: **in the last days of the seventh century and a half**, the monachal life will be defiled completely and the monks will no longer take into account the salvation for their souls. They will wander through the middle of disasters and quarrels, gloomy, useless and lazy, and not taking care of any good work, enslaved by the passions of sin, because from there where the first Christians burned satan, it will be there where he will burn and scorch too. And where he was overpowered, he will also overpower the lazy and slanderous ones. Where justice has been increasing, there the sin and iniquity will also be multiplied, because the love of many will grow cold, and the monks will live in the midst of the world and fearless laics, with food and drinking, being deceived by the lusts of the sin, by vanities, in uncleanness and shameful works. During these days, there will be abomination, jealousy, strife, beatings to blood in the common monasteries, and the same in big communities of monks, where there is no common life, because of one’s wickedness against another and because the holy canons that were denigrated and the spiritual unwillingness; there will be established as hegumens⁴ and abbots, people who have not been put to tests by good works, without faith, ignorant, simple and useless, not being able to distinguish good from evil, without good works, taking care only of the earthly things, behaving shamefully while performing their duties.

Taking away by force the hegumens (*the nuns*) with gifts, and not known to teach and to advise the flock and the brotherhood, not knowing that they are a useful image and an example for those who follow the good works and not perceiving that they will be called to account before God on the day of judgment for their flock. And because of the carelessness of the hegumens (*the monks*), who do not take care of the flock, they will be lost, and there will be judged not only those who have been lazy and idle, but also the brothers who had been refrained and had a good life.

After that, Moses, God’s servant, saw cloud and whirlwind, dark fog and dreadful temptations that had come upon the monks from the north side, which were putting the monks to rout and the monachal order began to be scattered because of the cursed heresies, and many were forced to give up the monachal clothes and to get married. Then, few of those who did not want, will be tested like gold and silver in the furnace and by many hardships, in troubles and persecution, will be refined. And as many as those who will be tested and who will overcome such many dreadful temptations, will be exalted and praised, and they will be glorified by God more than those who had endured the scorching, the heat of the day and the frost of the night.

After that, God’s servant, Moses, saw that that winter of hardships had passed and also the temptations and the tribulation of those dreadful heresies, and a time for peace had come. And after that a couple of years will have passed; again the flock of angelic monks will be despised and troubles will come again upon them, even more of them and more forcefully. He

⁴ The head monk of a monastery; superior monk, abbot, tr.n.

saw that the monks will spend time together with the nuns, and together with the evil lust will come tyranny as well, and even those who will not want, will be mocked forcefully.

The priests will be defiled themselves by the sin of debauchery and their priestesses will commit adultery, and they also will commit sexual immoralities. Then God's great wrath will come and will destroy that whole wicked generation and it will be sent into the eternal fire.

Therefore, blessed will be all those who will not bow to the greatest lawlessness of uncleanness, which is more violent and heavier than killing, but who will stand against it and will rebuke the lawlessness, as Saint John, the Baptizer, did, and they will persevere, rebuking the blood blending. And they will be killed by the lawless ones, defiled and very immoral people of that time, and then they will rest in the bosom of Abraham, Isaac and Jacob, the most praised Patriarchs, and they will live in the kingdom of the heavens with all the saints, rejoicing and enjoying, and may it be that God will also make us worthy of such a great joy, with His Holy gift. Amen.

The Saint Hierarch Niphon of Constantia

(The fourth century)

(A vision about the dreadful Judgment)

... These words, which the Lord spoke in a voice of a thunder by the Archangel Michael, have filled the countless angelic powers with terror.

Then He commanded that the seven ages from the creation of the world to be brought to Him. Michael received order to fulfill this work. That is why he quickly went to the house of the testament and fetched them. They were like some big books, which He put in front of the Judge. Then he stood aside looking respectfully at how the Lord was looking into the history of the ages. And He took the first age, opened it and said: "This is what it is written first: The Father, the Son and the Holy Spirit, one God with three faces. The Son, and the Maker of the centuries, proceeded from the Father, because the centuries were made by the Word of the Father through the Son, and there were created the bodiless powers, the heavens were strengthened, the earth, the depths, the sea, the rivers and all those that are in them."

