

The Word of God¹ at the feast of the Church Entrance of the Lord's Mother²

My longing for the man would try to keep Me calling out on and on over the earth, to make the man hear Me and not to wait to see Me and only then to believe that I miss him. But the one who believes, takes from the smallest seed sown from My mouth on the soil, for this is possible only by longing, and only in this way the love of God grows in man, and the longing is born out of repentance and the repentance is the way of the man to God. Amen, amen, amen.

My voice becomes word and it works out a day of feast for My mother, the Virgin, who like a child became a kingdom of the heavens, for he who does not become or does not remain a child within his life and within his obedience to God, Who is Father, that one cannot find the good taste of the kingdom of the heavens, which has its dwelling place in man, children who bring Me as word from heaven to the man's heart. **The man's heart is the door, where I have been waiting for seven thousand years,** because for God, the man needs love with longing so that he may not make God wait for his closed heart, in which God wants to come with His kingdom and with its riches for which the Lord does not have any reward for the man, but He asks for the man's heart instead, children sons.

My word, which is not fulfilled by the one who hears it, is God Who waits at the closed heart on the inside of the man, for the cold heart for God is closed, and I do not like to dwell in the coldness of the man, and I like to dwell in the man when the man is warm with Me, fulfilling Me and serving Me in him. Amen.

It is a feast for My mother, who was a little child in her heart, in her faith and in her love, who waits in the threshold as only little children understand to stay like that. He, who is a child is the one who waits for the true comfort, and the one who is a mature man does not know the true joy, for the joy is born out of faith, and the faith dedicated to God becomes waiting, it becomes longing, and the man grows by longing, and the longing is born out of repentance and it needs comfort, and that is why it teaches the man the way to God, to the spring of comfort. Amen.

I, the Lord of comfort, was born in the heart of My mother by her longing of God. And her life was only longing after Me until she gave Me birth as Man on earth. She had been feeding herself on longing, and the longing became in her as much as God and it had dwelt in her with its entire fruit, with its entire beauties. Oh, My love grows in man only by longing, for the man to give Me afterwards, and the longing is born out of repentance, and then the man makes a way for God to him, and the man becomes a kingdom of the Lord. My kingdom in man was My mother, the Virgin, and she remained a child for My kingdom, and she remained obedient as only the dear children listen, rejoicing over the gifts of their childhood.

Oh, My people, I said that the one who does not receive the kingdom of the heavens as a child, that one is not worthy of it, that one does not remain a child and does not repent from this sin in such a way that I may not stand at his door to come in. No one is able to know that I wait at his door if he does not repent so that he may long after Me and to come out of himself and find Me waiting at this door and to become a child by repentance, and then to give himself as God's kingdom. The one who is My kingdom on earth, that one is a child, children sons, and I want to

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A.

teach every man the mystery, which makes him open his heart for the kingdom of the heavens, which becomes longing and joy in man, and then the man becomes like God, because I have always listened to My Father and I have always been a child and always a kingdom of the Father. Amen, amen, amen. (See the selection topic: „[About the kingdom of God³](#)”, r.n.)

– *Oh, Son, Who stay at the door of heart waiting! Oh, how happy are the little children, child Son and perfect God through the Father, Who dwells in You! Oh, happy are those who have You, for they stay as little children and that is why You have Your kingdom in them. I have wanted You with longing as a child, and I stayed as a child waiting for You to come, and when You came, I obeyed and I did according to God's word spoken by angels and I became Your kingdom and Your will and Your heaven and earth, and this is how I sanctified You in my body, in my little heart of a child.*

The one who enters into the kingdom of God is the one who becomes its dwelling place, and I was a true child, Lord of those who are small. Those, who gave me birth in the body, also gave me to You as a dwelling place, and then I obeyed and listened to my parents whom You gave to me, and I loved them so much, for they were Your kingdom, Lord, and they grew me up with it and they grew me for You. However, I remained a little child in submission and in love, for great is with You the one who remains a little child by obedience with love and faith, for these great and heavenly works.

