

### The Word of God at the feast of the Holy Cross Ascension

May it be blessed in heaven and on earth the work of My word on this day of holy feast, the feast of the Cross, on which I, the Lord, Jesus Christ, gave Myself over to be put and hung by nails on it to give an example to everyone, an example of true Shepherd and a well pleased sheep before God, because as a true Shepherd, I laid down My life for My sheep, and as a sheep, I was good for sacrifice and I did not open My mouth or struggle before those who gave Me over to be sacrificed, as I was born of the Holy Spirit, of Whom I took My body, and two thousand years ago, I said that the one that was born of the flesh was flesh and the one that was born of the Spirit was spirit, and I also said that man had to be born from above. Amen.

Oh, peace to you, well My people! Many wonder at My speaking with you, such a fatherly speaking between Me and you, so warm and so sweet, but this time of comfort has been prophesied for those who become new Jerusalem for the Lord, the birth from above in them; however, man does not know what this means, and it was so hard for Me, two thousand years ago, to clarify this, because at that time, I wrote that the one who believes in the Son of the Father, in the only One born, Whom the Father gave that whoever believes in him should not perish but have eternal life, a man like that is not judged, but the one who does not believe has already been judged, because he has not believed in the only One born, the Son of God. Truly, truly I said, that everyone who does evil, does not come to the light because he hates the light lest his works would be exposed, but he who loves and works the truth, comes to the light and remains in the light, that this works may be revealed that they have been done in God, and this is the judgment, that the light has come into the world, and men loved the darkness rather than light, for their works were evil. (See John: 3/16-21)

Oh, what a great mystery the birth from above is! I was with the disciples in Judea and I was working with them upon many and I was teaching them to work and baptize, and I was working the Holy Spirit upon those who were baptized with water by My disciples as John baptized, and when I ascended to the Father after I was resurrected, I told them: *«As the Father has sent Me, even so I send you»*. And then I breathed on them, and said to them: *«Receive the Holy Spirit! Whoever's sins you forgive, they are forgiven them. Whoever's sins you retain, they have been retained»*. (John: 20.21-23) God breathed upon them and they received the Holy Spirit, for He Who comes from heaven is above all things, and he who is from the earth is earthly and speaks as on earth, as John confessed before those who did not understand the mystery of cleansing and Me, the Lamb of God, the only One born of the Father.

I am full of mourning from heaven and down to earth because of the pride of the church servants, because they do not know what the work of the Holy Spirit is, under whose name they say that they work. I breathed upon My disciples then and I told them: *«Receive the Holy Spirit!»*. And this was how they received the Holy Spirit and this was how they worked with Him over many who were baptized for the receiving of the Holy Spirit, but as far as the servants of the churches are concerned, those who buy this service, then who breathes upon them to receive the Holy Spirit so that they may be able to work with Him over many, and then the work of the Holy Spirit to be known as giving light and working over those who come to it? I am seized with the sigh from those who use My name and do not have fruit like Mine and like the fruit of My disciples; and they do not have disciples for heaven either; they do not have any, but they rather have disciples only for themselves.

Oh, the mystery of the birth from above is big, and two thousand years ago, I said: *«Unless one is born of water and spirit, he can't enter into the Kingdom of God. That which is born of the flesh is flesh. That which is born of the Spirit is spirit».* (See **John: 3/5-6**) When I was to come from above, from the Father, and when I was to be born from above on the earth, the Lord's angels came and spoke to the Virgin who gave Me birth: *«The Holy Spirit will come on you, and the power of the Most High will overshadow you. Therefore also the holy One Who is born from you will be called the Son of God».* (**Luke: 1/35**) Oh, I was born from above on the earth, and the man should be born likewise, and if someone is not born of water and Spirit, he cannot enter the Kingdom of God and neither can It enter him.