Then, after reading a little bit further, He said: "The first man, Adam with his wife, Eve, is the image of the Invisible God. The Almighty God and the Creator of all that are seen and all that are not seen gave Adam a commandment. This was the law, which had to be kept with the whole power and most valuably, to the honor of his Maker and in such a way that he might not forget that God was above him."

After reading a little bit further: "The lawlessness in which the image of God fell by deceitfulness, or better said by carefulness and negligence. The man fell and he was cast out from paradise, by a right judgment and decision taken by God. The beginner of lawlessness could no longer stay within these good things!" And He went on reading below: "Cain came down on Abel and killed him, according to the devil's will. It is right for him to burn in the fire of Gehenna, because he did not repent. And Abel will live in eternity."

And in the same manner He looked into the seven books of the ages. Finally, He took the seventh book and read it: **"The beginning of the seventh century means the end of the ages.** The evil, sexual immorality and cruelty start to be generalized. The people of the seventh century are evil, envious, liars, having false love, lovers of power and silver, enslaved by the sins of sodomy and by other sins."

And He still went a little bit further, read something, and lifted up His sad eyes; He put one hand on His knees and with the other one He covered His face and eyes and He stayed like that

thinking by Himself for a long time and then He whispered: "Indeed, this century far exceeded the other centuries with injustice and wickedness."

And then He went on reading: "The Greeks with their idols were hanged on a tree, by the spear and by the nails, which nailed My body, the bearer of life." He was silent for a couple of moments and then He reclined again over the book: "Twelve commanders of the Great King, as white as light, have troubled the sea, closed the mouths of the beasts, drowned the thinking dragons, gave light to the blind, fed the hungry and made the rich poor. They fished many dead souls, giving them life again. Great is their reward..." And then, after a little while, He added: "I, the Lover of people, also chose witnesses, who overcame by My help!" Their friendship reached into heaven and their love to My throne! Their longing to My heart and their sacrifice burns Me with power. My glory and My power are with them!"

After turning over many pages, He whispered with a smile of satisfaction: "The man who had held the helm of those seven hills (The Constantinople) with honor and then became their king was the servant of My love. He deserves the kingdom of the heavens because he was zealous and followed his Lord."

Then after passing over many pages, He said: "Oh, Most beautiful and Most honored Bride! How many enemies have struggled to defile you! However, you have not betrayed Me, your Bridegroom! Countless heresies have threatened you, but the rock on which you were built did not move, because "the gates of the hell did not prevail against it."

Down bellow, all the sins of the people were written, which the death found not wiped out by repentance. And there were so many, like the sea sand... The Lord read them dissatisfied and nodded His head sighing. The countless crowd of angels was standing trembling with the fear of the right wrath of the Judge.

When the Lord reached to the half of this age, He said: "The end of it is full of the stink of the sin, of the human things, which all are false and filthy: envy, hatred, lying, blasphemy, enmity, riots, sexual immoralities, murders, abortions, greed, love of silver, remembrance of evil things. But this is enough! I will cut it down in half! Let the reign of the sin come to an end!" And by saying these things full of anger, the Lord gave to the archangel Michael the signal for the judgment. Immediately, that one with his army took the most shining and unspeakable throne and left.

That host was so numerous that the earth had no room on it. And running, they were crying within the voice of thunder: Holy, Holy, Holy, and the Lord Sabaoth! The heaven and the earth are full of His glory. And the heaven and the earth were shaken by this frightening crying. Holy, Holy, Holy, great and frightened, wonderful and glorified is the Lord forever and ever.

The Prophecies of the Devout Andrew, the fool for Christ

(Who lived in the time of the King Leon, the Wise of Constantinople, in 882)

ONCE, while having rest, Epiphany with Devout Andrew, the disciple asked this, saying: "Tell me father, please, how is to be the end of this world? When is the beginning of the pains going to take place? And how will the people know that the end of the world is coming close and by what signs will be the appearances?"

