

The Word of God¹ at the feat of the Lord's Entrance in Jerusalem. The Palm Sunday²

Let it be heard within the gates that I, the Lord, come in as word in Jerusalem, and let My book be opened so that My word may speak and that My mouth may declare in it. Amen.

Peace to you, those from the gates! Open to Me, children and sons, because those who listen are beautiful, and I want to speak to Jerusalem about this work, which brings wisdom, faith, hope and love to the man who loves God, and all for God and in God and from God, children sons, for **obedience to God is heaven on earth**. Amen, amen, amen.

Oh, it is bad for the man who does not obey with faith and with the wisdom of the love for God, for that one leaves Me and then crucifies Me in him and then he is, and he is the man who pulls God out of himself, because this brings disobedience of God down on man. The man does not have to believe in Me playing with this faith. **The man has to believe in Me forever, and this is how he should also listen, because without obedience the man dies like Adam**, who surely died when he did not listen to Me and lost My wisdom from him and he exalted himself and so he died, for there has been no more painful death for Me from the man.

Oh, sons, oh, Jerusalem, oh, people who eat the word from My mouth! Blessed is the one who eats My word with his heart, not only with his ear, and these two kinds of food are known in man, and they are known according to the way the man grows and according to how much he grows.

Six days before Passover I was in Bethany and there came many of the Jews to see Lazarus, whom I brought to life, for they found out that I went there, and because of Lazarus' resurrection many Jews came to believe in Me. However, the bishops spoke among themselves, after they had plotted My death, to kill Lazarus too, because they were losing the people, which arose to believe.

I prepared Myself to go up to Jerusalem, because the hour came for the Father to glorify Me. The next day the multitude of Jews who believed in Me, took palm branches in their hands and, coming into My way, were shouting: **«Blessed is the King of Israel, the One Who comes in the name of the Lord!»**. And I rode on the colt of a donkey, and as it was written in the prophets, the crowds remembered that it was written: **«Don't be afraid, daughter of Zion. Behold, your King comes, sitting on a donkey's cold»**. (Zach. 9:9) And they cried this way saying **«Hosanna!»** And when the Pharisees saw this, they told their rulers that they had accomplished nothing because the crowds came after Me. Then I said: **«Father, glorify Your name!»**. Then there came a voice out of the sky, saying **«I have both glorified it, and I will glorify it again»**. (John 12:28) Some said that it was a thunder; others said that it was an angel who spoke to Me, but I told them: **«This voice has not come for My sake, but for your sakes. Now is the judgment of this world. Now the prince of this world will be cast out, and I, when I am lifted up from the earth, will draw all people to Myself»**. (John 12:30-32) And many of the rulers believed in Me, but because of the Pharisees they did not confess it so that they wouldn't be put out of the synagogue, and then it was fulfilled the word, which says: **«For they loved men's praise more than God's praise»**. (John 12:43) However, when I spoke, I was saying to them: **«If anyone listens to My sayings, and doesn't believe, I don't judge him. For I came not to judge the world, but to save the world. He who rejects Me, and doesn't receive My sayings, has one who judges him. The word that I spoke,**

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A.

the same will judge him in the last day». (John 47, 48) Amen. (See the selection topic: „[The fearful judgment](#)³”, r.n.)

Oh, sons, how beautifully I made the man and how ugly the man has become before the angels and before Me by his disobedience to the word of life, and the man loves the men's praise more than God's praise. I have made the man as beautiful as I am, but if he came out of his obedience to Me, I also came out of him and My angels came out of him too, and when he fell from My glory, as all those on the earth do, who do not know to love Me because they love themselves, and this is how the man falls down from God, and that is why I have come to teach the man teaching you, sons, in a day of a Palm feast. Amen.

