

## The Word of God at the Feast of the Beheading of the Saint John, the Baptist

Peace over the citadel of My word on the land of the Romanian people!

Peace, much peace, and let My peace have its work and its dwelling place among you, sons from the citadel! It is a day of holy feast among My saints and the longing of those from heaven grows when the feasts for the saints come, when they approach to come when I come as word in the citadel; when I come with the saints, sons, when I come to be with you at the table of word, oh, and how bashful stay those who have come from heaven in the garden here, with Me, in the feasts at the table of word, sons! Their longing is great and is growing more and more, and the sweet joy of the spirits of My saints fills Me with the longing in them and thus We start walking to the citadel to celebrate the feast of the joy of the saints and We are sharing from it to those who are not released yet from the burden of their poor life with God as long as they lived on earth, and We are sharing joy, comfort, relieving, for behold, only God is the man's joy, but before man finds this truth, his life passes and he wakes up with the pain that he worked without knowing what he had done; however, I, the Lord, am the merciful One, oh, and that is why I set before you this holy citadel by the mystery that comes to bring shelter over it, sons, and I have been preparing you to be intercessors between heaven and earth and I have also set apart you to share the voice of My word so that this seed may sprout where there is still a good ground in order to give forth fruit for God in man; therefore, peace to you, I am giving you My peace, the peace over My citadel with you, sons, for I am coming with the feast of John, the Baptist, and We are setting the table of the word of feast!

Oh, peace to you, people of My word during these days! I am sending you heavenly food; I am sending you the food on the clouds, as I am coming on the clouds to you; I am walking on the clouds as it is written for My coming; (**Dan: 7/13,14; Matt: 24/30; Matt:26/64; Mark: 13/26; Apoc: 1/7**) however, you should be careful, oh, and be attentive! The Lord is looking at you to see what you are doing.

Oh, the Lord is looking at you, sons, to see if you hear the word; He is looking at you to see if you fulfill it, how you fulfill it and how much you do, and He is also looking if you read sufficiently, if you are inclined to fulfill it, for I am suffering much in My descent, and if you did not love enough My word and its examination in order to fulfill it, then it would be written for you denigration of God, sons. Oh, do not forget what I have told you, because I have told you that My saints are full of longing and the saints are sitting at My table of word with you, and I am filled with the longing in them and We are coming down to you and giving comfort over the earth, oh, and We are getting comforted with the song of the little birds, which wake up at dawn and sing to God with joy and merriment, as what else should they sing for? Oh, they sing for prayer and glory before the Creator of the world, and in the evening, they go to rest and leave the nightingale, the night singer, to sing to the One Who made the heaven and the earth, and they keep on singing from dawn to dawn, and they all have love for God.

If there is a grove, a little riverside coppice, a little pond or a garden near the man's house, if in these, the little birds do not sing, then the place without singing is sad, and the Lord is not praised and worshipped on earth as much as He requires.

Oh, sons, the Lord is not praised by man as much as man should do it.

Oh, man, how easy it is for you to lose Me, to shove Me aside from your life and to live your life at your will!

Oh, the mystery of love is great! There is only one love; that which builds God in man, the Creator of man, and this is the work of those who love God on earth. Like the birds of the sky and like those of the earth, the same should be with man; he shall give praise to the Lord and share all the time his love for God with his word and with his singing.

He who does not speak with those around him in the Christian community, that one shows disdain; he has little price of those around him and is silent in himself and with himself and that is all, as though he had no brothers of the soul near him, that is brothers in Christ, for the brothers of the community are brothers of the soul, and not other kinds of brothers, and the brotherly spirit works the brotherhood among those who are brothers in Christ, for how could otherwise be made the proof that are in Christ all those who live in a community under this name as great as the heaven and the earth taken together; so big is the name of Christ!

Oh, it is needed the spirit of obedience in those who live within Christ. However, in the spirit of obedience can stay only those who love to obey, only those who understand what a great mystery of life is hidden in this work, through which life is all the time watched, proved and brought into submission, for how can man work the mystery of the holy submission if the work and the movement of the steps of his life would not depend on someone?

I spoke by this word at My beginning with My trumpet Virginia; I said that today the Christian does no longer lift up the heavy bucket but the easier one, even if the days are more nearer to the end, harder and more turbulent for the soul. I spoke about bread and I said that the bread is a holy thing and that it should be eaten with propriety, but the Christian does not like polenta, he does not like it because he has no propriety and that is why he does not like it, for he likes to feel well on earth, oh, and I can no longer rest at My will in the Christian's life who keeps on gathering for himself on earth; moreover, man does no longer work love and its portion for the heaven day by day in order to have in heaven the eternity of his days, and behold, the thinking of his own self is a great danger against the man who keeps on turning around caring only for himself, and one like that has not tested yet of the holy work of the Lord's vineyard, and it is written in the Scriptures about the danger against his own self of the one who keeps on thinking of himself and for himself and that is all.

Oh, people of My word, I spoke clearly: Let he who wants to come after Me, let him deny himself, take his cross and follow Me, for no one follows Me except only the one who takes after Me, only if he follows My life to learn it, and we do not resemble each other otherwise.