And the Devout said: "Listen, son, for the beginning of the pains and for the end of the world and for some other things:

... Therefore, my son, Epiphany, our city will be lost because of so many evil things and trespasses, which I have told you about, that will come to take place in the world, as our Lord, Jesus Christ said that it was the beginning of evils. After the destroying of our city, the end of the world being closed, as I have already spoken about this before, and after the fullness of time of all

nations, which in their turn, had ruled in different times, **God will raise the scepter of the Israelites (by antichrist), to reign in the seventh century towards the eighth one,** which the Prophet Isaiah prophesied about, saying this: “God will raise a sign to the fullness of the nations, who ruled over the scattered sheep of Israel (that is, the Christians) among the nations, and the scattered Israel (that is, the Israelites who were deceived by antichrist) will be gathered together in the holy city of Jerusalem.” And then Israel, as then when it came out of Egypt, as the Saint Apostle Paul also confesses, who says: *When the number of the nations will be fulfilled, then the entire Israel will be saved.*

These both mentioned above, are the same with those spoken by the Saint Martyr Hippolytus (pope of Rome), who spoke about the coming of antichrist, and that the Jews were first to be deceived. And our Lord, Jesus Christ, testifies about this, saying: *“I have come in the Name of the Father and you have not received Me; and that one will come in his name, and you will receive him.”*

... – Explain me more profoundly, said Epiphany, which is the hypostasis of the ages.

– **It is their endless extension, that is, the ongoing succession of the times and the endlessness of the years. Their essence is a very beautiful and wonderful spirit, which is set on its entire span by seven signs (points) (that is, it is divided by eight periods of time).**

The people and the angels have learned from the ages. And the ages were given by the Lord for their incessant travelling, while He gave life to us and to the angels. Thus, by their incessant journey, the ages have been teaching us to walk in the same manner.

This journey of theirs has a beginning, but it has never come to an end. Adam also took this course of ages, but until today it has not been able to exceed the seventh age. It has not been possible because of us, because, like his offspring with the same blood, we are the same with him and our journey is common. And until today the seven ages of this world have not been fulfilled, which we have been measuring by years. When they are fulfilled, the Most High will raise a terrifying wind all over the world. Then the bones of the people will come together and they will join harmoniously with each other. Then the sinews were on them and flesh came up; and each soul, which was unloosed from its mortal body, will receive the immortal one.

Then an angel will [sound his frightening trumpet](#) and the world will be shaken. The graves will be opened, [the dead will come to life](#) in a split of a second and the Judge will come down, Who will give each one according to his works. **Then the eighth age will begin, as Solomon says: “Give a portion to seven, yes, even to eight.”** (Ecclesiastes 11:2). **This age will have no end.** The righteous ones will be brought into the unspeakable joy and into the eternal life, while the sinners will be taken for their endless punishment. After the resurrection of the people, [the people will become incorruptible and imperishable](#), the paradise – eternal, the hell – endless, and **that age, without an end.**

The Prophecies of the Saint Nilus of Mt. Athos, (1612-1692 AD)

The increasing of the lawlessness

When the lawlessness will increase all the evil works and all the unclean things of the world will be gathered together and will be treasured within an unclean daughter of debauchery, which will be a dwelling place for extreme debauchery. For as Our Lady, Mother of God, was most clean before she gave birth and while giving birth and after birth, Most Holy Virgin, and she gave birth to Immanuel, who did not know sin; on the contrary, that filthy daughter, the mother of lawlessness, before giving birth, while giving birth and after birth, will be a prostitute, unclean and most unrestrained all her life.

To this prostitute all the iniquities will be added and she will give birth to the son of perdition. And because the people lack the Gift of the Holy Spirit, due to their sins and trespasses, then all the iniquities of the people will be assembled and will come to life in her womb. And after the birth of the son of the sin, the people will face many shortcomings.

