

The Word of God¹ at the Feast of the Protection² of the Lord's Mother³

I, the Lord, gentle and humble in heart, appear to you as I am, as I say that I am, children from the gates and always crushed within the gates, for you are My gates of entrance into Jerusalem, when I come as word, to feed it and to strengthen the one with a clean heart before Me and before you, and to exhort the unsteady one, to wait for him, to endure from him, for I am gentle and humble in heart, as you see that I am that that I work. Amen, amen, amen.

Oh, sons, who I speak with before Jerusalem! I became the Son of Man for the man to see that God, the One Who made the man, is gentle and humble in heart, and that He is not like man, and how much I would want to make the man gentle and humble in his heart, clean in his heart, for the hidden heart is heavy and still heavier, and I want with My Holy Spirit, proceeded from the Father, to cheer up the one with a heavy heart, because now, in the end of the time, I want that there may be light from God, and everything that means enemy of soul to turn pale, and the people with their souls to walk then in the light and to rejoice over its benefits. Amen.

Oh, children in whom I have set My Spirit, My eye, My love, My patience, My gentleness and My humility, that I had had before the man of seven thousand years, since the man hid from God! Oh, children sons, I have taught the people of this word, and My mother, the Virgin, also has taught him, and We have taught him the love and its benefits, and We have exhorted him beforehand not to commit the sin of disobedience, because I have told him to read the Scripture and to fulfill it, and if someone thinks that he is a spiritual man, let him know well that what I speak is God's commandment and whoever does not want to know, let him then not know it.

Oh, My people, I come down again with a feast for My Mother, the Virgin, in your midst, and I ask you not to forget the word of life, the teaching, which We have put upon you in the day of the celebration of My mother full of mercy for My word, for My labor of today, by which I have been fighting, being helped by the whole heaven of saints and of angels, **to have a faithful people, and that those which come on earth may not crush him for the sins that are on him,** and that the people may have My gift as a cover, for the wages of sin is death, and God's gift is eternal life in Me, the Lord of life, as it is written in the Scriptures.

Oh, My people, I cannot guide you too much today, for those, by whom I come to you so that you may not die without My food, are feeble, but I remind you not to forget My teaching, the love and its benefits, which have become Holy Spirit in man, for it is written: **«The fruit of the Holy Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control, cleanness and everything the Holy Spirits exhorts the man to do, an against such**

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² The feast day celebrates the appearance of the Mother of God at Blachernae (Vlaherna) in the tenth century. At the end of St. Andrei (Andrew of Constantinople) Yurodivyi's life, he, with his disciple St. Epiphanius, and a group of people, saw the Mother of God, St. John the Baptist, and several other saints and angels during a vigil in the Church of Blachernae, nearby the city gates. The Blachernae Palace church was where several of her relics were kept. The relics were her robe, veil, and part of her belt that had been transferred from Palestine during the fifth century.

The Theotokos approached the center of the church, knelt down and remained in prayer for a long time. Her face was drowned in tears. Then she took her veil (cerement) off and spread it over the people as a sign of protection. During the time, the people in the city were threatened by a barbarian invasion. After the appearance of the Mother of God, the danger was averted and the city was spared from bloodshed and suffering, r.n.

³ Translated by I.A.

things there is no law», (Gal. 5:22-23), but there God is with His image and with His likeness in man and near the man. Amen.

Oh, My people, everything that is fruit of the Spirit points to the man if he is in God's image and after His likeness. **The one who believes in this work of word, that one is confirmed in his faith or unfaith or his unfaithfulness by the fruit of the Spirit, which puts the man to test, My people.**

When I was with a sweet feast laid down in the garden of the meeting for the birthday celebration of My mother, the Virgin, I said that it comes quickly, **it comes quickly the moment for every man on earth to remain in what he will have been found,** and I want to remind you, My people, to let yourself be tested by the fruit of the Spirit so that you may be established well in them, and I want to remind you of the flame of the furnace in which the three young men, clean in their heart by their repentance for their entire nations, were saved from the fire, for I sent My angels, who appeared in glory, and thus shining with My image and likeness, and he blew coolness into the flame to protect from fire those who were punished by the unfaithful king of their time. **This is how I want to protect those who let themselves into My hand, those who let Me to live in them with the fruit of the Spirit and to gather them together for their salvation, and to raise them for protection when the earth will receive the baptism with fire on it in order to cleanse it from the man's sin,** (See the selection topic: „*The apocalyptic fire*“⁴, r.n.) as I cleansed the temple from merchants, when I grabbed the whip and took them out from the place consecrated to God, so that the place, known to be God's among all those on earth, may not be mocked by the devils. And I told them, for their strong protection, that which is from Me, and I told My disciples: *«Take heed and beware of the yeast of the Pharisees and Sadducees, which is hypocrisy»*, (Matt. 16:6), for it is their work, their yeast. And I told them this to get them used, day by day, to a large place in them for the fruit of the Spirit and to protect those who were Mine, My witnesses and prophets of the Holy Spirit.

