

## The Word of God at the Feast of the Holy Spirit Descending

The angels are sounding their trumpets and announcing in heaven and on earth the glory of the Holy Spirit in His feast.

Before the dawn of the Feast of Pentecost, the heavenly hosts have gathered for their coming with Me into the citadel of My word and We are coming in, for it is open for Us, and My book with Me is receiving today in it the testimony of this meeting, sons, the heaven with the earth together with the feast of the Pentecost, sons from the citadel of My word, and peace to you, peace to you, oh, sons!

I have with Me, My disciples of that time, and you have them near you those of today, who believe and understand My coming as word on earth to you and to them, sons. This great gift, God's word with you, with the people on earth, is not liked by anyone to have it and to share it, but to those whom the Father wants to reveal My coming as word to the people, they are those who understand you as God's servants during this time, as vessels in which God pours out and perfects Himself against the unbelief on earth before the One Who comes, as it is written about the faith in those who believe and call out to Christ saying to Him: Come, Lord!

Oh, peace to you, and peace to those who have gathered together near you here to meet Me in a day of the feast of the Pentecost, for I have come with My disciples at the feast, sons, and We are sitting in heavenly hosts above and are looking at you!

Oh, peace to you! I am revealing the Scriptures to you, dear sons. Why am I working here in this way with you and over you? Oh, it is written in the Scriptures not to be sealed the book of My coming as word on earth, the book of Apocalypse, (Apoc: 22/10), which My church on earth has not wanted to keep it on the table, that this book may not be sealed, but to be searched and believed so that man may prepare for the Lord, Who is coming; the Lord is coming again!

Oh, open your mind and heart, you those on earth, who do not want to stay with this book open to know the words in it and to see their fulfillment, for they are being fulfilled jota by jota, as it cannot be otherwise!

And behold the book for the feast of the Holy Spirit, the third Person of the Holy Trinity, the Father, the Son and the Holy Spirit! In this time of My glory over the earth by the word of My mouth it is being fulfilled the Gospel of the work of the Holy Spirit sent by Me after My ascension from crucifixion to the Father, for when I said when I ascended to the heaven that the Holy Spirit would take from God and would come with them, (**John: 15/26**), with those that are coming to be fulfilled between heaven and earth, for the Lord could not sit in heaven without work after His ascension to the Father, oh, no, but the Father works and the Son works, and behold, the Holy Spirit works and will work. Amen.

Oh, peace to you, on a day of the feast of the Holy Spirit, sons gathered under the glory of My word, under the Holy Spirit, the Comforter, Who takes from Me to give to you, to give Himself to you! Oh, sons, praise the Lord, rejoice and clap your hands, and this also means praise brought to the Lord by singing and by the joy of singing praising the Lord! The joy confessed by the singing is bursts out, and the one who rejoices over the Lord claps his hands, and praise is given to the Lord, just as David did when he was dancing, he was singing to the Lord, like the people of Israel, when in time of feasts and holy days, was praising the Lord, leaping and singing, playing the drums and clapping their hands, everything with joy and with love between the people and God, for behold, the pagan world is rejoicing over its joys, and how the Christians should not rejoice over their joy with the Lord and with His saints?

The little birds of the sky are singing in the air, and the earth and man are filled with their love for God, with their glory brought to the Lord out of their little mouths, day and night, at dawn and at twilight, when they go to rest. Oh, only if the Christians may be heard everywhere singing; this would be for them to sing all the time, praising their Lord, to draw the Lord near to them and with them in holy days and working days, for without Me, man cannot do anything, nothing for himself, even if he may think that he can. He can, oh he can, but only for the passing ones, not for those with which he remains from all the labor of his life, for only those worked with God, only those can work for the Christian, for man.

Oh, how beautiful is here, the bedding for the guests from heaven and earth, as is in all the feasts when you prepare the bedding for great days of the Lord's glory with you, sons! You prepare comforts when We come to be with you. We also bring comforts and share the spirit of comfort from one to another, from top to bottom, sons. Behold how much work the Lord has to do on earth with those in heaven!

Oh, what shall I do, what shall I work with those who close Me in the Scriptures and in heaven that I may not come, that I may no longer come and work on earth as I did two thousand years ago, and even more than at that time, as it is written, still on that time that I would work, and not that I would not work? Oh, how shall I not work, when it is written to fulfill great work in the end of the time? And how shall not come the time when it is written to come and the end of the time to appear and the beginning of the renewal of all things?