Oh, children with instruction upon you, the man loses his wisdom from Me by his disobedience. Then the man loses his love of God, and then he forgets to listen and to love God. Obedience to God is not obedience to man, as many understand this. The one who listens to God, that one blesses everybody and this is how he knows to love his neighbor, for he knows everything from God, and this is how he listens. Obedience to the word with life in it and with a godly order in it, obedience to the man who has God working in him upon the man, that is obedience with faith and with wisdom and with love for God, which springs from these, **and such a man cannot listen to the man who teaches him not to believe into this word, and a man like this loves God's praise and not the man's praise.** However, those who have come to an agreement with antichrist, who have taken God's place in a place sanctified by the fathers, (See the selection topic: „[The antichrist and the apocalyptic beast](#)⁴”, r.n.) those are like the bishops and like all those who were leaders and wanted to believe and come after Me, but not openly for fear of not being put out of the synagogues. But I tell these a proper word, and I tell them this: **Amen, amen, I speak to you: you, who stop those that are among you and the people who look for the spring of life and you prevent them from listening to Me but only to you because you are their confessors! Teach them from Me what a confessor means.** But if you are not spiritual, that is why you do not have the spirit of confessor, and in the same way you teach the people who pay you honor and obedience, people that have nothing to learn from you. You are like those in the time of My body, who set the crowds against Me, against their own salvation, for I am the Savior of the world and not you, those who have established yourselves on a holy chair and keep the crowds blind with

³ You can also see on: <http://www.slideshare.net/billydeanen/the-word-of-god-about-the-fearful-judgment>
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⁴ You can also see on: http://issuu.com/billydean.en/docs/the_word_of_god_about_antichrist_an
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disobedience to God for you to be able to milk them and that you may get milk and praises from them, and then to trample them down and take them to the grave and that is all, for you cannot believe and cannot work more than this, either on earth or in heaven. However, I tell you that **one enters the heaven according to his own merits, as the man listens to God on earth**, and not how you send the people in heaven.

The multitudes came into My way to glorify Me in this day before My passions singing to Me: *«Hosanna, blessed is the One Who comes in the name of the Lord!»* And they knew Me through the Holy Spirit coming down for Me from the Father upon them, and then their leaders, their confessors, who lived like you on their shoulders, instigated them to cry out to their rulers, to their confessors: *«Crucify Him!»*.

Woe to you, those who teach the people who listen to you not to listen to Me, and who teach them not to believe into My word of today, which is the river of life for the nations of the earth to drink of it for their healing, as it is written in the Scriptures to be! (See the selection topic: „*This word is the river of life*⁵”, r.n.) And behold, My word, which has become the river of life in the midst of Romania, will judge you, those who do not exhort the people to drink of it and to leave off their iniquities and to love the Scripture of new heavens and of new earth in which the righteousness and its children dwell. Woe to you, those who are bishops and priests and leaders and who do not drink in order to believe in this mercy and **to eat manna from heaven and to have wisdom from heaven and not from the earth, and to have obedience from God and faith by it, and then the love for God and its wisdom and its first beauty, God’s beauty in man!** But also woe to the people who are afraid of you, who listen to you against My word of yesterday and today, against Me and against themselves, and then all these will turn against you, and **the people will flee to you to for you cover and save them from those things that are to come over the world and then you cannot do anything, and you will be put to shame and will be judged by this word, which has been teaching and calling you,** (See the selection topic: „*The great tribulation*”, r.n.) and you have not wanted to be Mine, and with you it has been fulfilled the Scripture, which says: *«Their eyes have gone blind and their heart has become callous, so that they might not see with their eyes and perceive with their heart and that they should turn and that I would heal them»*. (See also Matt. 13:14, 15) Behold, you are not given to believe, for the faith does not belong to everyone, but **it belongs only to those who listen to the word of God by fulfilling it**, and that is why I, the Lord, will punish by this word, which blames those who do not believe, and soon, soon, I will pour out the bowl over those who are not faithful and over the entire futility of their labor on earth, for they have gathered on earth and not in heaven, and **I will cause the earth under them to be consumed with everything that is on it, for this is written in the Scriptures.** And those who believe, they wait with patience for new heavens and new earth and for the justice which will last in these, for it is written that *«God will not deprive of the good things those who walk in righteousness»*. Amen. However, the man who forgets his sins in order that he may repeat them again and again, that one pretends to be a wise

⁵ You can also see on: <http://www.slideshare.net/billydeanen/the-word-of-god-about-the-river-of-life>
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man into My name and he thinks that is a wise man in vain, because his wisdom will be brought into the light, for the gold is seen in the furnace if it really is. Amen.

And you, Jerusalem of My word, hope in the Lord, your God, the true Lord, Who proved that He was resurrected by crucifixion, the Lord, Who is your salvation and your help, for it is written: *«Put your hope in Him, all the assembly of the people; open your hearts before Him»*. Amen.