First, they will be deprived of love, of unity, of cleanliness. Then, every place and every city will be in want of shepherds, fearful of God, and of faithful proestos⁵; third, God's churches will be in want of bishops, of confessors and of devout priests, as they have already begun to be in want now. After that, this filthy one will appear as well, according to the growth of his age and he will be filled with satanic power and he will make miracles and signs before the eyes of the people, of those who lust, as also Chinops made a false resurrection and other things like that; because deception has nothing to do with the Christians, but only with those who are darkened by passions (as Macarius, the Great, used to see the woman in her nature, and the people saw her as a mare). And he will become hypocrite by making use of gentleness for the nations to bow to his deception and that he may become a king.

Also, he will appear peaceful and humble, so that all people may worship him. His food will be the making of trouble to the people; when the people get into trouble, he will rejoice over them. This is the denial of faith, of God's fear, debauchery, adultery, sodomy, love of riches, love of silver, denigration, jealousy, lying, slander, condemnation, and all other evil things. He will be fed on all these and will reign over all the cities. Because there has been no other person worthy to have dominion over the cities, because of this, he will rule over the whole world and it will have this one as almighty. Then the more sins they do, the more they will consider that they work out their salvation. Then the Holy Gospel and the Church of Christ will be denigrated and there will be many shortcomings in the world, signs and visions from God in the midst of want, twofold famine: deliberate and felt.

It will be felt because the sky will be closed as in the time of Elijah, because of the people's iniquities, and it will not rain; the people will be hungry of the word of God, because there will be no righteous man with good works to teach them the word of salvation. God's blessing will be taken away from eating and drinking, because, the more they eat the more hungry will they be. Then the rich will open their treasures; gold and silver will be then denigrated and will be trampled like stones. Then the wickedness of the morning star will be conceived in the people's hearts and paganism will live having the seal of antichrist. And the grace of God will be taken away from the people, as the Scripture says: the Spirit of God will not dwell in these people, because they are all flesh. The people will grow less in number; they will grow weak and die on the roads like birds; those who are sealed by antichrist will eat meat from dead people, not being able to undergo famine and faintness, and, by eating dead corpses, they will also die.

And the meaning of the seal of the antichrist is this: I am yours and you are mine and I come willingly and not by force. Woe to those who are sealed! There will be great turmoil in the world and hearing of peace in some other parts, the people will go there, but they will find there even more poverty. And they will hear from the inhabitants: "Oh, how did you come to this cursed place, where human compassion has not been left with us?"

Then God, seeing the people's turmoil, will give order to the sea to come to its first state. And it will go up the fire under the earth, by which the warm waters are getting hot and the seawater boils just as the water boils when heated by fire, and then the people will stop moving from place to place; the face of the earth will burn by the boiling sea and the earth will be scorched; there will no longer grow any grass and the trees will no longer spring forth little branches; the springs of waters will go dry, the animals and birds will die from the steams of the sea and from brimstone. And behold, the time is coming near and you do not understand this!

⁵ Monk or priest with the highest rank in the hierarchy of the monastery or church clergy, tr.n.

So, God, taking care of the salvation of the people with a good will, will send then Enoch, Elijah and John, the Theologian, to preach and strengthen the testimony of those few who will be saved, and to learn that those who will not be sealed by the seal of the antichrist, will be saved; and to be marked by the sign of the Holy Cross, because the sign of the Holy Cross saves the man from the damnation of the hell; and the seal of the antichrist gives him over to the judgment of the hell.

If you go hungry, be patient, for the Lord sends you help from the highest. And the people will say: "Behold, as many as are sealed are satisfied!" And he will speak to them: "The people have not been pleased with the sealing of their perdition, but the deception made them unfeeling and they do not know their salvation." The materialistic people became devils and they feel neither famine nor thirst, because they have made a union with themselves; but they go hungry and thirsty more than you, seven by seven. Be patient for a little while and you will see those who are sealed, dying both in their soul and in their body. Those from among you, who will be patient, will live eternal life.

