

The Word of God¹ on the fourth Sunday after Passover, of the paralytic²

I come to water My little garden with the heavenly water. I come with a rain of the Holy Spirit over My sown field, which yields fruit. I come like the gardener, who comes out to search his field and to work upon it, so that it may give forth to good and heavenly fruit, as I am the gardener from heaven. Amen.

Peace to you, My people! Peace to you, My field, and peace through you over My country of wedding, as this is how I have Romania. It is My wedding country, as I go to the wedding in it. I go to wedding with you again and again, My bride people. We work over Romania, for it is chosen again, as I did not come to any fruition with My first vine. If I did not come from heaven to Israel, to My Father's vine, Israel would not have got any fruit; it was no longer My Father's vine, of which to come out ripe grapes, as that vine yielded only sour grapes, as it was written that **«she was broken and brought to the ground, and she was planted into the wilderness, into a dry land without water, and a fire came out of her and it consumed her fruit and there were no longer left strong and choice branches for royal scepters in her. She was a lioness and couched among lions and she nursed her cubs, but her cubs devoured people, and she was taken away into slavery by her foreigners»** And My Father sent Me from heaven, to become fruit from heaven in Israel, and so that the vine of My Father may not be left without fruit and without wine. Israel was My Father's planting, but that people did not want to yield fruit for My Father, Who planted it. And I came to you, sent by My Father, My people, and I made My wedding country of your country, as this is what My Father wanted, and My Father made a lioness of My wedding country, and she gave birth to lions and lioness. She gave birth to a people of sons of God, and she gave birth to them of My word, for I came as word from heaven over My wedding country, as Father gave it to be Mine; however, on her birth on the earth I also was born of My Father on the earth, (See „[History of Romania part 1 to part 16](https://www.youtube.com/watch?v=Xjj0j-7ZvkM)” <https://www.youtube.com/watch?v=Xjj0j-7ZvkM> , r.n.) and I was a new vine from heaven planted on the earth, and My branches spread all over the earth and they reached into Romania, which was just recently born. She was given to Me by My Father even from her infancy, and she was the mystery of My Father, the new vine of My Father, and a people of kings and waivodes were born of her, and My Father has protected her, so that she might give you birth of her, My bride people; you of Me, the Word of God, of Me, the Lion of Judah, the root of David, as it was written about Me, the Reconciler, Who had to come.

It has been written since the time of Abraham, Isaac and Jacob; then it was written that **«I will come and I will bind My foul to the vine, and the donkey's colt to the choice vine; and I will wash My garment in wine, and My robes in the blood of grapes, and My eyes will be red with wine, and My teeth will be white with milk»**. And, when this was prophesied in Israel, My Spirit spoke then about the beginning and the end. I spoke for the Israel, the one from the beginning, that I would come to him and I would bind My foul to the vine and I would wash My garment in wine, and My eyes will be red with wine; and I also spoke for the Israel among the gentiles, the one from the end, that I will bind the donkey's colt to the choice vine and I would wash My garment in the blood of grapes, and My teeth would be white with milk.

No one knows how to interpret My Scriptures. No one knows to interpret the languages of the Holy Spirit and how to build God in man through them, as then I spoke about the time of My wrath and about the time of My mercy, as I was angry with Israel because of his unbelief and his

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A., r.n.

iniquities, and for his carelessness towards God, as instead of serving God, he was serving idols. The one chosen by God to be the choice vine was serving the devils made by him, and I had mercy on the Israel among the nations of the earth; I had great mercy on him and I called him with a new name; I called Romanian, the one chosen by My Father for Me to be a people of new vine for Me, a vine from heaven, and to bind the donkey's colt to its choice vine and to wash My garment in the blood of grapes. **I am the vine, and he is the branches**, as I told to those from Israel, the remnant who has sided with Me: *«I am the vine; you are the branches»*.

I chose those of today and I have gone with them to the gentiles, for Israel did not want to be with God, and he was uprooted and planted in a desolate and thirsty land, and he was mingled with the nations of the earth. **But I want to make him wise and to bring him back to the first love, when his fathers, Abraham, Isaac and Jacob loved Me and proclaimed Me that I had to come as the Reconciler in the end of the time. Amen.**

I came two thousand years ago, and I bound My foul to the vine and I washed My garment in wine and My eyes were red with wine. But the vine of My Father did not recognize Me as her Master that came from the Father, and cut Me down put Me together with the lawless ones, and I washed My garment in wine, as Israel, My vine, did not receive Me, and My eyes were red with wine, as I was angry with Israel like a drunken man; I was angry with My vine and she was thrown to the ground, and the passers-by passed over it and trampled it. And I came again, for two thousand years had passed since those from Judea fled into the mountains, as I declared by the word. Two thousand years had passed, and even at that time I spoke about this time that, *«The sun will be darkened, the moon will not give its light, the stars will fall from the sky and the powers of the heaven will be shaken; and then the Son of the Man will appear in the sky. Then all the tribes of the earth will mourn while seeing My glory. And I will send My elected ones for harvesting with a great sound of a trumpet, so that I may gather together My chosen ones from all the gentiles»*. And behold, as in the days of Noah, the people are drinking, eating and going to weddings (See the selection topic: „[As in the days of Noah](#)³”, r.n.) and one will be taken and the other will be left, as it is written, because it is very little watch for My coming on the earth, and no one is expecting Me to come and to bind the donkey's colt to the choice vine and to wash My garment into the blood of grapes.