And to you, My children set by Me in the way of My word, when it comes to teach My obedient people, to you I speak in other way. I tell you this: be wise like serpents and gentle as doves and stay within the fruit of the Spirit, teaching children, and teach My people and put on the brake to any trace of darkness into the midst of My people, **for the time is coming that everyone to remain where he will be found.** Exhort everyone, and exhort them from near Me, not from near them, to become a dwelling place for the fruit of the Spirit and to walk spiritually before Me all the time, for I do not want to suffer from the disobedience of My people, but I want you to teach the people from Me, teaching children. Remind them from Me, not from them, that the works of the body are against the works of the Holy Spirit and they are hostile to one another, and I strengthen your living between Me and My people and tell him that he, who does not receive you, puts Me away and not you, and he, who speaks evil of you, speaks evil of God's law and is an enemy of the works of the Spirit of love and of its benefits. I am crushed within you with all My pain, and how much I would want that at least some of the people may take and bear pain from heaven, for you are small and you stay small before the people so that you may stay near it, and My pain of seven thousand years is great, children sons, and you are crushed under it, **for the man is My house,** and blessed is the one who knows to take Me in his house as Luke

⁴ You can also see on: <http://en.calameo.com/books/001075468422592af3146>
http://issuu.com/billydean.en/docs/the_apocalyptic_fire
http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-apocalyptic-fire/
<http://www.scribd.com/doc/121186989/The-apocalyptic-fire>

and Cleopas took Me, and then I remained in them and they in Me, for My grace caught fruit in them by their faith in Christ, the messenger of the Father, children sons.

My Mother, the Virgin, is coming down with her mercy, with her cover upon you, over your wounds, and she has always healed them and bound them, for there is no one on earth to do this and she tells you:

– I am the mother of the Son of the Father Sabaoth, and who is a mother does not know another comfort but the pain for God. I comfort you with it, children who carry my Son from the Father and to the ear of the people and to his heart, opening their hearts by His knocking at their door. Take the people, and sing with him painfully the song of my Son, a wonderer through the world full of sins, asking the heart of every man for His dwelling place and for its unlocked and not locked door, for the one who does not open his door for the Lord, that one lives in darkness with the things in him and he does not love the light and its wages and it does not become a son of the day, the first day among the days, when God made the light. Amen.

I am the mother of the Son of God Sabaoth and I have mercy on my Son, when I see Him so despised, and I have mercy on those who have given themselves over to Him to help Him knock at the gates of the hearts and who have mercy to not crush them, but they rather wait like my Son, the gentle and humble in heart, before the man locked in his own body.

Oh, people of godly mercy, my Son has told you to listen to His commands, and He has also told you to know them. Oh, open to Him and do not forget that He has told you that the one who believes in Him does no longer believe in man, and he believes in Him by the confession before Him and before the people, and it is believed through the prophets, for the Spirit of the Lord and the Lord Himself is through the prophets and He speaks to the man on earth, and this is how He stays near the man, and not as the man does not want to know that this is how the Lord stays near him. Amen.

And as for you, those under the hardship of the coming of this word, be wise like serpents, for great is the oppression for God and for you, and be gentle like doves and work like my Son and as He exhorts you, and do not seek to lead His people to a spirit of hypocrisy. Do not be afraid under the hardships and under the liana, do not be afraid, for the angel of the Lord does not let you alone, neither in the day time nor at night, but the day is hardly seen through the night, sons with your bosom crushed from the Lord's pain in you. I am a mother, and the mother comes out from pains and is being kept only in pains, and mother means nothing else.

Receive a table of word with the people, so fragile, and give it from the Spirit of the Lord in you. And You, Son of the Father's pains and of my pains after man, strengthen Your walking and Your way and blow power upon them for the people to learn the fruit of the Spirit, for against it there is no obstacle in heaven and on earth. Amen.

– Oh, mother, we give them a table of word, but let us also give them the life of My word in them, mother, for if My word does not receive life in them, we break those who are under the pain of My coming, mother.

*Oh, My people, do not forget what you have just eaten, after you eat. Do not forget to call out aloud to God, but you should learn well to cry, for God and not for you, My people. **The***

Holy prayer in man does not anything but for God in man, not for man, and that is why I want to teach you with the whole word of the day.

Oh, My people, I want to go through you with My word, but the most blessed thing for Me and for you is that it is you who should perceive it and to be able to work well and with light before the Lord God, the fruit of the Spirit, for against whose there is no obstacle, and there is no end, but it is God's waiting for the fruit in man, My people. Eat, Jerusalem that are called, eat of the fruit of the Spirit to know its taste and its work and its wages, but in order that you may eat of it, you should not forget to let the man know and to tell to yourself too, that the new wine is put in new wineskins to be preserved, to become wine, and that it might not be lost by having been put in old wineskins.

Oh, My people, let everything become new! Amen. **Let everything be clean for My kingdom in man! Amen, amen, amen.** (See the selection topic: „[About the kingdom of God](#)⁵”, r.n.)

[14-10-2004](#)

Text **emphasis in bold** belong to the redactor (editor).

⁵ You can also see on: <http://www.slideshare.net/billydeanen/the-word-of-god-about-the-kingdom-of-god>
<http://www.calameo.com/read/001075468f1421a4601dd>
<https://my.edocr.com/v/qnqdlqlx/the-word-of-god-about-the-kingdom-of-god>
http://issuu.com/billydean/en/docs/the_word_of_god_about_the_kingdom_o
<https://app.box.com/s/elqgjdp9027ndk3vcoi>
<https://drive.google.com/file/d/0B0VNo1LgWPpsaU9keElpdVVHSzg/view?usp=sharing>
http://www.mediafire.com/view/d21516cfnt3sxt8/The_Word_of_God_about_the_Kingdom_of_God_.pdf
<https://www.dropbox.com/s/8m92ccmherrqq6s/The%20Word%20of%20God%20about%20the%20Kingdom%20of%20God%20.pdf?dl=0>
<http://bit.ly/1nKidk1>
<https://docs.zoho.com/file/otj665ed88f14dcfa4082955e8dd5c2ce78c0>
<https://mega.co.nz/#!wBtFgQiD!YOEHQwNmCLAE5GEZYH2AKsnOkq2BZI39f6RnRTRcN5s>