

The Word of God on the Sunday of the Lord's Resurrection, the Holy Passover

With great glory I am going between the heaven and earth on this great day of holy feast. I am carried within glory by cherubim and seraphim and the saints stay around Me in groups by groups for the glory of the feast of My resurrection from the dead. This is the sight in the air above on this holy day. Year by year the heavenly hosts startle during this time and day of each year, when I, the Lord, remind of the day of two thousand years ago, when I appeared victoriously through the cross and by My sufferance before the cross, and then on the cross, and the rulers of the earth were terrified at the news that I was dead and I came to life and that I am and will be forever and ever, as it is written.

Mary of Magdala went on the morning of My resurrection to tell My disciples that Christ had been resurrected, but they were deeply disturbed and very much troubled, and this was from the moment when I, the Lord, told them that I would be caught from among them and be given into the hands of the rulers of the Jews to be judged and crucified and that after this I would be again with them; however, they were so terrified and shocked from the great test, Mine and theirs, when Mary told them about My resurrection.

Oh, and then there came the glory of My resurrection and the news spread immediately everywhere, and Mary Magdalene, who met Me alive in the garden, spoke clearly to My disciples who were closed in a secret room and she told them: „*Christ has risen!*”. Oh, and I had to go to them and appear in their midst, and as I was standing with them, as many times as they were gathered in a cluster around Me, I told them: „*Peace to you!*”. I told them this because their oppression, fear and care were great, great and full of shaking trembling and they were not able to bear so much oppression, and I freed them from it by My word, which had power of healing upon them and it encouraged them to follow Me in the world, for I told them after that: «Go into the whole world and preach about Me so that many may believe in My divinity and be baptized into My name and to work their own salvation and exodus from the middle of this evil and adulterous generation», for the world is an evil nation all the time under the heaven and it exhorts its sons not to fear God so that man may forget about the Lord and remain with the world, to remain a wanderer with no direction, for I have told man that I am the way, but for two thousand years he keeps on forgetting this; he forgets what I have told him, man forgets that I have showed him how to walk and he forgets that I came from heaven and appeared and told him what to do and where to live his life.

Oh, man forgets about Me; he forgets and keeps on forgetting about God. All people know from the ancestors that the feast of the Lord's resurrection is kept on this day of the year, but if they do not know how to wait and what to do during these days of Passover, then they only continue to go on sinning, and they say to each other, „*Christ has risen!*”.

I am speaking with pain on a day of the feast of resurrection. I am looking at the world how it is committing sin. I am looking at it how it rejoices in the name of My resurrection, that after much torment and denigration from the people of the unbelieving world. Oh, it is not the same with the other living creatures; oh, it is not the same, for the animals, the birds and all the living creatures know, like those in heaven, that the Father and the Mother who gave birth to God, are in His glory, and I am in their glory, for the unspeaking creatures see those that are not seen and they are not like man; but even more, they speak to each other, „*Christ has risen!*”. The grass, the trees, the flowers and all the beauty of creation, together with all the waters have one language on this day and they all glorify the resurrected Lord, the One Who gives them life and

visible being, and the life in them is taken as food by the whole breath, by all the bodies who go and pick up food from the Lord's gifts, set before those who need food.

Oh, the whole breath and all the creature praises the Lord Who was resurrected on a day like this of the feast of resurrection. All and everything become comfort for Me and for the Father, Who endured with great pain My sufferance in the time of My crucifixion and the contempt which was upon Me, which bent Me down, and I stayed humble.

Oh, dear Father, how much You have loved the world, Father! You have only Me, and You gave Me then over to sufferance, and You gave Your Son because of the mercy You have for the world and the world has continued to remain foreign from Our holy way, My dear Father. Oh, how much We suffer because My sacrifice has been in vain for so many people. We want to receive somehow faith from the sons of the world that I was crucified and that I was resurrected for the forgiveness of the world, but the world mixes with the whole sin this day of holy feast, Father, and I appeared in vain overcoming death and sin, because the world lies only in sin, oh, Father, and We suffer, We suffer very much, while it celebrates in the days of the memorial of the holy feasts for the Lord among people on earth. The world dresses in an unchristian manner, and thus man is no longer different among women, and the woman from among men, and man does no longer cover his body for the watch against sin.

Behold, we are afflicted, with all the glory of the days of the resurrection feast, Father, because we do not have joy coming from earth to heaven, and every man is only pain for Us. I am speaking on a day of the feast of resurrection like the priest before the royal doors and am saying what I have to say, and I am speaking with You, Father, that We may be heard by all the breath and to comfort Our pain, Father; however, We comfort each other, oh, My Father. Amen.

