

The Word of God at the Feast of the Holy Cross Ascension

Arise to meet Me, you, those who watch in the citadel of My word, to put My word into the book! Peace to you! It is a day of holy feast, sons. Oh, peace to the people of My word during this time, too, and I am setting the table of word in the citadel and I am coming down to give it to the people so that it may learn from God the work of holiness, the sign of those who are with God on earth, the carried cross, oh, sons, the sign of the Son of Man, with whom, I, the Lord appear over the earth as it is written.

Oh, how beautiful it is among those in heaven when I come to you with My word, how beautiful, what great joy, what great comfort, sons! My love for you is everything that comforts Us in heaven; it is a comforting hope, it is the Lord in a council with man on earth, and there cannot be greater comfort than this, for not even in heaven, where I brought the man, built by My hand and Spirit, to stay with him and to comfort Myself with him, oh, not even at that time did I get more comforted as now, when I am staying with you so much, such a long time, but still very little in comparison with how much time I want to spend with you, oh, and the heaven is greatly rejoicing because of the joy that I have when I am with you as word on earth, sons, and it means so much for God My way with you during this time, so much waited to come and to be.

Oh, dear sons, however rich the heaven of saints may be in the miracles and powers from above, it still lacks the comfort that was meant even from the beginning to be for the heavenly conditions, for the heavenly dwellings, and behold, that is why God made man, for He made him to be comfort for the heavenly mysteries, for the Father, for the Son and for the Holy Spirit, oh, and how much pain and search among those in heaven, after that the man, who was meant for comfort, did no longer stay near God with his being, with his life, and with his love!

Oh, how much My cross and My sufferance from the time of the cross comforted Me, sons! This was My love for man, and I got comforted because I could show My love and its wound, My longing after the one who was lost in paradise, My forgiveness for him so that he may be able to turn back to Me, forgiven and cleansed from his guilt. I was divested of man, I was completely deprived of My comfort, and only My love strengthened My steps and soul under the cross, and the cross was My comfort; it was the confession of My love, and since that time and up to this day the cross has been confessing Me and showing Me loving and suffering in love, and the whole heaven has always suffered for My wound, and this suffering has been long, starting even from the moment when I lost the man and up to this very day and until tomorrow, as well.

Two thousand years ago, I said: *«If anyone desires to come after Me, let him deny him-self»*, **(Matt: 16/24)**, let him deny himself to be able to suffer with Me and after Me with his love, as I have been suffering after man with My love, and I have had nothing dearer than man in heaven and on earth, neither I, nor the Father, that is the man, whom We built in Our image and after Our likeness to comfort Ourselves with him, to have consolation after that, for when you lose comfort, pain replaces it and the longing after the lost comfort, and because man has not denied himself as God did, oh, he cannot become comfort for Us, he cannot take after God through the cross, for I came with the cross and on the cross, and man can come in this way, too, if he comes back to God, especially now that I have cleared his steps, that I paid for his life and for his return, only for him to learn and to understand well the way he can come back and what his coming back to Me means.

Oh, son, oh, son of God, be careful, for you have to live your life with God dearly, and you should love your life for His sake and rejoice greatly because you came into the world and that you have the chance to love the Lord your God with your being, with your love for Him. Oh, and you should do nothing else with your life except to rejoice over it for God, not for you, and you should live gladly and happily because you are with God and for God with your life.

I said that I would give your great words today, sons, oh, and I love to speak very much, and how well and dearly was for Me to set you before Me and to be able to speak on earth in My time with you! Man is used to speeches and talks, even when he is alone, for he turns on the radio and hears the spoken words of the people, and his search for talks has not been finished, oh, and he is not in Christ with his love and search, he does not come to My right side, and he lives with the spirit of the world in his ear, and the one who was once with his hearing near this word and who, after that, in his disobedience, has neglected it, then one like that has no peace anymore, and he keeps on looking for his soul and does not find any rest for the soul.

