

The Word of God¹ on the Sunday of the remembrance of the fearful judgment²

My people come to learning, for your Teacher wants you to be the first. Get up from your sufferance and come to learning and come with a big heart and with big eyes. I am the Creator of everything, but I love most to make you through everything I can make you, through everything you can, so that you may allow yourselves to be made by God, My people. Amen. No one comes to creation in these days because I am the only Creator and no one likes to be made by Me and then to remain so. But no matter how the man will take it, I still make him and I have many ways through which I can do this, only that My will against the man's lawlessness makes him to remain stiff-necked, used to get to his own habits, evil by nature. However, as a right Judge, I give each one according to his own deed and I do not bring any kind of injustice either on the man, or on Me, even if the man is unjust with Me all his life. He does not want to suffer anything, anything for Me, or for himself. He does not want to forget that I suffered for every man with such a great love, with so much patience in order to exhort him to repentance and to a humble spirit. I let Myself on the cross as the sacrificed lamb to redeem for God with My blood, the people of all nation and language and tribe and race and to make a kingdom of priests for God to reign on earth in tens of thousands of tens of thousands and thousands of thousands, as it is written into the Scriptures about My life given for the man.

Oh, My people, come to learning for I take My teaching into your midst and pasture with it all human kind on earth, which receives your teaching from your table. Oh, My people, I always want to teach you to live the blessings that I delivered on the mountain. Learn them by heart and put them on you all the time, so that you may be the first, My people. Learn them by heart, sons. Set their fulfillment into your midst and teach Me from you the fulfillment of the blessings of My mouth, so that I may see them and rejoice over their making upon you. Come sons, live the blessings fully, for the kingdom of the heavens has come very near on the earth from you. Come as close as you can to the earth with it, and to those on earth with it. No one comes to Me to teach them the blessings and then to give them the kingdom, but I want to draw you near to all human kind on earth, being bathed in the blessings delivered by My mouth.

My body and blood always give you the first fruit of the kingdom until My fully appearance. Come near to My Body and Blood in all days, (*The Holy Communion at Mass, r.n.*) in all the holiness of the spirit and of the body and do not forget that the humble spirit in you is your greatest watch, the greatest holiness, which perfectly sanctifies your body for My kingdom. You are taught by God not to want anything that might make the holiness of your spirits and bodies grow less, but for a humble spirit there is always a need for teaching, for the devil is in great pain and would still try to get into My kingdom. However, you know the defending weapons and the best watch. **The humble spirit, sons, this is the poison which cuts on all sides all of My enemies and yours.** And there where the voice of My teaching is heard and where the hearing ears are near him, there the devil does not come any more, for he is afraid, My people. **The unfaithful spirit in the man is a devil.** And the same is with the opposing spirit, for the stubborn do not learn, but rather they want to be teachers so that they may be considered great, as they like to be.

Look at the servants of the church from the world, as they look for a knot in a rush when it would come to get rid of unbelief and to take care of My voice, which comes from the beginning to the end to unite these two, for it is written: **«I am the beginning and the end»**. Oh, what shall I

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A., r.n.

give to these, who have no way to know the mysteries of the kingdom and My word, which comes from the beginning? What shall I do to those who are stubborn and who do not get dumb at the voice of the Creator? For I have come to make up the new birth of the world as I said then, because it was not them that made it up, for they cannot do this and they would like that I also might not do this, but I must be able to do everything what is written in the Scriptures that I had do and this is what I do. Amen.

Sons, we speak of the Gospel of the Lord's coming in a churchly feast, the fearful judgment, (*See the selection topic: „[The fearful judgment](#)³”, r.n.*) and then, on this day of remembrance I tell everyone on earth that I, the Lord, the Word of the Father and His beloved Son, worked the same in the beginning when I made the heaven and the earth and the man. **After I made the man, he felt Me, heard Me and knew Me this way**, and after the man grew his humility less, his faith grew less as well and suddenly he thought that he could do things for himself, and this is how the man came to hide from Me. **However, I was the word, as I am here today, in the garden of My word from the end.** I was word upon the man and he felt Me, heard Me and knew Me this way, but his love for Me could not work, for he grew his humility less and because of this, his faith grew less and from this the man worshipped himself and he forgot to worship Me instead.