Oh, My people, My word cries between heaven and earth and man hears its voice and still, man is not born from above. Oh, My people, I breathe with the breath of the Holy Spirit upon people and people do not receive! I have you as My church on earth now and many come to be born from above to be Mine as you are, but where you cannot walk with My creation, which I have taught you to work over man, there My church and its members is not beautiful. Man does not know to come into the light. He who comes after Me needs to learn the mystery of the cross and its work, just as I, the Lord, showed and walked, being God, humbled and despised, not being comforted by anyone but My Father and My mother Virgin, for on the earth each one seeks only after his own things, after the rest of his soul and he seeks it at any price, even at the price of God.

Oh, each one is after his things, but man does not know how this comes and he finds nothing from everything he seeks, for man does not remain with anything before Me. He who gets enchanted by himself that one loses his mind in this way, and this does not mean that man gets wisdom. Man needs wisdom and he does not get a mind as he says that he has got one, but his mind is made from God by the spirit of humility, if man has got it, for only humility makes God in man; it makes a way for God in man, and only in this way man has got a mind, for the mind means God in man, and otherwise man is ugly; he is only man and that is all.

Oh, working sons on My behalf over those who want to come to their making, oh, sons, there where you cannot walk for the making of the man, My church is not beautiful. Let us make the teaching for the birth from above of the sons of the church, for it is written: *«For everyone who does evil hates the light, and doesn't come to the light, let his works would be exposed. But he who does the truth comes to the light, that his works may be revealed, that they have been done in God».* (**John: 2/20-21**)

I have sons and daughters full of My sufferance in them, not their sufferance, but from place to place there are many among those who want to come after Me and are full of their sufferance, for they have not wanted to learn their making from Me and from the saints, as the heaven and the birth from above want, for no one can build his making alone, because man cannot be seen in all his things and he needs help, he needs a mirror to help him see himself.

Oh, sons who have your pains and not Mine! When man is discontent, his heart gets hardened, and the same is with his face, the same is with his speaking and deed, but when he comes to peace with all that come to him, anyhow and from everywhere they may come, his heart becomes humble, it gets softened, it is flexible and his being is formed into My image and after My likeness, for I gave Myself to those who made Me a subject before them, under the hand of My seller, given to them on the night I was betrayed, and even if I was so much afflicted, I was gentle and humble in My heart and I was full of patience and love, for the harness of the heart did not know Me, because all things came from God, and man should say this: all things come from God for making from heaven. Amen.

I want to teach everyone who wants to be with God and who comes to this agreement; I want them to bow and learn the mystery of the cross, to be carried as I carried it, for without teaching man cannot walk in My way, because My way with man is with much instruction, My

way for man. My word is pure gold, only for man to love it, to learn from it and to fulfill it, as he does not need to learn something else or otherwise, but it is only to be watched instead.

Oh, My people from the spring, I want all those that take Me from My table with you, I want them to fulfill My word too, as My word and My breath is great over those who want to be born from above, for I am from above and I come from above for the new birth of the man who seeks with light upon him and who stays in the light.

Oh, sons, working at the spring on My behalf over those who choose their growth from God, I, the Lord, breathe upon you and I give you, and I want everyone that seeks advice and wisdom from you to take, but they should work their life to their life from above in the same manner. The spirit of humility is God's greatest work for man, for I showed My humility in such a way that man may be able to learn from it, and in such a way that man may not try to be greater than God, for the way with God has got its gold; it has its richness and it shines from top to bottom by this light, by the spirit of humility, the stairway which raises the man to heaven so that man may be from heaven on earth and that he may no longer be from the earth.

I have come down on the earth so that the man may become divine. Let this be known by all who want to be with Me on the way of My word of today, on the way of My today's coming on earth as word, and he who wants to be with Me has to become godly by his self-denial and then by his becoming godly, for this is what I have to work upon man.

Teach My people everywhere, sons who stay as the way of My word so that it may be for the growth of those who come to growth. Teach all who want to be with God so that they may know that not God needs to become as they want but they need to become like God. I do no longer want any sufferance from them, for he who suffers because of himself in the body of My church, that one becomes My sufferance and My burden and yours too, sons, and from time to time we have to tell them that they need to have a cross and they need patience for the cross, all those who want to be one with God, for My cross is heavy and it is not like theirs, and if they cannot help or make the burden of My cross grow less, at least they should carry their cross with patience and at peace, as one should not cut from his cross, but rather the cross should be adorned with the ornaments of love and holy patience and with that of full good conduct, and especially with the lack of rebellion, for man does no longer have the right to rebel, but only to take this right against his humility alone, which he needs to have fully for his salvation.