Oh, sons, My love for you is great. I have from you the consolation that is coming to Me from My speaking today over the earth in order to call the man to his mercy for Me, for My wound has been great because I lost him. I instituted the power of the sign of the cross through My nailing on the cross and I gave it a great name and I said: In the name of the Father, of the Son and of the Holy Spirit; and this name should be proclaimed by all those who worship with the sign of the holy cross, and those who throw away the sign of the holy cross from their body, from their house, they throw away the Father, the Son and the Holy Spirit, because the name of the Father is on top, the sign of the Son is in the middle and the sign of the Holy Spirit is on both sides; it is the whole God that is thrown away by the man together with the cross on which I was nailed while I was in My body, and the Father and the Holy Spirit were also there in the Spirit, and the man cannot see this with his cold eyes.

Oh, Christian son, do not run away from the cross, do not run from love! This is how I loved you – on the cross, sons. I loved most, and on the cross I asked your forgiveness from the Father; My love for you cried on the cross, and if you cannot do this, oh, how can you love God otherwise with your love? He showed you how His love for you was and what it did for your life, and your cross means your life, and if you do not know how to carry your cross towards Christ, then you want to get rid of it; it seems heavy to you and you want to make it easier; you always want to make it easier, but without a cross, a man decides to go on the way of the world, where all leave off their cross and run away from burdens, looking for happiness, not for the cross, and that is why a man stays in the world, and not because of something else; and he stays there because he does not want to have a cross, he does not want God to be his Master, rather he wants to be his own master to do whatever he wants. However, the world and its spirit are also a cross, but this cross is more shameful; it is dirtier, more divested of glory and full of the shame of life, dirty with rust and moth, as it is written, **(Matt: 6/19-21; Luke: 12/33, 34)** for when a man dies and his wealth remains on earth then his descendants fight for it, therefore, the cross of the man without God is shameful among other men on earth.

Oh, how much, how much the people of Israel wanted to be with God in Egypt! They were under a burden, under oppression, and they were sacrificing the power of their body and were working very much, for because they were slaves they were required to work much; however, when the time for their visitation came to be taken out from Egypt and from slavery, they all came out, and there was no one sick in all their seed, oh, there was none; instead all of them were healthy and were working being helped by their health, and this is how anyone can protect his health, by dedicating himself with self-denial, or by breaking his own will, and if someone protects himself then he is no longer healthy, because health is good only if you are useful with it, and otherwise you do not need it; on the contrary, it harms your soul, which remains without great works, without any earnings for it in heaven.

Oh, who can understand this word, this mystery of the carried cross? Salvation came and took all of them out of bondage, out of sufferance; it took out all the sons of Israel, and not even Joseph remained with his bones there, oh, and it will be the same when I will separate My bride in order to give her salvation, for behold, I have always come after her, and I want to prepare a beautiful bride for Me, and this is the work that I have to do on earth today.

Oh, people of Israel, you had forgotten My love at that time for you and you departed from your God with your life then, and when I came from the Father to bring and to give your forgiveness and repentance, oh, only a small remnant of you sided with My coming to you when you did not receive and did not open for Me. My Father had sent Me from heaven to come to you, but you did not receive Me. You thought that I would take your house and your possessions, but I was not of this world to need your things. I had nothing in this world but you alone and I came to you, but you hated Me, you did not love Me as I loved you leaving the heaven to come down to you on earth and to bring you back to the Father, from Whom you had been running away through the breaking of the commandments of life, and you did not receive Me. However, Peter, Paul, James and John, Andrew and Philip and all of the twelve of My disciples from among you received Me, and your history has kept on being written with them, the history of Israel; it has kept on going with Me and with them, and you have fallen for the second time from the arm of Our Father God and He deeply suffered when your coldness crucified Me, especially after I had done so much good to you, at that time of your people, who were sick and all over wounded, from their head to their sole, as it is written in the prophets about the wounds of Israel. However, you were stiff-necked and forgot about what was written about you and about Me, about My painful cross, on which You put Me to stay crucified together with the two robbers, and you did this only to increase your guilt and to see then what you did, and that you may not be able to run away from your deed, of which for two thousand years you have wanted to run away without being ashamed before the nations of the world of your deed, with which you had come to hate God in such a shameful way for you.