Now I come on earth as word upon man and I work the same as in the beginning and there is nothing if the man's unbelief comes into My way; however, I work so that the man may hear and that I may not come out as an unjust judge in that day of judgment, as though I came and the man did not know since he did not wait for Me to come. But whom I find on earth to believe in the Scriptures of My coming any more, which I spoke about two thousand years ago with My own mouth? **If I come to renew the world, I work as I am, and I work as in the beginning**, and I tell the world who I am and I tell it that *«I am the One Who am»* and that I come as a just Judge and each one receives his reward that he has earned with Me. But whoever had mercy on Me during this time of My coming and gave Me shelter and food and clothes and bread and water and healing of My pain and comfort, I will make that one into My tabernacle, and I speak My last word on earth from this door, the word of My coming on earth after two thousand years from My coming, as the prophets and the saints thought through the Holy Spirit, Who works out My coming. Whoever does not want Me to come, that one is unfaithful and his lot is outside, together with those who did not receive the kingdom. And the one, who wants My coming, that one believes in it and stays according to My pleasure, and I rely on him and prepare My coming and I come; **I come and I give each one according to what he has earned.** Amen.

Oh, My people, those that are asleep have been waiting for their resurrection. (*See the selection topic: „[Resurrection of the dead](#)⁴”, r.n.*) You have made a memorial for them and they

³ You can also see on: <http://en.calameo.com/books/0010754688028c06584d1>
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all have come from creation and until today. They did not want to go to their places until they hear My word. (*See the selection topic: „[The dead hear My voice](#)⁵”, r.n.*) When I saw what they wanted, I fulfilled this way. Now they stay at the table of the word, and then I make them free, but I do not make them free for a long time since their ascending comes near, **their ascending and My coming**. My people, My coming once with your coming to the work of My coming. Ask in your prayers on the altar; ask for the raising of the dead for the life of the age to come and we have to establish all its fulfillments on earth. Amen. It is time for a great watch, but who on earth believes what I tell him here in the word?

Oh, what good would be for the man if he embraced the watchfulness with all his soul, at least for his salvation, if not for the joy which comes for those that watch! The joy, which does not have watchfulness in it, leads to sin. While rejoicing, the man takes delight in sin and takes delight in his body. Here it is why joy is not good, the joy, which leads to sin, for it is good the joy that cleans the man's life of everything that is evil and fleshly and passing, and then it gives the man back to God, clean and suited for any perfect service.

The man does not have to be pushed from behind, for if he is pushed, it does not mean that he stays as he should before Me. The man has to get used to the longing of learning and to stay for learning, for it is the power, which keeps him near Me. The teaching always feeds the watchfulness in man. But what else is to be done with the one who flees from learning? And again, what else is to be done with the one who flees from this teaching of Mine, as not being of My existence? Then, let the man take this teaching from wherever he knows that it is, but let him take it and have it and make it over him, as it is in this way that the one who flees from My teaching from here, from its spring, will be forgiven. Oh, how the one who loves sin is not supposed to flee? How should he not hide from My face? How shall he not tell that I am not the One Who speaks here for everything that is on earth? The man shows his visible side and his invisible side that he keeps within his inner being, but I need those that are inside him, so that I may work with the man and upon him, for him and for Me, and then for all My plan, because the world spoils God in the man who wants to be with God. However, if I can walk in those that are in the man's inner being, I work out the man according to My pleasure and I teach him to stay in it afterwards to work it and to keep it for his eternity.

Oh, My people, how much I still have to give My teaching on to earth! How much, My people! The man does not know to give God nothing then when he gives Him. It is not hard to feed God, to clothe Him, to water Him, to shelter Him, **for many do this to make Me obliged to them**; but it is hard to do this with those that are in you, for if you only spin yarns on the way and that is all and you remain with the joy by which you did them, and not as one who owes to God for all these, then you are not washed and refreshed or a new creature. **Oh, man, it is one thing for Me to testify about you that you do all these, and it is another thing for you to testify.** And My testimony is in the day of the right judgment, then when each one receives as he has stored up with Me.