Then antichrist, seeing the three Prophets preaching the truth and bringing his deception into the light, will become angry and will give orders to be brought before him. First, he will try to entice them, saying: "Why do you not want to be sealed by the royal seal?" And then they will admonish him openly for his deception, saying to him: "Oh, deceiver and liar antichrist! Is it not enough for you that you lost so many souls, but you also want to deceive us to listen to you? May your seal and may your glory be cursed, and once with your perdition, the end of the world has come too."

And the filthy one, hearing this admonishing and the curses, which made them holy, he himself will take the sword and will strike them. And after their death he will give orders to his people to commit many evil things, such as: debauchery, sexual immoralities, sodomies, killings, kidnappings, lies, thefts, tyrannies, selling of people and buying of children, male and female, and there will be committed sexual immoralities in the roads, into the open, like dogs.

And the people, seeing the freedom of the filthy one, will quench the human nature by many kinds of evil things, trying to be compassionate and thoughtful, and because of their great wickedness the decency of the people will disappear and they will come out of their minds because of their too much restlessness, and they will become shorter in their bodies like the devils.

Other prophecies of the Saint Nilus⁶

The great ingratitude was shown and it is showed and it will still be shown even greater on behalf of the monks on this mountain (Athos). And especially, the ingratitude will be shown to the Mother's Lord. Because of this I say: when there will come to be four times 25 years, that is 100 years, from 1775 to 1875, then what will be the state of the monachal life? And after that, when three times 25 years will pass, that is, from 1875 to 1950, which is in the midst of the eighth age from the creation of the world, **that is, 7500**, then how much trouble will there be from 7400 to 7500? What kind of kidnappings will there be? Blood blending, (that is, relatives will be married to each other), abortions, sodomies, adulteries, sexual immoralities and all other corruptible iniquities. And they will keep on quarreling and they will neither find the beginning nor the end. And finally, there the end of the Hagarians (the Turks) will also come, the last and most bitter winter. For then there will be discord and oppression in the whole world...

There had been 25 years since the sphere turned to the worse things, that is, from 1785 forward, and the destruction had ruled. But when the other 25 years will have passed, what kind

⁶ Prophecies about the Antichrist – Dimitriu K. Skartsuni – The Ancestral Faith Publishing House, 2003, pages 99-100;

of miserable state will the world get into? That is, in 1835, and **after that, up to 7500 years since the creation of the world, there will take place all the evil things of the antichrist...** Because, this age of the vain living and the order of the monachal establishment, are separated: those in the morning are like flames of fire; those in the midday are like the burning coals, and those in the evening are like hot ashes mixed with cold ashes, which remained from the burning coals... For the love of silver makes the monk hate the narrow way and it makes him love his rest and his laziness more, which teaches and leads to the whole wickedness. From patriarchs to the kings and to the monks and to the last poor people, this does not let us come into the narrow door. Because we love the things of the world and we lust after them and because our belly comes first.

Woe, woe, to you, parents! I cry and I mourn after the restoration of the first state of this mountain. Because after 1913, when 79 years will have passed, there will be committed all the evil things prophesied about the coming of the Antichrist, 7500 years from the making of the world...

The Saint Cosmas of Aetolia⁷

(1714 – 1779)

The end of the world

Why should we wait? It is said that I have to tell you, but I say this to you: today and tomorrow, we are waiting for the draughts, great famine, when we will give thousands of golden coins (florins) and we will not find any slice of bread and water. Today and tomorrow we expect for dead people, severe illnesses, when the living ones will not be able to bury their dead. There will be an earthquake all over the world, which will make the houses fall down, and all the mountains and the whole world will become flat, the sea will rise up above the highest mountains and that it will be fifteen cubits above the world, the stars will fall from the sky and the sun and the moon will be darkened. The sky, which is seen, the earth and everything will burn and the world will die. When will all these take place? My Christ tells me that now they are coming at a fast pace and it has already come to the end of its rope. And these will happen all of a sudden, and it could be possible even this night to happen. Have they not really happened already? Do you not see how your animals have perished, your crops? How the springs and the rivers came back? Today we lack one thing, tomorrow we lack another thing, and God gives us less and less and we, who do not feel them, do not think of them.