It is written for this time that **I would come and I will be called the Word of God**. (Rev: 19/13, r.n.). It is written into the Scriptures, but who is to tell the people about My second coming? There are no more teachers on the earth to tell the people about My second coming. Oh, there is no one to tell them that I come, and even two thousand years ago I said: *«I come soon!»*, and I have told to the bride of My Spirit to say: *«Come, Lord, come!»*.

The priests of the church do no longer speak about the book of John, who I appeared to, so that I might announce the times of My coming. I showed John My coming in the word, and he wrote this: *«I saw the heaven opened, and the Faithful and True One coming on a white horse to make war for Him, for truth, for He is the truth; and His eyes are a flame of fire; and on His head are many crowns; and He has a name written, which no one knows but He Himself; and on Him a garment sprinkled with blood; and armies from heaven, following Him on white horses; and out of His mouth proceeds a sharp sword with which He strikes, and He rules with*

³ You can also see on: <http://en.calameo.com/books/0010754682a4e1e8c2f1c>
http://issuu.com/billydean.en/docs/as_in_the_days_of_noah.docx
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a rod of iron and He treads the winepress of the fierceness of the wrath of God, and His name is called the Word of God, a name written on His garment and on His thighs: „King of Kings and Lord of Lords”». This is what I proclaimed through John, My servant, so that the teachers may receive knowledge from heaven and to teach the people about My coming and My word by which I said: *«I come soon!»*. And I chose you, My bride people, and I gave you from My Spirit and I told you: *«I come soon!»*. And you, bride of My Spirit, should always say: „Come Lord!”. You should say it, My love; you should say to come, as no one says it any more in My Spirit: „Come, Lord!”. You are My choice new vine, and I am the vine, and I bound the donkey’s colt to the choice of My vine and I engaged you to Me, the Word of God, and I told you to give Me to the people for everlasting life and I come out with you to go picking, My bride people. (See the selection topic: „The Wedding of the Lamb”, r.n.) I go with you from place to place, from time to time among the people, as it is written into the Scripture, which says: *«These are those who follow the Lamb wherever He goes; these were redeemed from among the people, the first fruits to God and to the Lamb»*. And I walk into the middle of the heaven and call out: be afraid of God and worship the One Who made the heaven and the earth, as I come soon to judge the nations with justice, and the Spirit and the bride say: „Come!”

Oh, I come to water My garden of living flowers. I come with heavenly water. I come with rain of the Holy Spirit upon you, My bride people. I come to interpret the Scriptures for those who do not know what I said through the Scriptures. I spoke in you with the man of the church and I told him: Man of the church, I will send you a book by the sons of My word, and I will interpret the languages of the Holy Spirit, which are written into the Scriptures, that you are looking into the Scriptures only for meat, only for flesh, and you are not looking for the Holy Spirit. (See, *The Word of God on [04-05-1997](#), r.n.*). I come to ask you: Why are you not looking for the Holy Spirit? Why are you not looking for the holiness into the Scriptures? Why are you not doing as Thomas did, to come out and to touch My word, which has My power in it? Oh, that what was, it is again, and I come to interpret the Scriptures, as first I let it be known and then I fulfill.

I stay into the midst of My faithful people, and I become word from heaven and I interpret My Scriptures, so that no one may be able to say that he did not know what I have spoken, then and now. I am ready to let Myself be discovered in all My glory, but those, who took the keys of the kingdom of heavens, put the Scriptures of My second coming under a bushel; they do as the workers in the vineyard did, who did not receive the master of the vineyard; however, the Master of the vineyard comes, for the time of the picking has come, and all the good fruit will be gathered, and the lack of fruition will be set aside with its sons. **My Word is its fruit gatherer,** and he, who is from God, will listen to My word and will believe, and he will be gathered. Amen.