Oh, the man is slow in his mind to understand and to find this, walking with the cross, the sweetness of his resemblance with Me on the way of the cross, as I have rested in My walking only with those who had the spirit of obedience and holy submission, for this is how I stand before the Father; I stand in obedience and doing His will, as John the Baptist listened to My Father and to Me even from the womb of his mother and all his life on earth after that, and God did through him the work He had given him for the testimony and for the confirmation of My coming two thousand years ago, and then of My sacrifice as a Lamb, oh, and how much comfort God has from those who bow to the works He has to set on earth for the people, for those who do not know and who have to know Who God is, what He does and for whom He does through all His works.

Father decided two thousand years ago for the birth of John the Baptist, for My birth and for his and My appearance at Jordan at My baptism, for My sacrifice on the cross and after that for My resurrection and return again to the Father, all the mystery that the Father had to show to the world during that time in which He sent His Son to repair what man had spoiled at the beginning and to bring man before God again, and John the Baptist was God's tool, through which Father showed His Son in the midst of the people on earth.

Oh, and it is the same with this work of word coming out of My mouth all this time, for I, the Lord, am the First and the Last and I am this word, and I feed with it those in heaven and I

feed their patience as well, and with it I call out to the man to come and drink and to see how good God is, oh, how good, and the saints of the heaven are those who testify this by their word near My word, for I come with the saints. **(1Thess: 3/13; Jude: 1/14; Apoc: 19/14.)**

— *Oh, Lord, You come with us. You come with Your saints. Glory to Your coming, glory to Your word of coming and glory to Your mercy, as well! The man who opposes God took my life and passed me among Your great and big saints, and he has remained to be like Adam; he has remained to live in obedience to the woman, poor of him.*

*There is only one love: that which builds God in man. Oh, but where is to be found a woman to give herself to God, not to the man, and to give the man to God not to herself?*

*The man does not seek after anything more than after the woman, either in good time or in bad time, for his flesh was the dough out of which the woman was taken. However, she has not loved the man of whom she was taken, but, on the contrary, she has made him weak for her, she has enticed him, as it happened to the king Herod, to whom I spoke that he did what was not right to do, when he took his brother's woman for him.*

*Oh, Lord, oh, Lord, great care is needed from the woman lest she may be drawn by the man, if she wants to follow You with her life, and for this she has to be filled with holiness, with the love of Christ so that she may not cause the man to nourish the thought that she may look for something from him for her, oh, and only in this way she can protect herself and her man for You, for the man has been weakened through the woman. From one smile and with one warm look the woman shakes the heaven and the Lord in the soul of a holy man, and woe to him if he does not get rid of this arrow, for the woman drew the man down from heaven and attracted him to her, and he lost his power and victory and as a result God lost man, oh, and that is why king David speaks about the happiness of the one whose iniquity is forgiven and his sin covered, that his sin is not held into account, in the man in whose mouth there is no deceit, and where there is humility and repentance, Lord. **(Ps: 32/1,2 – 32 MT = 31 LXX)***

*The man who does not give himself entirely to God, that one still has something of the world in him, and the world comes and gives him from it, for this happens to the one who leaves something from the world in his soul when he comes to the Lord, oh, for the world and its spirit come to take their rights which they have in man when he came out to the Lord.*

*There is a story with the man who sold his house and agreed with the buyer to let him have a nail in his house for the time when he may come to see his sold house and to hang his coat on it, oh, and the same is with the spirit of the world, which remains in the man's soul because it comes and sticks to the man, and little by little it casts the Lord out and God leaves and the man remains with the world, like the man in the story who bought the house and who left it because he could no longer resist because of the nuisance the seller did to him whenever he came to his nail to hang his coat on it, and this is a parable worthy to be taken into consideration by those who want to be with the Lord in their life so that they may not keep anything from the world of which they come out when they give themselves to God with the occupations of their lives, oh, for there is great wisdom in these kinds of parables, and in the same way You worked, Lord, for You had always spoken parables of this kind two thousand years ago, and so beautifully You taught every man, and who takes after You, Lord?*

*Your today's speaking is the advice that I am giving to Your people and to all those who seek after You with their steps, for if they do not learn what self-denial among people is, they do not walk with You to the end of their life. However, those who are fed by Your word have the richness of the wisdom from above, only that they may love to receive the instructions and the words of spirit, by which You may be with them, with Your people, and to be in their midst always, always, for no one has the useful steadfastness near You.*

*And praise to You; always praise to You for Your humiliation by the word building of man by Your love from the word of Your mouth, Lord! And I am Your confessor, I am Your disciple, I am Your way to the people, I am the one destined to prepare the way of the Lord. Amen.*

— You are My glory, oh, My beloved saints, you and the obedient sons of the time of My word, now, in the end of the time.

My people, your glory is My word upon you feast after feast, and you should stay under My glory upon you and keep yourself for Me within the whole beauty of the holy child, for I need My beauty in you; I need the fulfillment of My word inside and outside of you, and that those in heaven to be nourished of My beauty in your midst. And I am asking from you holy submission and obedience, for the spirit of obedience is your work before Me, My people. Amen, amen, amen.

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