

The Word of God at the feast of the beheading of Saint John, the Baptizer

I am coming down by the word from near the Father to be with the people of My today's word into the midst of the Romanian people, because it is a feast among those in heaven, the feast of the Father's angel, for My Father Sabaoth sent John, the Baptizer, His angel, as it is written, to prepare My glorified way to the people after he baptized Me in the river Jordan, that I may appear then before the people as true God and confessed by the Father, Who had sent Me, with a messaging angel going before Me.

I am the Lord, Jesus Christ, and I am coming to you with the angel of the Father, My people, and I tell everyone that the Father Sabaoth said and wrote about Me and about John: *«Behold, I send My messenger before Your face, who will prepare Your way before You»*. (See **Matt: 11/10; Mal: 3/1**) And I, the Lord, Jesus Christ, say this: Behold, I send My angel, My people before My face, who prepares My way before Me. Amen.

Oh, My people from the spring, you are the retinue that meets Me when I come from heaven with the saints in a word of Holy Spirit and you give Me the honor of a King, you welcome Me by your faith into My coming of today, and then I am going to give Myself to the faithful people to feed them, for these are nourished with every word that comes out of My mouth and wait for it with longing, and behold, I also give you food and give them a share at My table with you and they eat with Me and with you at the table, well My people! Oh, My speaking is sweet when I come and speak to you! I speak with you as a sweet father and those stubborn is astonished at My speech with you, they wonder and keep on wondering why I speak so sweetly with you, but what shall I do with them if they are not faithful, if they forget that I have let written in the Scriptures that I will comfort in Jerusalem at My bosom those who will rejoice over the spring of My coming in the end of the time, when the riverbed of My word will overflow with its glory, with My coming with glory in the word of the Holy Spirit so that I may feed those who become children in order to come to Me, for My kingdom is ready to be revealed to such as these and to be theirs.

I glorify Myself by the word of feast, for the spirit of the faithful man needs much and good food that God may grow in his heart. People go to monasteries and churches; they run there but do not find what they find at My today's table with My people of Romanians chosen by Me to be My people at My coming of today as word on the earth.

However, to you, those who seek after Me to find Me, wandering about everywhere you hear that I may appear with My glory or that I work with more power, I am speaking to you now by this word and I am telling you that I have great mercy on you. You go to the monasteries, to churches, to places where people say that I might be working, but you do not find what you find here, at My table with My people, and then you leave those places with weary souls, burned with thirst, still without help, and more than this, you are enchanted with the frivolity by which some pretend that are on My side, those that suck the soul in you good and hard into their pockets for their glory from the people and from you, for you are tax payers and pay taxes to Caesar as well, you pay taxes to churches, for only their sons are duty free, but not you. I have great mercy on you, as you are sheep without a shepherd, without adoption, and I come into your way with food from heaven, and with fatherly comfort, only that you may be faithful to My word, which comforts you, those who seek God to find Him. I tell to the servants of the churches that they have no mercy on you; they do not have mercy on those who seek after God with the burning of their

souls. However, even more, they have a bad heart against them, for they need subjects, they need tax payers for anything they may try to help the people.

I knock at your door with John, My Baptizer, oh servants of churches! Open to Us! I have come out of the book to strengthen and to renew the world by every word coming out of My mouth and which becomes true. I have come out of the book and speak further, as My speaking is not only as the book of the Scripture and that is all. You are deceived if you try to believe and speak this to one another. I have come out of the book and give great speech, for My book is not able to comprise Me into it with My entire speaking, for I keep on speaking and I speak as much as the river which does not stop from its springing, the river made in this way by the Father in such a way that it may not stop from its abundant course, and not only as the strand which runs from the rain water, oh, not in this way, for My river of word springs from heaven, from God's mouth, because the Lord is a running spring, it is not slack water as you may want to raise a dam against the word of My Scriptures so that I may not longer speak more than that on earth. Behold, I am sending My angel, I am sending the people of My today's word with a book towards you, for I am leaving My speaking of today into its midst over the earth. Willing or not, believing or not, listen to My voice upon you, for I call you into account for the life of My sheep. Be wise, for My sheep are those who listen to My voice and follow Me, and you hit them with the stick so that they may not to listen to Me, not to believe and then follow Me. However, I feed them and I do not strip them off as you do, but I comfort their pain and give them the gift of faith and take care of their lives, of their salvation, for I came then and I am coming now into the world that My sheep may have life and that they may have it abundantly, and to have always life, always food for their lives, as My word has life in it. Oh, the spring of My word will not stop from its running and it will overflow with joy and will comfort many hearts, crushed by the time and pains, and you will be called into account for what you have wanted to be on earth and for how much you have worked as you have chosen to be. Oh, it is a pity for My love, which flows down and you do not bow to take it that it may not be wasted when it comes to give itself to you to the forgiveness of your sins! It is sin because you have chosen to be called God's servants and you do not try to understand what this anointing of serving expects from you! I have been looking at you how you always keep trying to erect worshipping places before people so that they may see where they are to come to you, but I, the Lord, will ask you about the life of the sheep, not about the buildings for them. The day is coming for you to give back what you have taken from your subjects, from your taxpayers in the name of the church work, and you will not have the time, which Zacchaeus had, to wash away your sin. Oh, what will you do then?