— Yes, My dear Son full of the pain from man, We have not built everything that We made so beautifully only to serve man, but We have built them for Our comfort as well. Oh, how beautiful is the world of the birds of the sky and earth and this building comforts Us; it sings to Us and it gives Us glory, dear Son! Oh, how beautiful are all that praise Us because they are! Oh, only man has chosen another way than the one You and I showed him two thousand years ago, the holy way, on which the man had to walk after We had taken him out of paradise for the forgiveness of his sins. Oh, if he knew how to read into Our book, he would understand its writing, but he who does not learn to read, oh, how is the one who does not learn supposed to know? Oh, he who does not see You crucified for the sins of the world, that one sees You crucified and that is all, and he puts You on the wood, on the paper, on the canvas as crucified and that is all. The man stands before a cross with You being crucified on it, as this is done by the master the cross of Your crucifixion, but the master does not cry before it and no one cries before this sight, too. Oh, no one cries, no one cries for Us, no one for You and for Your sufferance on the cross; and for Mine as well, when seeing You crucified, My Only Son. Oh, Our tear has got dried on Our face, Mine, Yours, and on the face of the mother Virgin, on the face of Your male and female disciples, because the hard pain dries the tear of the heart, too, and which comes to the eyes; oh, it dries the tear because the cruelty of the pain and of its power that bends.

Oh, how much sufferance, and after it, the resurrection, dear Son! However, the world has not changed and Our pain has remained and become even bitter on Us, and the world is tormented by unbelief and separation from God through sin, and man does not know how to get rid of sin; oh, he does not know, poor of him, and weak before the pagan sin, for the sin becomes sweet in him and man cannot find his healing from sin.

I, God, the Father, tell you, sons of world, how to do away with the sin in you and that before you, which seeks after you with enticement to its pleasures that kill man and man's eternal life with God. Oh, do not give the temporary life on the eternal one, no, because it is expensive the life for the test which stays before any man for the battle of the medal with which man can receive eternity with God, the eternal life. Oh, be nourished with those on heaven in your mind,

heart, sight, and hearing and in all your senses, and do no longer nourish them with the things in the world and from the men separated from the Lord for sin. Oh, do no longer take from the earth; do no longer receive from the world. If you want to get away with sin, then think about My Son, Jesus Christ, and not about you, for He died bitterly for the sin in you and resurrected for you to give you heavenly hope. Oh, eat little, eat with propriety from the Lord's gifts, and not as your body and its hunger asks from you. He who stops eating meat, but eats from the pleasures of the flesh, (Debauchery, r.n.), then one like that eats meat. Oh, teach your body to love life, not death, not emptiness, and teach it to love its eternity, not its temporariness. I, the Father, teach you; listen sons, and keep away from the opportunity of sin, for the lust of the flesh has great power and weakens the alertness of the spirit, there where the spirit watches, and if you keep away from the sin occasion, then you will be able to shun sin, too, because first comes the occasion to sin, and it comes from the devil to stain you with its soot, for it knows that the Lord told man not to be immoral and corrupt, and the devil makes it easy for man to immorality and pleasure for it at every step. Oh, watch to fulfill the words spoken upon you, for otherwise the devil divests you of the fear of God and then he catches you in its hook and draws you from the Lord as those who are disobedient.

Behold, I am telling you a mystery and instruction for it: Man pays much too great attention to how he looks like. What for does he this, really? This makes the devil glad and it makes the Lord suffer to anger because of pain. Oh, sinful man, take care of how the Lord may appear within you, because people and nations need an example of life living, for the people do not know to live their life if they do not see how, if they do not learn after that. And, finally, listen, oh listen to My Son, Jesus Christ; this is what I told you two thousand years ago, too. Oh, listen to Him, listen to the One to Whom the sea and the roaring wind listened, submitted and stood still. Oh, love Christ, for He loves you too, but you also need fear of God to be able to begin the way with the Lord. And why do you need this? Because without the fear of the Lord, man makes an agreement with sin, and he quickly makes an agreement with this pagan enemy of man and of the Lord, for sin takes the man away from the Lord, not matter how small this sin may be.

I, the Father Sabaoth, have spoken to you, those on earth, on a day of the feast of resurrection of My Son, Jesus Christ, and I am giving you power of faith with humility before My word of the Father.

And You, Son Jesus, comfort Your sufferance from man and for man, for man gives Us sufferance to bear, and We are to submit to it, as only God can do this, oh, Son, resurrected after such great sufferance. I, the Father, would always comfort you in the word of Your book of today, but make Me room, oh, make Me room near You, and I will come immediately and stand by You in the word, and then We will give each other to all, working side by side and sighing Our godly sigh until man softens the hardening of his heart and seeks with Our gentle and merciful whisper and gives Us the joy of his birth from above, the birth of Our word upon him, oh, My Son, Jesus Christ. Amen.