Oh, what a great salvation I had prepared for you when I took you out of Egypt and freed you from all your enemies whom I sent to sleep in order to be able to save you and to forgive you from all your guilt, and as a result, you paid for My love for you with My death, oh, and I long for your longing of Me. I miss so much that you may feel hurt and sorry for what you did to Me, oh, for you cannot say that you did not know Me, that you did not know that I was God's Son and that Father had sent Me after you, and even if you knew that I was the heir, you were filled with more wickedness and protected your wealth and rank, which I did not need. All I wanted was to bring your forgiveness, to reconcile you with the Father through the Son, and this was only because I had come, and after that I ascended into the heaven and I left My disciples to go all over the world and share Christ from one to another promising that I would be with them to the end of the time and that I would be with those who would receive Me to be their Savior and to lead them to green pastures.

Man has been dragging his body into sin even from the beginning, and I have been suffering bitterly, and I still suffer for the man's body, for the soul in man needs God, not sin, not such a great sin. The man's mind needs much food, clean food, and always holy, so that man may no longer drag his body into sin.

Man, your sin has crushed Me. Have mercy on My sufferance from you, because your separation from Me will be painful for you because you keep on dragging your life into sin, your body, your glory from God, the One Who has given wisdom to man so that he may make use of it for God, for the love between him and God.

The Holy Spirit gave Adam a mind, He gave him speech and knowledge, for many people keep asking themselves how came that Adam knew how to speak. However, the spirit of satan

also gives to man from what satan has, from the one who opposes God and who defeated man in paradise.

It is up to man to choose on which side to walk, for man is free to choose either with the Holy Spirit, or with the spirit of satan, and a man is known by his work, by his conduct on which side he works, and he is known by his looks, by his speech and by his fruit. In the time of the work done by the hand it is seen the grace or the lack of grace, the lack of the heavenly conduct, and that is why, sons, do not forget, oh, do not forget to stay under the grace, so that grace may be over you, for he who does not choose grace over him, that one is not under the grace and he always comes out from the work of the grace and becomes detestable before God and before those around him.

Oh, I know to prepare useful vessels for My entire work, but the cross is needed to be carried, sons. There has been released much contempt over those who proclaim My coming as word on earth, contempt inside, and contempt outside as well, and the golden endurance has been proved to be working and has given forth fruit, and as a result, I, the Lord, am able to go on with the work of My coming, for polishing always needs to be refreshed over the vessels with which God works, as it has happened with all the vessels bearing heavenly mysteries among people on earth, oh, and there has never been otherwise for the adornment with the heavenly things of the vessels useful to God's mysteries, which have to be placed and known on earth.

There have been terrible, terrible shaking, sons, and pains and wounds remained after them as after a war. I know how to adorn and how ornate My useful vessels, because I heat them, I polish them and I beat them to test their power of work, their power of endurance, their power of thankfulness to their Master, their power of submission, and then My glory works with them God's mysteries and their establishment on earth.

Sons, sons, the contempt against the vessels God uses has much work over a vessel that is has always been moulded and shaped, because a man has to admit that he is completely naked if the Lord does not give him any work for the spiritual works, which are needed to His work on earth among men, and he who does not learn the carrying of the cross, then he does not stay to be moulded and falls from the work, oh, and how deep have gone all those who have fallen from My nest, from My arm! Like a bird that falls from its nest and then is caught by the hunters, so are those who have not humbled themselves, but, on the contrary, they have wanted to test and work evil, poor of them.

Oh, take great care, sons, to measure your speech and do not utter words that can put in danger your life or your life in God, for the satan wolf lies in wait near your tongue. However, I teach you to be good and to be sweet from all your heart to those who are set over you on My behalf, oh, for many sons have fallen by the words of their own mouth that have been spread and not spoken carefully with their mind, with their love and with their tongue, dear sons. And again, I have been teaching the sons of My people what love is and what the endurance under the cross is, only for them to love the burden of the cross, their resemblance to Me, their resemblance to their Shepherd.

Oh, it is a holy feast on earth and in heaven as well for the cross of My crucifixion, for My love stayed on the cross in love. I am sitting down in My bedding with you, in the citadel of My word, and We are setting the table of holy feast, sons. We are staying above and looking insatiably. Do not forget that We are here, above, oh, and the moments spent with you are sweet to Us, and you are making them sweeter and sweeter, and let them be sweeter and sweeter still; and now peace to you, sons!

We are writing down into the book this holy speaking and then We let it go forward all over, to be shared from heaven and to give comfort wherever it goes, for We leave only comfort, only the spirit of comfort in the feasts on the table among you, at My table with the saints and with you, oh, sons. Amen, amen, amen.

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