Oh, the great man is troubled within himself, and as for me, even in the time of Your painful passions, which were also mine, I was not troubled, but I waited with patience like a child for the salvation and for its holy tabernacle. I had waited for You to come to life, for You were the One without death and You were the salvation of those who had been waiting for You as their Savior by Your death and resurrection, and like any children, they believed and knew everything from Your Holy Spirit, Who knows everything and hopes for them with faith, like the little children who are not afraid when they have protectors, when they live like little children to have a protector. I want to teach Your people again the mystery of the child and its entire work full of rest and full of heavenly gifts on earth, and that every man may receive from our word, which is building of man, child Son of the Father and mine, and of all those who make You grow in them as You were and as You are, for nobody is able to become God by grace, a godly dwelling place, if he does not believe with longing and humility, if he does not remain small for the heavenly greatness to dwell in him, which come down to those who live as little children for You, for You to live in them, and for them to remain small, Lord of the living ones. Amen.

Oh, let us give them the blessing for their food for being and let us take them again on the arms of the teaching of the eternal life, child Son of the Father and mine, and let them understand

³ You can also see on: <http://www.slideshare.net/billydeanen/the-word-of-god-about-the-kingdom-of-god>
<http://www.calameo.com/read/001075468f1421a4601dd>
<https://my.edocr.com/v/qnqdlqlx/the-word-of-god-about-the-kingdom-of-god>
http://issuu.com/billydean.en/docs/the_word_of_god_about_the_kingdom_o
<https://app.box.com/s/elqgjdp9027ndk3vcoi>
<https://drive.google.com/file/d/0B0VNo1LgWPpsaU9keElpdVVHSzg/view?usp=sharing>
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<http://bit.ly/1nKidk1>
<https://docs.zoho.com/file/otj665ed88f14dcfa4082955e8dd5c2ce78c0>
<https://mega.co.nz/#!wBtFgQiD!YOEHQwNmCLAE5GEZYH2AKsnOkq2BZ139f6RnRTRcN5s>

deeper and deeper that the mystery of the child is the mystery of the kingdom of the heavens in man, for them to grow small and to be Your children, as You are the child of the Father and mine, child Son, Who became an example for those who have believed that only by longing the love of God has been able to grow in man, only by the work of the longing, which consumes the man, for You to remain in him with Your kingdom, which is the man's life, the mystery of life, child Son. Amen, amen, amen.

– Oh, what a sweet spirit of a child you have got, mother! I want to stay sweetly in those who, by repentance and humility, work in them before Me the mystery and the work of the child-son! I have those who have become My bridge to man, and I have them as My dwelling place among people, and how much I would pass through them to man if the man loved to become a child, mother. I would flow with the word of My mouth through them and I would make the heaven from earth, and I would make the man a little angel, mother, as you were when My angel found you in submission to him for the mystery of My birth of your virgin body, and I would feed the man with the word as I had fed you by the angel, for you were good, and this is how you stayed as My kingdom among people until it was discovered in all its glory by your Son, the Son of your humility before the Father and of His angels, oh, child-mother! May your people and Mine be blessed, and may it be a child, for My kingdom is in the little ones, and it lives with them. And we will set down again in the book with your feast of today for you to grow Me in them, mother, to grow them for Me and for them to know to grow small, for the kingdom of the heavens to be for them, and they for it, mother. Amen, amen, amen.

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Oh, My people, My kingdom is with those who are small, for the great ones do not know what it is. Oh, My people, blessed is the one who has the day of his making by God over his heart. Whoever did not let himself be forgiven by God, when God called him, that one did not know what love was, because first of all the man has to feel God's love, his making by God, and then even if that one falls and is hurt, he can stand up again, but only if he lived the day of love, only if he has written the first love on his life, God's making when God forgave him with love, after the man revealed himself before Him, for if the man does not reveal himself to God for the Lord to forgive all the evil things he has done, he cannot let himself be made by God, Who makes the man like Him after the man reveals himself completely to God, and only after the man can be loved by God, for in order that the man may be loved, he also has to be worthy of love, for love means God, because it is the man who has to love God and not the man, because God is the One Who forgives the man's sins to make the man again, and the making is a big thing; it is not only forgiveness and that is all, for as the fruit tree is known by its fruits that he brings forth, the same is with the man; he is known, what kind of man he is, by what kind of works he does.

Oh, blessed is the one who comes to resurrection, to the first love, to the day of his happiness made by God and not by his love of God! It is one thing for the man to serve the man with his love of God, and it is another thing for the man to serve the man with God's love in him, the love, which does not require usury, because then the man serves the Lord and not the man, and he works as for God by not demanding anything, and in this way the man's neighbor can see his love of God loving in man. Amen.

