

The Word of God at the feast of the beheading of Saint John, the Baptizer

I am embracing you within a spirit of My feast with you, My people of New Jerusalem into the Romanian people, and we are seized by the memorial of the great day of two thousand years ago, when I, the Lord, Jesus Christ, took those disciples, who were closer to My mysteries of that time. I took three of the twelve, Peter, Jacob and John, and we went into the mountain, for the Father Sabaoth wanted to tell them about Me that I was His beloved Son, in Whom He was pleased in heaven and on earth, and He told them to listen to Me; He gave them help to know Me well and to have good faith in Me and then to listen to Me as to the Father, for the Father told them this. On that day, I let them see My glory, which the Father gave Me before eternity, and My disciples saw Me in glory, as I was no longer going to be with them on the earth because I had to go back into the Father, after I was to fulfill all the work which He gave Me to fulfill, and to fulfill My disciples within it, to its confession further on the earth.

Oh, but how much of My glory is with you on the earth today, My people of today! How much voice, how much word from heaven is coming down from heaven upon you as at that time over My disciples, who heard the Father's voice speaking from heaven upon them! The Father teaches you as He taught them at that time, for the Father is He Who has sent Me to you on the earth, and I do not come without His sending.

Oh, My Father and theirs, tell them how much You want Me within them during these days! Tell them about Your work with Me and about their work with Us; tell them, Father, as You told My disciples then, tell them from heaven, tell them, Father. Amen.

— *This is My beloved Son, in whom I am well pleased into your midst now. Listen to Him! This is what I, the Father, am telling you now, as I told His disciples two thousand years ago, when My Son, praying to Me before them, standing before His passion between Moses and Elijah in the mountain, and speaking with them about those that were to take place in Jerusalem; and when the disciples saw this and while they were still speaking with Him, a cloud came and shadowed them, and they were terrified at their getting into the cloud, and then My voice spoke to them from the cloud which covered Me from before their eyes: «This is my beloved Son, in whom I am well pleased. Listen to Him!».* (Matt: 17/1) *After that, they came out of the cloud.*

Oh, sons, the Lord is coming on the cloud to you; My Son is coming and is covered by the cloud as I, the Father, was covered while I was telling to the three disciples to listen to Him, for I, the Father, was pleased with Him. When God speaks with man, He speaks face to face, but the Lord is covered by a cloud in order that He may speak with the man, because on the day when My Son let His glory be revealed before His disciples, they were completely terrified at His sight and at the sight of the two saints, standing on His left and right side, and then the cloud covered all of them, and I, the Father, told them from the cloud what I had to tell them. I am telling you this mystery so that your little hearts and your faith in My Son's dwelling among you may be moved with joy because of My Son's living into your midst, Who is speaking from the cloud into your midst and Who is giving to you from His mouth. Amen.

Oh, Christians ask themselves how it is this work of the Lord's descent as the food of word on the table of the today's people for every man who wants to take God, the Word, from this table. The Lord is covered by the cloud, and this is how He speaks and works, for this is His work near man, because otherwise man would fall of terror because the Lord is a consuming fire, a dazzling light, by which the Lord is clothed as in a cloud of light. That is why, the work from heaven with man was also with Moses, because man cannot see God's face and stay alive and

powerful in his body, and God's servants have known this through all the ages and this is how they have confessed, as the Lord spoke to Moses in the mount of His glory with him, speaking with him from the cloud.

Oh, the work which covers you all from heaven on earth is wonderful, sons! Rejoice in fear and be full of joy, sons! Be as gentle and humble as My Son, for He made the man in My image and after My likeness and His! Now, in the end, be like God and learn from My Son to be gentle and humble in your heart, so that the Lord may be able to work with you on the earth and over the earth. I, the Father, have given My Son to you and He has given you to Me, only that you may seek to listen to Him every moment, for every moment has its work and mystery, as evil and good fight between the two all the time, either to the man's protection or to his pain. That is why, I, the Father, tell you: this word from among you, coming from heaven, This is My beloved Son, with Whom I am well pleased; listen to Him! Amen.

I, the Father, have told them Your mystery with them, oh, My beloved Son, Emmanuel! I have told them the work of Our day of glory before Your disciples on the Mount of Tabor, when I, the Father, told them to listen to You, beloved Son. Oh, teach them, on a day of Your feast and Mine with them. I, the Father, am in You, and We are covered by the cloud before them for Our celebration into their midst. Amen.