Oh, what will We do, My Baptizer? How could We wake up to the fear of God those who have no idea about this answer before Me?

— *Oh, little Lord and Lamb, oh, merciful Lord, as at that time I am crying the same today and speaking: «Behold, even now the axe lies at the root of the trees. Therefore, every tree that doesn't bring forth good fruit is cut down, and cast into the fire». (Matt: 3/10) Amen.*

Behold, the church servants do not have any fruit for You, Lord; they do not have holy disciples for You, but they have only disciples like them; however, the sons working for You of the people of Your today's word, these have beautiful disciples for You, nourished from Your mouth with Your sweet word and You have good fruit from them and You do Your work with them according to the truth, for through the servants of the churches You have not got anything to harvest and to put aside as a chosen people. Our sufferance finds its comfort into the midst of the sons of Your people, faithful to Your coming of today, because if we did not have them, then where would our hope be in having fruit and in coming to a good end with the Father's work, with the renewal of all things from a small kernel, from a new seed, from the people of Your word, Lord? We have nothing to do with them anymore and nothing to give to the servants of the altars. We have kept calling them, both You and us, Your saints. They have other work to do, and

we will have to renew Your church and its sons from the foundation, for which You have given a seed to be sowed, as we cannot sew a new patch at an old garment and neither can we sew an old patch at a new garment, and everything will be made new, for this is written. Oh, we cannot put the new wine into the old wineskins, which are not cleaned or mended and renewed, but rather we put the new wine in new vessels, for this is written, and a fire will come out of the midst of the servants at the altars and this fire will consume them, and whoever among them will escape by fire will be cleansed, they will be renewed and in their turn they will renew many, but there is still to endure and wait until the cup of lawlessness will be filled among them and will overflow and its dough will be seen and many among them will wonder that they did not want to receive from You the hand reached after them to lift them up from their destruction, from the lie under which they want to hide You so that they may appear before the people as Yours. In my time, when I prepared Your way for You to appear then as glorified God, I was faithful in the word with those who were faithful and I was exhorting them to the spirit of righteousness, hope, faith and love of God, but I also was firm and right at the same time with the hypocrites, and I told those who were lying by their appearance, I told them that they were offspring of vipers and snakes, and that they did not follow Abraham who they boasted about, because if they had followed him, then they would have known You either, just as Abraham knew You and followed You when You spoke with him from heaven, for You spoke with him as You spoke with me in the heart of the wilderness and You were teaching me all things, as You wanted to speak with Adam in paradise too. However, he deceived You, as all the servants of the churches deceive You, those who put the world off with fine words, because they are not shepherds of sheep, because the work of a shepherd means and does something else.

Oh, what a beautiful paradise I had into the heart of the wilderness, Lord! I put a written judgment now into Your book for every man who does not want to believe that anyone who wants can be nourished with every word that comes out from God upon him. Your Spirit taught me all things, as it taught Adam in paradise. You made my being divine, and I fed my body like a man, according to Your will, but as in heaven I fed him and not as on earth, and I came with my work for You up to Your baptism at Jordan and up to my disciples and also Yours, and then I came up to Herod, oh, Lord, and then again to You, in heaven, always served by angels, for I had no other companions, because my life as a man was also the live of an angel, and I spend time with the angels and they were my brothers.

I tell to all the people and I tell them that they adorn the food they eat with all kinds of things and it does not nourish them, but it rather makes them hungry so that they may keep on eating it and in this way to lose their time eating.