I tell you this thing again and I exhort you: even if the heaven will come down and the earth will go up, even if the whole world will perish, as it is going to happen today and tomorrow, do not worry what God will do. If your body burns to scorch it, even if your things will be taken away from you, do not worry: give them away for they do not belong to you. You need your soul and you need Christ. Even if the whole world falls apart, these two things will not be able to be taken from you, only if you do not want to give them freely. These two things you should take care of, so that it may not happen for you to lose them.

*

In the old time, when the people wanted to punish someone, they were taking an oath and were saying: **"May it be that God will put you together with the priests in the eighth age (the eighth millennium from the creation of the world)!"** That is why, my brothers, the patriarchs,

⁷ The life and the teaching of the Devout and Sanctified Martyr Cosmas of Aetolia, the Illuminator of Greece and the Apostle of the poor, Deisis Publishing House, Sibiu, 2001, pages 139, 141, 173-175, 180.

the priests, the confessors and the teachers hardly are able to be saved, **because we are in the eighth age (the eighth millennium) of which 280 years have already passed (the year of 7280 = 1772).** And that is why I advise you, holy fathers, now when you still have time, to sit down and to read in order that you may understand even a little bit what the Holy Gospel is going to tell you.

The prophecy of a Saint, which was found in the Monastery of Dekapolis, with the order of the Saint Benedictus, in 1775

It WAS found in a tomb, in the hand of a Saint, written on a lead tablet, but no one knows when it was prophesied.

This is what it was written:

“There will be a great earthquake in the whole world in 1740. In 1760 Africa will burn in fire and Rome will see blood (he, who wants to know about Rome, let him search out in the small church History and will find things for this, at the mentioned year, the fight of the pope against the Calvinists, and how much blood was shed). In 1790, God’s wrath will come over the whole world and there will not be any love. In 1800 few people will know God. In 1845 there will be only one protector. In 1860 there will come the crushing of the lion, the eastern side and of Austria. In 1880 one man will rise up and will humble the bear of the icy north wind and he will pull out the feathers of the eagle of Austria. **In 1990 the lights will be put out and there will be one flock.”**

Making a calculation out of the old years from the beginning of the world, we have the year of 7490, and from Christ on to 1290*. And now we have, from Christ on, the year of 1900. We have found written at Greeks, that the icy north wind is Germany, and not Russia, for Russia is on the north.

* It might be an error of printing. 7498 – 5508 = **1990, that is the year of 7498 from the creation of the world and it corresponds to 1990 after Christ.** Now, after that so many events have taken place and the year of 1990 has already passed, it is easy to understand that in 1990 there was set a new start for the antichristian era. That is why, it is said that the lights (of faith) will be put out.

(From the book of “The end of the man” by Monk Zosima Pascal, the Prodomite, of the Holy Monastery Neamțu, in 1905, page 67, Tehnopress Publishing House, 2004)

A testimony of the Saint Hierarch Calinic from Cernica (1787 – 1868)

The saint Calinic lived close to us, between 1787 and 1868, and he is the founder of the Cernica Monastery within the vicinity of the Bucharest city, the capital of Romania, whose abbot was for 31 years.⁸

Abbot Calinic⁹, because he was a holy man, very diligent and with special spiritual graces, many monks came around him and the hermitages from the island of Saint Nicholas were full, and new hermitages were necessary. That is why he thought to build a bigger monastery, in the other island of the Saint Gheorghe. He could do nothing now but start work, but the abbot Calinic was not sure of this and kept on postponing the beginning of it. What happened? **There was a rumor**