Oh, My people, stay in My hand, and learn to stay in My hand and tell Me always like David, who was king and kept on saying to Me: *«Search me out, Lord, and know my heart; try me and know my thoughts. See if there is any wicked way in me, and lead me in the everlasting way. You know my ignorance, and my wrong doings were not hidden from You, and let those who wait for You not be put to shame and not be opposed for Me those who seek after You, Lord, and because of Your great mercy hear me, for Your wonderful knowledge is beyond me. It's lofty. I can't attain it»*. (See also Ps. 139: 6, 23, 24) Amen

Oh, My people, I want, son, to teach you not to fall down under worries. Worship Me with prayers and thankfulness and show Me your requests. Keep My peace in your mind, in your heart and in your thought, and I will be your help, My people. Take care of My word to love it, to wait for it and to get ready for it and for its fulfillment. Take care to listen, My people, and **do nothing of what you like, for this is an abomination in the house of the Lord**, because I have set a guide upon you to live before Me in obedience, My people. **Do not love what you like, but love what God likes**, and look into the Scriptures and in the holy fathers for **the pleasure, which is pleased to Me: obedience**, son, for you will have its wisdom from it, and this will feed you with the love of God and then by faith you will fulfill together with Me the Scriptures of the resurrection of the dead, for those who are alive, whose who are clean, and those who are holy can do miracles and wonders through Me beyond the resurrection of the dead, My people. Amen.

Oh, Jerusalem, those from the graves hear My word upon you and get ready to stand up at My word, (See the selection topic: „*The dead hear My voice*⁶”, r.n.) only for you to make Me a bridge to come on earth, for I have taught you not to have a greater worry than that by which you help Me to come on earth with more and more word, My people, for your mission is to listen and to hear My word from My mouth and to fulfill it. Amen.

Oh, children who write the word of My mouth, give instruction to the people for obedience and teach it, as I have told you; not to stay with their hearts in their bosom, but to have it into their hands, so that I may be able to appear to the saints and to the angels with it and to be able to glorify Myself by it on earth. Amen.

Blessed it be your fasting for the memorial of My passions, for My pains, which give you power to watch in your fasting and in your praying, and peace to you, sons! May your feasts with Me be blessed, and sing to the glory of My name for the saints and the angels around you to come together in groups-groups, from heaven to heaven, from cloud to cloud, for this is how I want to

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spend time with you, to come to you and to ascend with you to the Father and that I may be able to go with you into the sky for the joy of those that are as I am. Amen. (*See the selection topic: „[About fasting and almsgiving](#)⁷”, r.n.)*)

I spoke upon you long ago that I wanted to dangle with you from word to word between heaven and earth, and that is why I have always, always asked you to make Me a way to you with the word and to take care to receive those that are a measure from Me among you, for you and upon you, so that you may be able not to do what you like, but to do what I like and not what you like, for I am your God, and I am your Lord and Teacher, sons, and I have set some among you as guides with their spirit of My spirit, and the guidance of Israel has never been otherwise. Amen.

Learn what obedience and its graces are and work that out, with your whole, whole thankfulness, for everything that it has remains and not what is yours, sons. Stay together as a bunch in a spirit of heavenly glory and I will take from you and I will rejoice over you. Be thankful and content. Let the love among you be the love of God, and learn what you are to love among you. Love the Spirit of God and then you should hover between heaven and earth in Him, so that I may ascend with you to the Father, for the clouds of the heavenly glories wait for you to be the sons of wisdom from above and not from below, and so that we may always hover on the clouds of glory to the Father. Amen.

Oh, sons, learn those that are without limits, because the man's mind keeps the man on earth, but the spirit ascends and descends and hovers. **Love infinity, to be like God, that is without limits**, and do this with the wisdom that obeys from the midst, and do from God and not from you, and learn to work out the word, sons, and you will reach the joy of infinity, for obedience is the miracle that has to bring the man to God and then I will be the Teacher and the Lord, and I will be as in Paradise. Amen.

Now sing: Hosanna! Hosanna! Hosanna! Blessed is He Who comes in the name of the Lord, the King of Israel, and the King of Jerusalem! Amen, amen, amen.

[04-04-2004](#)

*Text **emphasis in bold** belong to the redactor (editor).*

⁷ You can also see on:

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