— Oh, dear Father, I prayed to you on that day of glory on the Mount of Tabor before My disciples and I asked You to show them My glory, that which I have had from You before eternity, and then I spoke with Moses and Elijah before them about My passion in Jerusalem that was to take place a couple of days after that, Father, and they, coming to their senses, were terrified from the cloud which comprised them. Oh, Father, I am also praying to You now from among My disciples today, reveal Yourself over the earth as You will, and tell everyone that this is Your work and tell them that this is Your work and Mine too, Your word and Mine, the Father and the Son, and all the earth should listen to them, Father, because it is the time of the days of the Lord's glory, the last days, oh, My Father! I pray to You from this mount of glory, the mount of My great word of today, My faithful people of today in the Romanian people of My today's coming, and I say, let the gift of the holy faith come down over the people so that they may know Us by this word, so that they may come to repentance and to the resurrection from sin! Make miracles and signs useful for the coming back of the men's sons, of their hearts, for I, Your Son, am asking You this, I am praying to you in this mount of glory, as I prayed to You two thousand years ago on the mountain to show My glory to My witnessing disciples then and that they might confess in time about that! And now, bless My word of today, the word of My feast and Yours over the people of today, My people and Yours! Amen.

— *Yes, My Son Emmanuel! I, the Father, am blessing from heaven, Your river of word over the people of Your word of today and over the earth. Amen.*

— I, the Lord, Jesus Christ, am the word upon you on behalf of the Father Sabaoth, Who has sent Me, My people, and I live with you the days of the last glory and I want to teach you to get used to them, and I want to make every man on earth get used to them, and it is hard for Me to do this as long as I have between Me and man, the shepherds who rule over the people in My name and who also do the same work against Me, as those two thousand years ago did, who did not want to receive the Lord in His coming to them. However, you have from Me the gift of the holy faith and through it you can know Me, receive Me, follow Me and I can work My coming with you, son. It is written into the prophets that like in the days of old, the Lord spoke to Zebulon, that in the last days He will cover with glory the way of the sea, the Galilee of the nations, the people who walked in the darkness will see a great light. Those who lived in the land of the shadow of death, on them the light will shine; the nation will multiply and their joy will also increase. Amen! **(See Is: 9/1-3)**

I have set into your midst a great mystery, with power of resurrection over the people by your prayer before Me, for which I, the Lord, tell you to persevere with great love, with great faith for victory, My people son. The mystery and the power of the holy Liturgy of every day, this is My power of victory into your midst, for I have set you to stay as a clean people on the earth and I have given you to stay at a holy and living prayer before Me at My commandment left into your midst, to be and for you to work. The dead and the living come for remembrance into the bath of My blood and into the cup at My table, and the holy Liturgy washes the man from his sin; it washes the earth and the man does not know how to understand this bath and the mystery of this cup, in which, I, the Lord, am coming down fully to My memorial and to the memorial of My name over the dead and over the living, to their salvation from their guilt by My blood, shed for them, by their new birth of My word, born of God. The man can be born again also from man not only from woman, as he knows the birth of the man, and this only if he wants to be born from above from the Father, as I was born before the days of eternity when I was of the same being with the Father, that is We were both One, and then the Father gave Me birth, and We were one Being, both before I was born of the Father and after He gave Me birth from Him, as every man could have been born if the first man built had not spoiled the mystery of the birth, the mystery of the man coming out of man, as the woman came out of man by the work of the Father, the Son and the Holy Spirit, after the Father and I said to make man in Our image and after Our likeness, and behold, the word says that We have an image and that is why I told Philip that I was in the Father and the Father was in Me, and he did not know this.

Oh, I, the Lord, have taught the man to understand and I have told him how to come to Me if he comes, for I said to him: *«Whoever wants to come after Me, let him deny himself, take up his cross, and follow Me»*. **(Mark: 8/34)** However, man takes his body and with it he comes and asks from Me, and what he asks from Me indicates that he had not denied himself, because he asks Me for himself, when he comes and asks Me, and not for Me in him, but he asks Me to give him for those in the world in him and he does not deny himself when he wants to come and ask Me, and I open to him when he comes to ask Me and I do not let him outside when he knocks for Me to give him, but those he asks for are from the world, and behold, those that he asks Me for, either lead him to the heaven or to the earth; they either lead the man to resurrection or to death.

Oh, to whom shall I complain about My sufferance? Everyone has his own needs, his own hardships, which he carries or gives to another man around him by his complaining about his burden. The man did not understand the mystery of My word, which says: *«Take My yoke upon you, for My yoke is easy, and My burden is light»*. **(Matt: 11/29, 30)** Oh, it is better to carry God, man, for God is without sin and He is easy, and that is why I have told you to take My yoke upon you and My burden; to take My clean cross and to take it until My coming to you, so that I may give you then a sweet reward for God's bearing on the shoulders of your soul by your submission.

Oh, My loved people, in which the Father and I have been well pleased during these days! When man stays in submission according to the order set upon him or under which he comes, a man like that is better, is warmer and is more faithful to anyone, and it is easier for himself too and he becomes an easier burden for all to carry; however, when man has subjects by the order which is established like that, then he is more oppressed, more stressed and this is seen, for such a man is more restless, fuller of worries, harder to be borne by those around him, harder to be understood by those around him, who do not have to give an answer for all things, and all look after him as after one they should be afraid of, as one that should be obeyed, and this fear is good and it is not hard to bear, for it is easy to the one who has to obey, as there is someone to take care of him, only that he should love the work of the holy submission, the work of those who love God under God's burden for man.