Oh, man of the church, behold, My word is the truth. I have said that I will send you a book by the sons of My word, and I will interpret the Scriptures, the languages of the Holy Spirit, which wrote the Scriptures through the holy people. I come to ask you why you are not looking for the Holy Spirit into the Scriptures. The one who does not want to be holy in his spirit and body, that one tramples My commandments under his feet; **that one interprets the Scriptures according to his consideration, and one like that finds into the Scriptures a reason to eat meat**; however, I said this: *«Blessed is the one for whom I and My word are not a stumbling block»*. I said in the time of My body: *«There is nothing from outside the man that going into him can defile him. But the things that proceed out of the man are those that defile the man»*. Behold, you, people of the church misinterpret; these and others things like this. This is how the man finds a stumbling block in you, and that is why the Scripture says that you are blind guides. What are you going to teach the people about Me, when even you do not believe in Me? Come to the gate of My word as

I write you a book and I tell you not to misinterpret My Scriptures. They are Mine and of those who love them doing My will, which is written into the Scriptures. I said that: «**Nothing from outside the man that going into him can defile him**». And what is this Scripture about? Behold I come as an interpreter in the house of My Father and I read once again and again, from the Scriptures and I interpret it: those from outside the man, which enter him, are not the man, and they are from his outside, not from his inside. These come from outside and go back outside on the way of the belly. The way of the belly is for those outside the man that come out of the man through the belly, the food being clean, but what comes out of the man, it comes from his heart and that defiles the man. A defiled heart by sin gives out of it those that are wicked; it gives out of it all the evil thoughts: fornication, killing, theft, greed, craft, lying, envy, arrogance and frivolity, and all these defile the man; they defile the man's spirit and body, as all come out of the man and do not come from his outside, as the food comes on the way of the belly and come out of him on the same way. And why did I say so on that day when I spoke about this? I spoke for those who posed as saints into the house of My Father, for those who thought of themselves that they were clean by washing their hands, but they were thinking in themselves to kill Me and to put the word of God into the darkness, which revealed their iniquity. I said so, for the Pharisee that was washing his outside part and was leaving his inside one full of greed. He was not washing his heart, but only his hands, for fear that something unclean may come into him. For such a man, an unwashed hand is an unclean hand, after the custom of the old people; that is, human commandments that have put aside the godly ones, abolishing them with human observances given by the people.

You, people of the church, who read the books of the holy fathers, look into them and see that they wrote what is today in your churches, and they also wrote about the one who stands for Me. The fathers wrote about the dark angels who pretend to be the angels of light. And who are these dark angels? They are those who live in debaucheries and iniquities, hidden under the adornment of the holiness, (*Under the garment of a priest or of a shepherd, r.n.*), standing against the truth, which is clean and which shows up the hidden iniquity. But My word came to judge those made in the darkness, and the angels of the light are those, who do My will among the people, and with whom I go from place to place to wake up and to harvest those that are Mine, and whose names are written from the foundation of the world into the Book of Life. Amen. (*See the selection topic: „[The true church](#)⁶”, r.n.*)

You who teach the people after your likeness and not after My likeness; you, who put aside God's commandments and take those of the people; you, who buy thrones and ranks in the church on dirty money, stop doing what is evil before Me and against Me! Wash yourselves! My Word cries into the wilderness to prepare My coming, as I come to search out My flock and to put it on My right side, as My flock knows My voice; it knows My word; it knows Me as the Shepherd coming from heaven. Do no longer shout against My people chosen from the Romanians. Do no longer wonder that My people does not submit to you, since you do not testify God in spirit and word by your own deeds. Do no longer stay into My name over the church, if you do not like to

⁶You can also see on: <http://bit.ly/1t7VW1q>
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do My will in your body and spirit. Stop deceiving God, o people of the church. Do no longer love sexual immorality, drunkenness, and the idols of the world of today! Do no longer claim for the sons of My word, who listen to Me, to submit to you. Rejoice because I have an obedient people on the earth. Do no longer call proud the one who obeys God. The one who obeys God is not proud. The proud is the one who does not obey God and relies on himself.

Oh, man of the church, do no longer call „sect” the one who lives on My holy word. What does a sect mean? But what does a sect not mean to you, man of the church, who makes a sect of the sons of My church? Is it really not a sect, the woman with her hand uncovered and with make-up and nakedness of her body and with adornments, who comes to the church only to be a stumbling block for you and for those in your church? Does she really not mean a sect for you? But what does sect not mean, if the righteous one, who does My will, is sect?

Oh, there is not a single law left, not even a canon, which stands watch and not to be trampled by the man of the church; moreover, the man of the church has no longer anything to cover with, so that the shame of his deeds may not be seen. Not even with unbelief towards My word; not even with this can he make a covering; on the contrary, it reveals him as unfaithful and fearful as well.

I am the Light of the world. Amen, amen, amen. The one, who walks after Me, will not walk into the darkness. My word is the way, the truth and the life. Ask the law and the prophets. If they do not speak of this word, only then you are justified not to believe. And I will come with the tens of thousands of saints to you, people of the church, as it is written: **«Behold, He comes with the clouds and with His tens of thousands of saints, and His name is called the Word of God»**, (Apoc: 19/13, r.n.) and the saints will testify that this word is My word. Amen.

[18-05-1997](#)

*Text **emphasis in bold** belong to the redactor (editor).*

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