Oh, My people, oh sons, build each other with God then when you come together for building up, and come together to be built, because the making from God upon man is a great work, and it is not just forgiving and that is all, and rather it is known by the fruits, as the fruit tree is

known by its fruits, and it is known after the spirit, which is in man. The spirit in man is known either if the man lets himself be made or not, and this is how it is known if he has the day of his making by God upon him.

I told you long ago with great longing and with great love, children of My people, that I want to make you princes and princesses, kings and queens, a royal priesthood, to take after God's people, and to have hearts like His, like His sons', God's nature, His behavior, to prove yourselves that you are of royal people, with refinement in your behavior, in feeling and in speaking, and I did not want to tell you anything else than when I said what I wanted to do with you, so that you may prove that you are a royal people from inside of you and that you may also prove that you have such behavior and honor among people. I have told you this with great longing and great love, that when you come together for joy, that it may be for you a greater building through the teaching you eat from, and **to be the glory of My name**, a visible glory in heaven and on earth, and as in heaven to be so on earth, sons. I have been teaching you by the sons through whom I let My word and My teaching upon you to pass, and I have been teaching you that there should not be delights among you, but that it should be only one love among you, so that you may be one, and to act as one, sons. I have taught you that your love should be your food and rest and watch for it, for without it there is no power for Me among you; but on the contrary, quarrels of words try to take place among you, and these spoil the spirit of love. You have to lift up the word love, for it is a great mystery, and I give Myself with it to you with My Body and Blood to your life, for My mystery among you, My younger brothers. Oh, you should not walk carelessly with regard to this mystery, for I work with it to your making, to the making of the one who wants to be made, and I cry with it for the one who does not want to be made with My making. Oh, sons, when life is made from Me in man, it has manhood, and especially through hardships, and in whoever it may live, it does not betray the One Who made it in man, but it always die in order that it may live, because love has nothing in common with cowardice, which would try to put on it even the garment of humility.

Oh, how beautiful is with Me the assembly of the humble ones, which the saints compare to the assembly of the seraphim, sons! Oh, how much the apostle Paul had learned from Me, the last one called for the building of My church! He let himself be made by Me in one moment when I called him, and he lived fully the day of his making from Me, and he had remained in it, in his first love, and that day had not been separated from him, and neither he from it, and I, the Lord, gave him a greater grace, and grace upon grace I had given him everywhere he was building Me or everywhere he was building the church for My kingdom, breaking down the kingdom of the world from man to replace it with the kingdom, which was not of this world, and for which the man has to become a child. Amen.

Oh, My people, the greatest teacher for life is the child, around whom with all love come father, mother, brothers, relatives and all those who see him as a beautiful and a dear child, as an attractive child, as Paul, My apostle was, before whom rulers and kings bowed, ready-ready to receive his testimony about My kingdom, which was not of this world and which was above it.

I said that whoever will not receive My kingdom like a child will not be able to enter into it. He, who does not taste of it, cannot be with it. He, who does not taste of the child spirit, has not got any kind of desire after this mystery, which means child-man. And now, I say that he who does not receive Me like a child, as I was born and as I grew up, that one will not be able to be a child, but he will remain a grown up man, who does not know what the mystery of the childhood is, the

mystery of life and of its taste. I suffer after every man, and My pain pushes Me to call out after the man, for I suffer from him, and he does not know My sufferance from him.

Oh man, oh man, oh man who have come out of the man and have got no making from God and love from Him! You do not have because you have delights, you have got many delights, and they are of this world, and they look like it. Oh, you do not know how to measure your love, which you say or feel that you have for Me. Oh, what will you do, when I, the Lord, will show it to you, how it was when I show it to you, how you have had him in your heart, the one near you, who you say that you love him, the one whom you have set in you for his pain, for his shaking, when you will see these? What will you do when I show you how much you loved you, how much you have held your sight dear, as a priceless gift for those around you, and for which you suffered and were far away from the love for the one near you, and this for the love of you, which you are not able to know as long as you do not look at yourself, but you only see what is before you?

Oh, My people, the man cannot understand the love of his self, poor of him, and to understand it and to see it, for the man cannot look at himself, but only at what is before him and on the sides.