Oh, you should not go wrong in your patience, for the patience which makes the man suffer is the man's inner rebellion; it is not the patience, it is not the love full of holy patience and gentle by its love in man, but it is rather the self haughtiness in man; the patience which hurts in man is the unsatisfied man. He, who does not suffer with contentment, that one has neither fear of God, nor wisdom. In your prayer at the beginning of the day, tell this to the Lord, son: „*Lord, do not let me forget that everything comes from You!*”. And then, you will not be uncomfortable with the man about whom you say that the puts a burden on your soul, as it may be possible that he also feels a burden because of you, and think about him also, not only about you for the burden between you and him, and do not let your love know what hypocrisy is, but rather, with it you should love your neighbor and not you, and in this way you will be able not to raise your voice in complaint about him for those that come from God and not from your brother, that covers God before you so that the Lord may speak with you, with your life, with your deed, when He wants to do this and to cleanse you from your self-opinion and to give you faith in return and the gift of the holy submission.

You should know, My people, that love is that which gives itself; it is not that which waits for love, which waits for an interest. Oh, seek to love and to understand well this mystery of the love without hypocrisy in its work. Keep away from the spirit of discontentment, well sons, for this spirit brings you under a burden and it leads you to murmuring; it also leads you from behind by the self-love and it guides you to the man in order to complain to him, it guides you to the speaking between the two of you, sons; therefore, remember My word of old among you, which I said that when in Israel someone went wrong, all the people suffered, and again, remember of the ship by which Jonah fled away from My face and how, by his mistake, all in the ship were about to perish until he told them that it was his mistake, and he told them about it and that it was because of him that the waves were rising the sea upwards; then Jonah told them to take him and throw him into the sea and all those in the ship would be saved; and they did as he said, and then the sailors and all those in the ship prayed to God in fear for Jonah so that they may not have to be held responsible for innocent blood, but to be responsible only before God, and then I, the Lord, worked wonderfully at their prayer concerning Jonah and commanded the whale to swallow Jonah in its belly and to bring him safely on the shore, because it was by a prophetic word that I had sent Jonah to the great city of Nineveh, which had to perish because of its iniquity, just as Jonah could have perished into the sea if the whale had not covered him into its belly; therefore, My word spoken upon Jonah was fulfilled, and then he went and fulfill it over the city of iniquity. Behold, Jonah's mistake put in danger all the sailors and all those in the ship who were travelling with him while he was fleeing away from God.

Oh, you should not go wrong, My people son! This kind of mistake brings you to other mistakes, and behold, I speak to you further not to go wrong in your faith; you should not go wrong in your love with submission and for submission and put in danger those with whom you travel on your way with My people! Take care not to be deceived by the spirit of deceit and to work for it! It is so deeply hidden for you to be able to see it, much subtler for you to be able to perceive it, and it is good for you to be at ease, to be good and not to go wrong in your obedience to God and to everything that comes from Him for your test. Those who do not listen to God throw themselves into the world, as Jonah in the sea, and this is how I protect the remnant of My people, who listen in submission by the spirit of the holy patience, oh, but Jonah loved God; he was gentle and humble in his heart and he had great faith in Him, only that his much humility put obstacles to Me when I wanted to make him the bearer of word over the city of iniquity, and then I brought him from the dead to live once again, and through him, to do My work, its confirmation and its example in time.

Oh, how great it was My teaching into your midst on My feast with you, the revelation of God's mysteries with man, My people! Oh, take care of Me, of My mystery with you, for it is

great, sons, and I will also take care of you, for great is My work, which I have to accomplish by your faith in My coming to you, by your love for My coming during these days, for the open heaven above you for Me to come and to keep coming so that I may speak over the earth, and you to be My house of coming, My homeland and the homeland of My saints, a good land for My seed of yesterday and today, of which I seed a new heaven and a new earth, the fulfilling of this Scriptures of the new birth of the world, of the renewal and of the changing into glory of all things, for everything, everything will be renewed; they will be changed at My working word into your midst, oh, My people! Amen.

I start blessing now the feast of My mother and the gathering at the spring of the people loving of God, which I want to be gentle and humble in heart within its coming to the spring, faithful and decent before Me and before you, My people. I am blessing their travelling to the spring and I am sending them angels on their way to their comfort and Mine, and to you, I am giving you much blessing so that you may be able to get ready for Me the feast and My rest with the people at the spring, because I am giving you help, father, and I am giving you power in your body and spirit; I am giving you love and wisdom from above for the preparation of the feast, for there are the days of the Lord's glory with you on the earth and I appear with them through you to the people, My people, and everything will be renewed and changed into glory at My word giving of glory, My glory into your midst, by which all and everything will be renewed and everything will be changed into glory, My glory in the end of the time, between heaven and earth oh, My people. Amen, amen, amen.

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