⁸ Dimitriu K. Skartsioni *Prophecies about the Antichrist*, The Ancestral Faith Publishing House, 2003, page 102;

⁹ The Archimandrite Atanasie Baldovin, *The life and struggles of the Most pious Bishop of the Râmnic of the New Severin, D.D. Calinic*, the Printing House of the Church Books, Bucharest, 1989, in the *Romanian Orthodox Church Magazine*, (the year 22), 1898 – 1899, page 1019 – 1020.

in the country that in a little time, that is in 1848, many events were to take place, and also an end of the world, and a beginning of a new world. Thinking about this, one night, coming back to his little room from the matins service and sitting down on his chair as usually – for this is how the pious used to rest, sitting on a chair and never lying down in a bed, in that moment he found himself standing up, in reality and not in a dream, in the other island of Saint Gheorghe, having on his right side Saint Nicholas and on his left side Saint Great Martyr Gheorghe, who were admonishing him because he did not start the building of the monastery in that island, for which he had already received money. Seized with fear and shaking, the abbot Calinic responded: “Forgive me, God’s saints, but because I had read some of the predictions about the future, **I thought that in the year of 1848 the end of the world would come.**” Then the saints told him: “Look to the east.” And the pious, lifting his eyes to the east, he saw that the heaven was not seen any more, but only a great godly light, and being frightened, he fell prostrate and he was told: “Now look to the east and you will see the great mystery of the Providence.” **And being strengthened by the gift of God, Saint Calinic saw in the sky the Holy Trinity,** as it is painted in the holy icons, **and beneath, on a great luminous parchment was written in big letters: 7500 years from Adam.** Then the saints keeping him by the arms, said to him: **“Do you see that the end of the world will not be in 1848, but the end of the world will be when the 7500 years from Adam will be accomplished?”** Therefore, the saints added, start at once to build the great monastery of the Saint Great Martyr Gheorghe.”

From these prophecies by this time we can draw a first conclusion: **The end of the world will be at the half of the eighth age, that is, in the year of 7500 from Adam and/or in the year of 1992 from Jesus Christ. At the same time, what will start after this end, will no longer have an end, from now on there will be “one flock and one Shepherd.”**

But now, this year had already passed, but we have even entered for some time into the third millennium, and it did not happen what the world was expected to happen in 2000, and behold, even now, when we finished this document, we also passed the end of the world of the Maya people from 12/21/2012, and we could ask ourselves: is it possible that these prophets, by whom the Lord spoke, to have gone wrong? Very unlikely. Even less unlikely, being *«more than two or three»* who testify about the same date.

Then, what could have happened in that year, or what kind of special event would have taken place and which was overlooked by the Christians, but especially by the “shepherds” of the Christians, and especially by the “shepherds of the right faith?”

No doubt, as long as Terra has not been turned to pieces yet, and the people have not been killed or totally disappeared, but on the contrary they have been multiplying doing *«as it was in the days of Noah..., eating and drinking, marrying and being given in marriage,»* or as *«in the days of Lot: eating, drinking, buying, selling, planting and building,...»* no doubt, we have to look for some other very important event, even crucial for humankind.

Or, maybe, this great event has not been at a large scale and amplitude to take place *«in a visible way»* by the media and by those who have eyes and do not see, or do not want to see.

Because the ample presentation is found in the thematic selection “*The end of the world and the Day of the Lord,*” here we will present the conclusion in short: **The year of 7500 from the creation of the world and/or 1992 after Christ, “Is the feast of the day and of the year 7500 from the creation of the world when I, the Master of all nature, fulfilled the Scripture of the coming down of the mystery of the new Jerusalem on the Romanian land”, by the**

consecration of the Holy of Holies of the New Jerusalem, in 12.12.1991, (*Unlike the calendar year beginning on January 1, the church year begins on September 1, thus the church year 1992 began on September 1, 1991*) which has meant the beginning of the end of the kingdom of the man over the man and the beginning of the kingdom of God in the man's heart fully and from there will be **«one flock and one Shepherd».**