

The Word of God on the Sunday of Adam's expulsion from paradise

My Spirit is full of longing for My descent as word into My book on these days. My word becomes a book; it becomes My descent for the man's preparation, for the day of My glory is coming near and I need witnesses that I worked and I work for its preparation and man's too, and I long for it; I long for it so much to come down and to speak, and for this I have needed a bed-ding, I have needed some disciples, a people where to find faith in My today's coming, written into the Scriptures that would be on this day, and to find coming and watching as well, to open for Me when I come.

I come down with longing, with longing from one descent to the other. I am the Word of God and I long to speak over the earth. God also longs to speak for God is the Word; it is the Word from the beginning to the end, and by Him everything have been done.

Peace to you, My people, My today's house! It is written about the one who believes in Me that I would come to him, I will make a house with him, and I will dine with him and appear to him. Moreover, I fulfill these with you, and you with Me, well, My people. Oh, how easy it is for Me to fulfill everything that is written about Me as I have faith in you for their fulfillment! Oh, how much I miss to fulfill the Scriptures that still are to be fulfilled, My people! I want to come down on earth within a visible body and to command the new heaven and the new earth to appear once with Me and to rejoice those who are Mine, because two thousand years ago, I said that I went to the Father; that I went to prepare a place so that where I am, Mine to be there too. Oh, there are many places in the house of My Father, but I am on the throne near the Father and the glory of the ruling throne serves Me and I have near a suite from heaven, and from the earth.

Oh, it is well for the man to be Mine with everything he has and to be My disciple. He who is My disciple does not have anything else to work on earth; he does no longer has a private life, but he has it in Me and for Me with everything; he has it in My house, before Me, and you should have to understand this enough, well My people from the spring. I have you near My mouth, near the place of My spring of word, and I come at your table speaking and setting on the table for the man's preparation, as I want man to love the Lord, the One Who comes, well sons. I want you to be My little bell, My proclamation on the earth to always proclaim the One Who comes and to share His coming so that the Lord may come on the earth as word, so that He may always come, for I am the Apostle of the Father and I am His messenger, and I come down on earth; I always come as word on the earth and I always work, for My Father is working; My Father always works and He works through Me.

It is written on this day by a churchly order the Sunday of Adam's expulsion from paradise, for the man to walk up to his coming near to God and that he may not lose the Lord, as man lost God in the beginning; he lost Him by the sin of his disobedience, but first he lost Him by the sin of haughtiness and then by disobedience, as only the proud one cannot listen to God, because his pride is sin against God.

The man who does not love the Lord is a proud man who listens to himself. The proud one is known; he is known by self-love, by self-obedience, and then his works expose him, just as the work of disobedience exposed Adam. And on this day the holy fathers put a holy order in the beginning over the church and they wrote for man to start with seven weeks of fasting and to prepare for the resurrection, to get used to the waiting for the resurrection and to work for it, as man needs resurrection.

Oh, man has to submit, as he did not submit in the beginning and because of his disobedience the first man died, and now man has to work his resurrection by his submission before the Lord and he has to fast, as he did not listen to do that.

Oh, man, your mistake has to be corrected. Your disobedience brought about your fall from heaven, and now we have to go back. You listened to the woman and no longer listened to God. When man is drawn to the woman, it is because the woman is drawn to man because of his disobedience to God and to his obedience to the woman. Oh, come and wake up, man! The little angels between heaven and earth fly and work to help you to give up sinning and to pass from the flesh into the spirit, for your flesh does not serve you at anything but only to your separation from God, man.

Behold, the time of fasting is coming to the man's help. Fast from sin, oh, sons of men! Fast from your flesh, for the flesh draws the man away from God; it draws him to the things of the flesh. Be calm in your heart and face lest the devil may rejoice over your proud fasting. Be mysterious between you and God, for God gives grace only to those who are humble.

The man built by My hand in the beginning cries; he cries before Me and here it is what he tells Me:

— *Lord, Lord, please receive my prayer again for every man, oh, Lord. Let man be good, but help him to be so, for the woman was the man's fall from paradise, and today it is the same, and man can manage without God, but he cannot manage without his woman as well, for the woman has replaced God in man's soul. This is what happened to me, and You came into my way and rebuked me because of this, but I became stiff-necked as a reward against me for the sin of my pride, Lord. Oh, the desire for greatness makes man small, but man does not know this but only if someone tells him. My expulsion from paradise happened after I had listened to the woman, after I had had a woman for my soul.*

Let man fast from woman, oh, Lord, and the woman has to be wilder, sourer, colder by this, and less, Lord, for the woman appears as being near with all those around her, and the man's power grows less and less with respect to the grace from above.

Oh, let the woman get used to God and the man will get used to God as well. Let her give to the Lord all her love, and let her not give it to herself or to the man, and the man will do the same; however, help him for this fulfillment, oh Lord.

I have mercy on You, Lord. Oh, how much You have been suffering from my sin, as long as seven thousand years from man to man; so long my sin, Lord! Oh, forgive me, helping the man to remain on Your side, Lord! Oh, forgive me by Your coming alive in man, oh, Lord! Amen.

— I, the Lord, listen to the prayer of your pain for man and I know your pain; I know it. You lost the love of the paradise when you violated it. Then you fell on the earth full of pain, full of sadness, and served the sin, and you were weak against it. I, the Lord, listened to your sighing, to your pain for man and I come down on earth as word to help man, and I always come. I do no longer stay in heaven, as the man's resurrection is needed on the earth. Oh, I come soon, soon, on the earth with My glory, with My day in the end of the time and I will give Myself with it to those who loved and love Me. Amen.

I am giving a word of blessing for the time of the Lent, that before the feast of My resurrection. With every passing year I live again and again that what I lived and endured two thousand years ago, and I have always refreshed the man's resurrection over those who have been following Me and doing My will in them, but there are too many those who do not love Me and do not seek after Me with My life in them. I cry for these; I cry at the cross, I cry, and My crucifixion for them is always today. I cry and sigh on the cross; I always cry today for those who do not seek with My cross.

Oh, peace to you, My people, My house of today to which I come from the Father as word on the earth to be shared from this table! Oh, give Me power to come, give Me always, son. Oh,

give Me your hand to come. There is no longer faith on earth for My coming, but you have to remain. Oh, remain as the faithful son, and stay open for Me to come, for I come to you, as You have come to Me, and let us confess to each other, confessing our coming, as our meeting is in God. Oh, peace to you! You are My people from today. Peace to you! Amen, amen, amen.

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