## The Word of God on the third Sunday of the Lent, of the Holy Cross

In the name of the Father and of the Son and of the Holy Spirit; it is in this name that I, the Lord, established two thousand years ago the worship with the sign of the holy cross of the Christian people that has followed Me by self-denial so that I may be his true God of true God, for I made Myself known by the sign of the cross that I came from heaven to be born a Man on earth, and I came and passed through death in order that I might come to life again and that the first coming of the Lord to be known, and then My second coming to be waited, about which I then said that it would be fulfilled, and the new heaven, the new earth and the new Jerusalem would be built, and since then I have put on the head of the Romanian land and people My new name, the Word of God, (Apoc: 19/13), and the name of the new citadel of the New Jerusalem, which is coming with Me from God, (Apoc: 21/1-3) and I said: «We make them all new». Amen.

Oh, peace to you, to those who are receiving Me when My voice is speaking from above so that you may set Me as word in My today's book!

Oh, and peace to you, Romanian land and people! Here I have set the tabernacle of My coming as word over the earth as My Father has sent Me to come again, (Apoc: 21/3), and how am I not supposed to listen to Him and come?

I have come and I keep coming on earth for almost 70 years, oh, I and find unbelief, just as I said two thousand years ago that I would come and I would not find faith for My coming. (Luke: 18/8)

I began My coming and speaking on this land after I had prepared and adorned a vessel, a trumpet through whom to be able to sound over the earth with the voice of My word, and My trumpet shared Me with her sound, and this is how I pitched the tabernacle of My coming on this land.

Oh, peace to you, Romanian people and land! Here I set My Bethany from the end of the time, but first I had put faith in Me and in My coming over those who were to receive Me as I came, clothed with the word, oh, and I could not go to the big ones, for those were to big to deny themselves, to like to become small so that they might be able to receive Me then for their lives like Mine upon them, oh and I sided with those who were not taken into account, and when their rulers found Me with them only then they were taken into consideration, but this only to crush My walking with them and not in order to believe and receive My coming as word on earth, oh, no because I said: *«Faith is not for all, nor are God's mysteries, but these are for those to whom the Father wants to reveal»*.

This Sunday, the third of the Lent, has a name given through the holy fathers, the Sunday of the holy cross, that from the half of the lent that prepares the Christian flock before the cross of the passions and of My resurrections, the great feast, the day when, I the Lord, was resurrected and appeared victorious against satan, the ruler of this age, for then I said: «Now the ruler of this age was judged and put to shame; he was overcome by My resurrection and by My cross».

Oh, this is how satan was overcome by My cross and mocked and defeated, by what he had mocked Me, and behold, the cross is victory, not shame, and if you do not like it then you are not a Christian, and you are rebuked by your own shame.

When I started to teach My disciples to know that I would be rejected by the elders, by the priests, by those who considered themselves to be important and by the scribes, in order that I might be given then to be mocked and crucified and come to life after three days, when Peter saw that I spoke these into the open, he drew Me aside and scolded Me, but looking at all My disciples, I rebuked Peter and said: «Get behind Me satan, because you think like men, not like God!». Then I said to all of them in front of the people: «If anyone wants to come after Me, let him deny himself, take up his cross and follow Me, for whoever wants to save his life will lose it, and whoever loses his life for My sake and for the sake of the Gospel, will save it, for what does it profit a man to gain the whole world, if he loses his soul? Or what will man be able to give in exchange for his soul? And, therefore, whoever is ashamed of Me and of My words in this promiscuous and sinful nation, the Son of Man will also be ashamed of him when He comes in the glory of the Father together with the holy angels».

Oh, Romanian people, oh, sons, do not be ashamed with God, with the sign of the holy cross. You have been a Christian people for two thousand years like no other Christian people on earth. Be proud with the sign of the holy cross! ou are the first people of My Gospel shared by My disciples at that time. (Through the Saint Apostle Andrew, r.n.). Be proud now too, at the end, for you were chosen since that time to be My house of coming now, after two thousand years, when I am coming again with the saints and with the angels above this blessed people for the faith in the beginning and at the end, for the beginning of My church needs to have a way with faith to the end, up to now when I, the Lord, am coming to renew everything, as it is written, for My church to be again like it was at its beginning, (Apoc: 21/5) and not as it has become to be a servant to My enemy antichrist for all those who do not want Me on earth with the people and keep on casting Me aside so that I may not stand in the way of those who love lawlessness and sin; however, I am coming to bring the lying and lawlessness on the end and to set the holy life on earth, for the earth is crying from the fire on it, because it is fire the sin that burns in man and around him and all over where the man who loves sin goes, and that is why no one wants Me to be too; nevertheless, I am Who I am and how should I not be if I am Who I am?

Therefore, peace to you, Romanian people and land, and stay under the blessing of the Father, of the Son and of the Holy Spirit, and do not be ashamed of the cross, with the sign of the Son of Man, and take from My spring into your midst, the word of My mouth and also learn the life of a saint, for the sinners do not love holiness, but rather sin, but you are My people and that of your holy and faithful ancestors, those who have the cross on their forehead and in front of them, both in hard and good times, oh, and do not forget what and who you are, Romanian people! I, the Lord, am speaking to you this in the name of the Father, of the Son and of the Holy Spirit.

I am giving down fresh blessing over the citadel of My word in the midst of the Romanian people and all over My work in it and through it over the earth, for the river of life is running from here all over, as it is written! (Apoc: 22/1-2)

I, the Lord, am blessing the holy work for the making of the book of the history of My word on the hearth of the Romanian people! Let nothing replace the care for the building of this testimony, and that is why with all the heavenly powers at work it is being blessed by the Father, the Son and the Holy Spirit, the coming out into the light of My hard walking through My trumpet Virginia even from its birth and up to you, sons, who carry My coming left through her for you to go on with it, for I am He Who comes, and you are those who receive Me and work the proclamation of My word over the earth!

Peace to you, sons! The Holy Spirit is watching over you, is inspiring you from God and you are to love those from heaven, who watch upon you!

Peace to you, peace to you, peace to you, oh, sons! Amen, amen.

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