Oh, wake up the wisdom coming by those from above over the Christian flock, over Christ's church! The Holy Spirit, the Comforter, brings you on earth from Me to give to the church you tending, oh, but do no longer spread any errancy over those under you if you are shepherds. Oh, do no longer tell them that everything is only in the Scriptures that you have at the altar! Oh, not in this way, sons, ministering of the holy things; do no longer tell them this, and tell them as I said, for I told the disciples that they would be clothed within the Holy Spirit, Who would take from Me and bring them to know all that I, the Lord, work with them and with their followers, from one to another. It is written from the Scriptures for those who have a mind to understand that God's Scriptures would become thicker and thicker, for the Holy Spirit would work this. This is what I said, that He would take from Me and bring them news over the earth.

Then I said that I would send the Holy Spirit; this is what I said, and I would like that My church to be the guest of reception of the messengers from above, who come on earth from God so that the people may know and fulfill listening to God, as My disciples did and fulfilled, for I told them: *«Therefore go in all the world and make disciples like you, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and these will cast out demons from the people, from places in bondage, and will speak in new languages; they will take up serpents and if they drink any deadly thing, it will in no way hurt them; they will lay hands on the sick, and they will recover».* (See Matt: 28/19-20; Mark: 16/15-18)

At that time, I did not have more than I have now, when I am coming again and working with disciples as I worked and revealed Myself at that time. Oh, and I am working today in the same way; with few am I carrying My cross, My coming and the word over the earth, for I have to be word over the earth, for this is written. (Apoc: 19/13)

Oh, do no longer hide, you, those who shepherd in the name of the shepherds of My church. Do no longer hide the book from which you wash your hands, and in which is written about the glory with which I will come back from the Father in the word with all My work in the end of the time, for this book has a word written in it that says not to be added or taken anything out of it, so that it may no longer be any curse for the violation of the word, and this book has to be believed and received as from God, (Apoc: 22/18,19), from which you hide, for the opposing spirit does not want the man to know the purpose of this book, in which is written that its words will not be sealed, for the time is coming near, but behold, who is found to top it all My coming

written in this unsealed book, for in it things are announced; it is not any sealing, oh, no, but it is the Lord with His glory to with which He is coming to give to each one as his works are. Amen.

Oh, if you had not kept this book under the seal, it would have been a great miracle on earth; the Lord would be with the people more, the people would be holier, but satan and the antichrist man bring over people the carelessness of soul and of God, of those written in this book that would come to fulfillment, as they are written. Oh, and if the man on earth does no longer want to open this book and believe those written in it, he will be taken by surprise by everything that is written to come, oh, for there is no lie but only truth in God's word from this book, called the book of John, the book of Apocalypse.

Oh, shepherds of Christ's church, receive the Lord, too, Who shepherds the flock with gentleness. I do not take your flock, but I want to shepherd it from heaven with warm food, always fresh, like a Shepherd, Who has taken care of the flock to have food. Oh, I do not take your flock. I am the Shepherd of the flock from above, the Shepherd with the cross, and I want to have a beautiful flock, lambs and choice ewes, fat sheep, full of love and gentleness, of holiness, and to have what to give you as a reward you for the fruit brought before Me, for you need fruit, and I will ask it from you because you have set yourselves as shepherds over the flock.

Oh, all suffer from man; the water, the earth and the grass on it as well as the sun and the moon, for water washes the man's filthiness, grass stays under the sin made by man on earth; the sun, the moon and the moment are the witnesses that see the man committing sin without any mercy against God's creations, not men's, and man defiles them with all the filthiness within him, with his walking to sin, with the work of his hands for sin, and for which I, the Lord, laid with My hands nailed on the cross by satan's man, and with My feet likewise, nailed on the cross, because man does not keep his body in control, but on the contrary, it stirs it to sin and sickness, much more than any animal, oh, much more than that, for man always commits the sin that separates him from God and is loved by satan, and behold, the curtain of the separation between man and God is the sin, by which man despises all God's creation for the sin he has committed under God's eyes, the Creator of the heaven, the earth and the man.