— Oh, My dear Father, oh, how the whole creation rejoices when You and I stay within the word after two thousand years from My sufferance on the cross, and then after My resurrection on the Golgotha, on the hill of all witnesses, good Father! Oh, painful Golgotha, suffering like God, all your creation was deeply suffering in the time of My torment before the cross and that after the cross then. All the flowers, all the leaves and grass under the trees, all the birds and living beings on your mound cried with Me and for Me with you in the time of My pains then. From your mound the Jews took a branch with thorns for My crucifixion and made Me a crown from it, and that it pierced deeply My forehead, and the thorns piercing My forehead gave Me so much pain, and these branches are healing to the end of the time for those who use their fruit and flower.

Oh, behold, Father, Your sufferance and Mine, for who is the father that sees his child nailed on the cross with thorns in his flesh and does not melt away with pain, at least as much as his son suffers? Father, I caused You sufferance with My sufferance, for which I suffer, because You are My Father who suffers for Me always. I would like My Christian brothers to bear some of Your pain for Me, suffering Father for Your Son and for them, if I suffered in vain on the cross for them by not their resembling Me in their love after that.

And now, I am telling to My disciples and to My suffering mother, My mother Virgin, that I will be speaking for three days and revealing the moments of that time, Mine and theirs, and I will speak with the man who keeps the Passover fast, and I am saying that the resurrection and the power from above is not seen with him by his fasting. Oh, after fasting one does not need joy for food or reward because man has fasted and striven from food by fasting, as Noah, after he passed through the hard time he started then to rejoice, to eat and to drink with zest and joy, and thus he committed sin, which has lasted in time, and his sin has affected his offspring. Oh, I, the Lord, after I had fasted for forty days and nights, I did not begin to turn stone into bread and eat at the prodding of My tempter in order to prove the power of My divinity and by so doing he could be able to find Me fully with the whole mystery within which I was wrapped up, but rather I remained humble and gentle as after fasting, as after the hard temptation.

Oh, after fasting love is needed; love is needed for the Lord and with the Lord, and obedience is needed to His holy word further. One should not forget about obedience. When one word is overthrown and prevented from its fulfillment, after it was spoken, then this is called disobedience and insubordination, and it punishes man then or later on. Therefore, one needs great care and even greater so that the work of the spoken word may not be overthrown, lest the devil may have power to take the man away from Me and to lead him into the carelessness of God and of himself by the waves, as only waves surround man every moment. Therefore, getting used to obedience is the little pillow on which every Christian should rest his head, the Christian who comes to be completely Mine, only Mine now and to the end of the time. Amen.

Oh, behold, behold, Christ has risen, Romanian nation! Oh, how is possible not to call you by My word on a day of the feast of resurrection, when you are the country of My second coming from the Father to the people on earth? Christ has risen! Oh, My country of today, you should come to life for Me, too. I wait, I wait for you to stay with Me always at the table of word and not to violate My word, for you need to be and to remain, as I have into your midst the river of My word and My throne, of which it flows and washes the sin and the man in his heart, only such a man may take of My water and heal himself and love the Lord and those who serve the Lord on earth, and there will be great resurrection on earth after that.

Oh, Christ has risen, nations on the earth! Oh, be good, be good! The resurrected Lord is telling you: be good! Change yourselves in goodness and love and establish on earth peace as I do. Amen.

On a day of the feast of resurrection, I, the Lord, embrace the whole creation of the heaven and earth and I speak over everything and over all things the song of victory: Christ has risen!

And you, those who have been writing My word into its book, oh, be watching sons, well sons, within all things that have to be with you and with My holy work with you over those who believe into My coming as word on earth. Oh, the hard mission of carrying the Lord between heaven and earth presses you and you need help, sons. Oh, I can hardly find any help for you. Behold, I am asking you now, after I have spoken on this day, to speak and say, being sent by Me, that all the struggles and pains for the Lord and for those who stand fast in the Lord do not come but only from those who are closest to My mysteries and all its works, and the whole sigh comes from those who do not love the Lord as the steadiness of this thorny way requests; a way full of victory, full of gifts from above for those who are tested by the cross and despised for My name's sake by those on earth far from love and from this great story of love between God and

man, My word over the earth and man, sons. Oh, Christ has risen, and I am telling this to you as well, and I am laying over the trouble that has always test you, I always, always lay down My peace, as this is My peace, sons.

Christ has risen; I am speaking for the people of My word, too, for those who are obedient and disobedient, because of the lack of obedience to the self will of the one who loves God less! Oh, tell them about My pain, watching sons. Tell them about the pain, about which I often speak to you, sharing it with you to carry it with you, and I would like to carry with all those who walk on this great way, only that they cannot bear it, and that is why they cannot work with pain. However, you should be strong for all those that come, comfort or strike, for I, the Lord, bore everything and called it the will of the Father, oh, sons.

Again and again, I have laid over everything and all things, over the Romanian land and people and over the whole earth and people on it: Christ has risen! Christ has risen! Christ has risen!

Moreover, for three days I will be word over the earth and I am saying: „*Christ has risen!*”. Amen, amen, amen.

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