Oh, man, what will you do, when I, the Lord, on My coming I will show you how much of a child you were supposed to be regarding the greatness, which you will see that is made ready for those who have been flexible for My kingdom in them, for those who have learned from My making upon them to remain small so that I may be their counselor and their maker with My scolding or with My love? Oh, man, the love, which you want, is not made out of the love from those around you. **You should be the love to have it and you have to receive it from Me and then to give if further**, so that it may be multiplied, because the one who gives himself, that one has and that one is as I am, and I cannot speak otherwise: *«I am Who I am»*, and I need to have, and I need to have you, man, because I gave Myself for you completely, for your deification, and I have children-sons near you through whom I exhort you. Amen.

Oh, children of My people, you should be careful, for I gave Myself for you and I gave Myself completely so that I may know you by this, that you are born of Me, of My Body and Blood, so that you may no longer remain born of your parents' body and blood from which you have your body, and you should rather give My teaching that is upon you to the sons of the people, for them to learn from you their birth from God, for your word has to be great, if I have always feed you on the spirit of My word.

Oh, I have been teaching you, My people, not to stay without Me near you, so that the devil may not find you alone, son. I have been teaching you not to receive praise from the people, praise from the devil, so that you may not lose the one from Me and which wait, either to exalt you or to judge you, if you do not have any power to know when you receive praise from the people, when I am not near you to speak always to you and to be always alive and with your life not being attacked by those who are without any life in them. **The spirit of the child is your only escape, and you will take after My mother, the Virgin through it, and through it you will do the work of My birth in you**, and from you over the entire creature afterwards, son born of My Body and Blood. If you try to flee from this work and from My dwelling places, I would be the One Who would bring you to give an account here before Me, because you cannot deny Me, you cannot deceive Me, you cannot betray Me, you cannot leave Me, you cannot hide so that you may not be Mine, for the world would throw you back for My great sign on you. However, I give you the spirit of the child as your only salvation, and through it to take after Me in your obedience to God, and

to take after My mother, of whose body and blood I was born, a Man full of grace and truth, for I was promised by the Father to come from heaven on earth and to pay with My life laid down on the cross, which the man has lost it, his life from God and its new making in man by My word from the end of the time, the one of today, My people, and then by My Body and Blood given to the man to remain born in man and grown by the man in his inside and **that the world may be able to see God in man, dwelling and working, for the man was made to be a temple for God. Amen, amen, amen.**

– Oh, Lord, Son, who can be among people as much of a child as You were? Being the child of the Father, His only child, born of the Father, You became then the child of the man, the most childish among all those who have been born. **There has never been a more childish man as You were and there will never be,** child Son born of the heaven and from the earth, and then in submission as the most childish child among the children. Oh, only if this mystery of child were to touch all the sons of the people of Your word, in order to be love and not delights in it, for love is one thing and it is God and not man, child Son and perfect God. Amen.

Oh, this is how you have to do and to be, people born of the Body and Blood of my Son, Who is the Son of the Father Sabaoth. Oh, this is how you are to love, and this is how you are to know the love, the highest of the mysteries of God. Amen.

My Son has taught you to become a child. He has shown you how, by His life of the child of the Father and mine and yours, for He, as a child and as a sacrificed child, gives Himself to you in obedience, to teach you what the obedience and its love are, which gives birth to sons for Him, a people born of God, Who came down from heaven and became Man to give birth to you from heaven, and that you may not be from the earth and earth, but to be a son of God, and to be God by grace, as Paul, the apostle, was, who worked like God, after he wanted to become a child born of God by the spirit and by the gift of the prophecy, which means God with the people on earth. Amen.

And as for You, child Son, the Lord of all nature, You should be a great hope in Your sons, who carry You and who love You with longing and obedience of sons, and the people will worship them in Your name, for great and wonderful is Your name on their head, Lord and child of the Father and mine, of those who make You grow in them as all those who have dedicated themselves to You with their life and with its fruits among the sons of the people, from the beginning and to the end of the time. Amen, amen, amen.

– Oh, My sweet mother, if we always teach and exhort them, they will always feel the undeniable taste of the humility of spirit and they will no longer give away their spirit of child, and they will bring around them the heaven and the earth, mother, as close as the dear children, beautiful and dear, and they will be the temple of the heavenly works, as you also were My house of coming down on earth, after that as a child, you submitted and the Father worked you mysteriously for your glory and Mine, and of those who, like you, have been in a submission of the child spirit, in such a way that I have been able to dwell in them with the glory of My kingdom, mother. Amen, amen, amen.

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Text **emphasis in bold** belong to the redactor (editor).