Oh, it is great and praised the reward of My disciples, of those of the same work with Me and not work in any other way. I told My disciples when they asked Me: *«Behold, we have left all, and have followed You, Lord.»* *“Most assuredly I tell you, because you have followed Me, at the new birth of the world I will come on the seat of judgment of the works and you will sit on seats with Me and judge in My presence the people of Israel, of which we are of the same flesh».*

Oh, this is the reward of a disciple, and behold what a disciple means: he who is near God, not with his own people, not near his, when his people are not on My side and are in the world, oh, for many have kept coming to this spring of word, and they came, believed and fulfilled something or more than that, and then they believed that they were the sons of this people, but they were not prepared for the progress of this work of word, and then little by little they became stubborn, haughty, murmurers, discontent, judges, pretentious, and as they were, they did not realize that they struck My cheek with their lack of steadfastness, and I, the Lord, do not call this kind of Christians sons of My people. I cannot call them with Me on the way as long as they do not know well what God with man means on earth and what duties a man has, and then what duties God has to man, for I do not owe anything to anyone, even if I am full of mercy, but behold, in the name of the brotherhood, as you see, they would like to be carried on the back as some who are worthy. And I am telling to such people this: Oh, repent from all your departure from Me by sin, and do no longer give yourselves to this death. Watch with ministry to God to have a good mind in you, for without the work of your mind within Christ, the sin draws and entices you to it; it only comes to put you down again and again, oh, sons without any holy work for the Lord, and you make heavy wounds on My cheek and I have no way to put satan to shame, who only stains you when he finds you without holy work, without Christ in you.

This is what I wanted to tell those who want to come after Me one way or another without their mind helping them for the mystery of the work of disciple, and which carries My cross and does not let himself heavy on it with its burdens taken from sin and for which he needs humility, not rights, oh, no, for I was hanged on the cross in nails for the sin of every man who did not want and does not want to stop from sinning.

I am a Shepherd with mercy and this is how I am tending the flock: with mercy. This settlement, this citadel with a great and holy name, and over which I, the Lord, am proclaiming the word of the creation of the new man, this top of the earth is the Lord's Mountain, for here the Lord is over those on earth, (See Ps: 23/3, 4 – 23 MT = 22 LXX; Isaiah: 2/2, 3; 66/20; Micah: 4/1, 2) and let he who comes near remain holy afterwards, like Moses after he had come down from the Mount of Horeb, after he had spoken with the Lord, God speaking His word from the flame of fire.

The Holy Spirit the Comforter comes from heaven and shepherds the one who loves the Lord, not the one who does not love the Lord and as the Lord, for how is supposed to love the Lord the one who is not shepherded by a holy shepherd?

I am above with the heavenly hosts and we have in our sight all the speaking set before and the table of memorial for those asleep, and behold them comforted by the Holy Spirit and by the glory of the feast, oh, and what comfort would need those comforted by the Holy Spirit the Comforter?

Those asleep are not to be pitied if Christ's church cries out to the Lord for them. The dead are to be pitied not those who wait for the Lord even in their graves. Therefore, there is no death, but comfort or judgment, for it is written: «*There shall no longer be death*». There will never be sin, but comfort or reward for sin, that is regrets, oh, and how well it is to have regrets as long as you are in the flesh, My dear Christian son, and there you have comfort for your humility for your sin, so that the Lord may see your resurrection to Him and then to remain alive for Him.

I am comforting you today too, and tomorrow, as well, sons, and behold, we are spending with the Holy Spirit the Comforter, the One full of advice and comforting word. I am receiving from you all the joy with which you have met Our coming at the feast of the Pentecost and I am sharing with those in heaven. Oh, be filled with the Holy Spirit, with a full soul, sons! Be glad, sing, dance, praise the Lord and rejoice over Him and clap your hands with joy, sons, for it is a day of holy feast, and let all serve to the glory of the Lord with you and with those gathered near you for holy joy, sons, and then for much holiness of spirit and body on the way to God, to the mountain of the Lord during feasts, when I, the Lord, am coming with the saints to stay with you.

My disciples are amazed more than the words of their spirit, and they are feeding on My glory among you and with great fulfillment of the mystery of My coming on earth with the saints, sons. Oh, and today I am staying with you and tomorrow as well, and as for you, be of the same work with Me before those who come to see and know how good the Lord is with those who are great with their love in them, with those who believe by this word in the Father, the Son and the Holy Spirit, with God celebrated in His Trinity during these days of the feast of Pentecost.

Peace to you, peace to you, sons! In the house of My Father there are many places, and there where you are I am, too; I am in a special place prepared for Me and for you and that you may be My will, oh, sons. Amen, amen, amen.

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