Oh, man does not know what cross is, what glory it is, what way to the resurrection it is, and that is why he has always complained, and that is why man makes man weak by his complaining always, as though this has been his work. Everything that comes upon man, he should receive as from God's hands and he should not slap God's hand, for God knows what man needs, as He sees what is needed for the man's always new creature, as it was by sufferance that I came on earth, and I lived in sufferance, and in the same way I went back to be with the Father, for this is the crown of those who love God, just as joy and pleasure are the way of the pagans, not the way of the Christians, for the Christians have the cross and their Lord as joy, the Lord of the cross, the Shepherd with the cross, Who leads the sheep to give them His pasture and to give them the carrying of the cross, the glory of those who love God in His image and after His likeness, for by the cross I revealed My glory and by it I have loved every man to redeem the man and to give him to the Father, there, where he will meet his rest, which he lost by his departure from God, the duty which has to be given to God by each man in order that he may receive his lost adoption. Amen.

Oh, sons who stand before Me to carry the cross of My coming with you, teach the people everywhere to look at you and learn the way of the cross, for you and those with you near My spring of word here, are always under the cross, you are always under a burden and you are happy that you serve to My coming and to its hard and abundant work, with your spirit, soul and body, sons. I want to give blessing and power upon you now, for the refreshing work of those

that have to be ordained to be refreshed over the dwelling of the Holy of My Holies. You are few for the big work that has to be worked everywhere, here and where you and your work are needed, for the people that we have to take care and lead.

Now, the one who is My support in hard time, My child on whom I rely with My coming and its news, I fill him with power to administer for Me the refreshing work about which I have been speaking now over those in the little garden of My word. Oh, do not be afraid for your little conduct! Be faithful, for you cannot, you cannot comprehend all that are to be ordained. My angels come to support you. You should also rely on them, for the work of the faith and then its power has to dwell in you. Amen.

You, who give Me and announce My voice from heaven to earth and to all their margins, sit in a heavenly council, son, and do the work with much good will and establish those who are to work for the refreshing of all in the little garden of My word with you. You are My help and I am your help too. Strengthen your faith now for everything is possible, because in God all things are positive, and I will also give you power and everything what is needed for this work, as also for the work that goes forward for its full accomplishment, of the new building erected now in My gardens with you at the spring, and we will make every effort possible, both here and there, and the spirit of diligence and good will be the victory and the faith in everything I will give to be done. Amen.

I want all those that are near My spring to be always alive and to be always sure that the power, the will and the fulfillment of all things come from Me by their spirit and their little hands, which I have always filled with grace, blessing and joy for their work with Me, for the carrying of My cross brings unequaled joy, as great as the mind without God in it does not come to know the wisdom of the holy joy, the joy by the cross and by the mystery that comprises it from above. Amen.

I give My blessing for all those from Me for My work through you! Everything is possible to those who have faith in everything I speak and establish. Amen.

Oh, clothe yourselves within the grace of My peace, sons, for the world does not know what this peace is, My peace among you, by which I can and work. Teach the people everywhere the mystery of My peace with you, for it needs much instruction, if it loves with power My word, which teaches, and which then loves its work.

I am embracing you with the victorious power of the cross, sons. Love this mystery, because it is great, for the evil spirit is very much afraid of those that are clothed within armor, by which I judged him two thousand years ago.

Let no one complain; let no one be weak, for the power of the cross gives power to those who love it with the example of their life.

Peace to you, people from the spring! Let My peace into your midst shine everywhere over the people of My word that it may learn this light. I, the Lord, share Myself through you with all I have in order to give to the one who loves to listen to Me according to My order in your midst, that which is into your midst, My people from the spring. Amen, amen, amen.

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