Oh, little and poor of you, how shall I help you to know what life is? I tell you: seek first the kingdom of the heavens and then seek all the other things, for otherwise you will not get away with the toil for your food but only after you pass away from your body. The time has come on earth when you are in need of God, not of food, and you do not understand this. Behold the Lord; He is coming to you on earth as word, and you do not understand this, because the shepherds who stay upon you, keep you under their rod upon you in order to that they may have you in submission, because you owe them, but the Lord has His sweet word as a rod and He gives you of His mouth, of His Spirit, to come to life at His voice of a shepherd and to have hope. Be wise, so that you may know the Lord, Who is coming to cleanse His threshing floor and to gather the wheat into His barn and the chaff to cast into the fire; however, the wheat is little, but the Lord had sown it and it will be a new and holy crop and the Lord will not be deprived of the harvest.

I tell you, children without a shepherd, seek to take the Lord as a Shepherd, for He is coming from heaven to you to give you food, for the food which you cook to eat makes you even more hungry. Oh, only if you may learn from the Lord how to feed your bodies! Oh, only if you learn

from me how I ate, for I ate clean food and it had life in it and it was satiable for my body and I gave it rest from food; I did not wear it out by giving it always food, for the body has got a holy law by its creation from God, but man violated it and crushed it, and the food, which he eats, makes him hungry and it does not nourish him. When is the body supposed to eat as much food as man gives it? Behold, food exhausts man, for man does not have wisdom to understand by it the law of his life from God.

I am speaking into the midst of Your people, Lord, and I am telling everybody that the man has deeply gone wrong, that he always goes wrong, poor of him, and that he needs much medicine for his healing; he needs much admonition only that he does not like this, oh, he does not like it and he cannot stand the admonition, and woe to those without instruction upon them; woe to those who do not seek after someone to adjust their life always, to adjust always their conduct, and always to punish their mistake so that they may come to know of their pettiness before You! It is wiser the little child, who submits to those who give him a body on the earth; it is wiser one like that than the man who goes wrong and becomes his own adversary, for the little child is weaned away from those who gave him a body, but the man who grows big by sin does no longer let himself to be weaned; he does not let himself be saved from sin; he does no longer have a maker to teach him to wean his body and sin, in such a way that he may no longer suck the sin in him and he to suck from sin, and the kingdom of the heavens waits near man to comprise him within it, to give birth to the man from heaven, to make the new-born man, because man is exhausted by sin and he needs a new birth from heaven. What punishment does man need any longer? Does sin not punish him enough? Man, seek to come out from sin, seek as much as it has work upon you; fight to overcome it, man, and give yourself to the Lord to your resurrection! Amen.

Oh, Lord, save the man from sin! Take this death away from the earth and from man, from the man's heart and mind and from all his desires! Break from You and give to the people, so that they may be from You afterwards, and the people to be like You, for behold how greatly the sin scourges the man! May Your will be done upon people, as in heaven so on earth, for I pray to You for this, and my prayer has the cleanest image before You! Amen.

— I, your Lord and Teacher from above, listen to your clean voice, My Baptizer, for at that time you revealed before the people that the water washes the man's body from sin, and My Spirit and blood washes his soul from sin, as the fire cleanses and burns every immorality or dryness on earth.

I, the Lord, have spoken on this day into your midst with John, My Baptizer, oh, My people. Son, you should take from this speaking and share with all who are nourished from heaven by every word that comes out of My mouth into your midst to the food of their souls and to the cleansing of their bodies. Oh, well My people, man needs much admonition, much instruction and much rebuke, for he has always gone wrong, only that he does not like and his heart disagrees with this benefit, and woe to those without admonition upon them always and who do not seek after someone to cleanse them always from their wrong doing and to punish it for them! Oh, do not flee from admonition, son, for it is better like that, it is better like that for you than when the pain will be great over many.

Peace to you, My people, and you should love justice; for justice is Mine, and man does not have it even if it may seem that he is right against another guilty man!

Peace to you, Jerusalem, and you should get used to the glory of this great name and with its work, because I have given you a great name to bear!

Oh, well My people, peace to you from My Spirit and from John, the Baptizer, the holiest of My disciples, the most living, the most heavenly between heaven and earth, and from whom you have to learn My life in you, your live in Me, life, My people, for as I spoke with him in the wilderness and as I prepared him teaching him the wisdom, his speaking and all the mysteries step

by step, so I, the Lord, am speaking with you today and I am giving you to be able to do like God and to be able to work more; to be able to be My joy, My comfort and My hope for the Father, for the Father works with you through Me, and you should be like Me between Me and man so that we may bring much fruit for the Father, living fruit, new fruit, for all, all things will become new, oh, My people, oh, new Jerusalem, My holy dwelling place of today, to which the angels and the saints come when I come to you. Amen, amen, amen.

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