⁵ You can also see on: <http://en.calameo.com/books/0010754688ea83f6abaec>
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The day of the justice of the works is coming, and I still teach the man. I taught him at the beginning and the man fell in humility, and then he grew less in faith, and then the man became self-confident and worshipped his own body. I had taught the man through the prophets then, and in the sixth age I came Myself and became flesh between heaven and earth and I spoke with the man face to face for thirty three years in so many ways, hiding My glory of divinity in such a way that the man may look at Me and not die, for My mercy for the man has surpassed all expectances. And I teach the man again, **I Myself, again, after two thousand years, I teach the man and tell him that the time and the day of the kingdom of the saints have come on earth. Amen.** (See the selection topic: „The kingdom of one thousand years”, r.n.) Oh, only if the man would be frightened of it willingly, so that I may come as a teacher in his way and **the teaching of My coming may stick to him before the resurrection of the dead!** Amen.

Oh, My people, we have to ask from the Father the resurrection from the dead, for all are fulfilled through asking, through the prayer after My will into your midst. Come with great love to do the things of the kingdom of the heaven, so that I, the Lord, may add to you those that are to serve Me and you. Make more room to My kingdom with you, for I teach you as today, not as yesterday, sons, for I soon, soon want to tell you: **«Come, blessed of My Father, for you were My bread and water and little garment and little house and comfort and shelter then when I asked you do this».** (Matt. 25/34) And I also want to tell this to those who did the same to you, **for you are those little of Mine.** Oh, I would have like to reward many for you, but the man loves himself not Me or you, those who are the little ones of Mine. But I have power and I carry you, for I have a humble spirit and this spirit has great power. You should be the same sons, for the humble spirit in you brings you all the good things from heaven and from earth, to the use of My kingdom and to the service of those who are its sons on My right side. Amen.

Now I give you powers from heaven for the feast until the celebration of My resurrection. Stay under My teaching with all your love. Start loving it, for it is its time. Clothe yourselves beautifully for teaching and strive for big grades to be My blessed, and to be the first, My people. Show Me the blessings that I delivered in the mountain into your midst, to see them and to rejoice over their fulfillment, of their fulfillment into your midst, My people.

Oh, sons, come as close as possible to the earth with the blessings of My mouth for those who fulfill them. Bathe in the blessings spoken by My mouth and the earth will see and startle and it will give back the dead in it, and all will startle and the resurrection and the glory after it will sound. Amen.

Learn My word, My people. And I say again: learn My word, My people, and be its doer to have you as the first and to give you the place of those that are blessed, the place of those that are faithful, now, at My last coming. Come My people, come to learning, for your Teacher wants you to be the first, as He is, **«and you will be like Him, for you will see Him as He is»**, as it is written. Amen, amen, amen. (See the selection topic: „[The coming in a visible way](#)⁶”, r.n.)

⁶ You can also see on: <http://www.slideshare.net/billydeanen/the-word-of-god-about-the-coming-in-a-visible-way>

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Oh, anointed sons by the chrism in My hand over the people! Clothe yourselves with vestments at My word that asks you for this, and gather together the people oppressed by pains, for I want to take you out of pains, as I also cannot endure them anymore. Declare reconciliation before My Father and Me, and ask for a full recovery over all the wounds of your bodies from everywhere. Let all the people become healthy and have the humble spirit, to fulfill all My words upon him and to be well with him. Amen. And as for you, do nothing until you first make God always dwell over the people! Be cautious with this fulfillment, for Father told you not to have courage like you, but rather to be courageous as God requires you, courageous in His wills. Make the people have fear of God and not do any visible or invisible lawlessness. And as for you, lift up your little hands and ask that I may give you healing, peace and fear of God, sons, over you and over all the people. Amen. I lift up your sufferance and appoint angels to your service, but make the angels come near to you and learn how this work is supposed to be done, for without angels you cannot overcome, for you are small, sons. I, the Lord, command the angels to stay and not separate from you and you from them either. Amen.

And now, get up and be healed, and be alive, dear sons, you and all the sanctified people. Amen, amen, amen.

[10-03-2002](#)

*Text **emphasis in bold** belong to the redactor (editor).*

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