

The Word of God at the feast of the Epiphany

Let My word be on earth and let it come down into its book with a feast of Epiphany, for the heavenly army is coming at My spring of word on earth to be refreshed from My longing after man, which I share with My saints, and I have among them John, the Baptist, on My right side, glorified on this day among those in heaven, for his hand and speech were sweet on the day of Epiphany when the Holy Spirit, in the image of a dove, descended from the Father at Jordan and spoke above Me the word of My Father: *«This is My beloved Son»*. Amen.

The crowd, gathered at the spring now, started even at dawn to take of the water of Epiphany, and I, the Lord, am welcoming and telling them in a sweet baptizing voice: „*Peace to you!*”. I am telling them this together with My baptizer, whom the angelic angel, invisible now, is embracing within him so that he may also give the word of Holy Spirit to the people that have gathered.

Oh, My people, you should love, sons, you should love the heaven on earth, so that it may be on earth as in heaven. Oh, what a big word I am telling you now, but My work with you is also great and great is all that I ordain on earth by the word, in such a way that it may be fulfilled afterwards!

Peace to you, oh peace to you, people gathered at the spring! I am releasing My voice and speaking the Holy Spirit, the Comforter and I am putting Him over the waters and say: the water of Epiphany is being blessed with the power and the work of the Holy Spirit and it is sanctified with this power of word. Amen. Your faith and your love are blessed, people coming at the spring, and they are sanctified with this power of word, with the Holy Spirit, the Comforter, sons! Oh, baptize your faith and love into the river of My word, so that they may catch life in your being! Oh, come to be renewed by baptism, for the faith and its works always have to be! Your power is faith, and it is My power in you then, for behold, by faith we have to ordain and work the new birth of the world, well son. He who does not have faith in himself for Me, one like that is not, and it is only the one who by faith is. I am giving voice over you and I am asking you to make your faith grow within you, son, and it will grow your love and the works of these, the works of faith and love, so that the fruit of your love may shine before you and before Me and teach from it those who look at you, for you have to share the heaven on the earth upon you and upon people, My people.

I am with a feast of Epiphany into your midst, people with longing in your bosom for you coming at My spring of word, a spring of Epiphany, son. I am giving you the grace of the Holy Spirit, the Comforter. Grace is great work and you have to learn from a teacher to have it and to work it, making your faith and its fruit grow by it, just as John, the Baptizer, did, in whom My grace worked. It is a time of grace, and the heaven is waiting to see the grace working on earth and giving birth to sons for heaven, with My kingdom shining in them so that it may take the face of the people in such a way that they may see and baptize their face and life in the water of My river of word after that, which gives new birth to the man, bringing birth from above for man.

May My grace make you in this day, My people, to live the thrill of the day of My Epiphany in Jordan, when John touched My head and spoke My baptism, which came upon Me after that in the image of the dove, because it was through the baptism with water that the baptism with the Holy Spirit came as well over all those who were baptized into My name by My disciples and then the heaven came down within them on earth and the number of My disciple increased, for this is what the grace of the Holy Spirit does by those who are bearers of God on earth.

Oh, much watching is needed so that the Holy Spirit may make you workers, sons, fed on the Holy Spirit, the Comforter. Then disciples from disciples have to be born, well sons, for those without fruit do not have any reward, because the reward is the fruit, it is the man's birth from above, a birth by faith, by water and by the Holy Spirit. Whenever I come, I come with the saints on earth and I do not come alone, for they are My fruit by those who believed and received grace and who gave birth to sons for heaven, and they have fruit, and their fruit is in Me, and I am in it, because it is fruit for heaven, fruit by the faith of the one who believes with power in Me in order that he may bring forth fruit for Me.

I put the seal of the Holy Spirit over those who come at the spring so that they may receive grace! Oh, grace, and grace may be upon you, those who have faith into My coming on earth as word now in order that I may speak and give birth to the world again! The faith is born out of obedience, oh, sons, for this is how it is proven that it is and that it works after it is born in man.

Many of people had come to My baptism at Jordan and all were asking what to do and how to listen, so that that the obedience could work in those it was born. Oh, examine yourselves well, and see if you are in the faith, sons! Oh, sons, hope is born out of faith and out of the work of the grace of the Holy Spirit in man, and these two are comprised in love, in the man where they can work. This was the work of My saints, this was with John, the baptizer, and he worked for Me and into My name, and he brought fruit to God, and then he became a martyr for My testimony, for the Lord his God, Who was baptized at Jordan by John, assuming the image of a man and shining in the world by His humility, by which He appeared, being confessed in the water of Jordan by the Father and by the Holy Spirit, full of grace and truth. Amen.

— *My humility before You, Lord, brought me in obedience to Your word at the river Jordan, where the Father sent us both me and You, on a day of Epiphany, to baptize You, to be baptized by the hand of Your servant, Lord, and I listened and I did so, and on that day the history and its work full of grace were written. Oh, I would sit in counsel for a long time with the people in this day that is Yours and mine, but there is no power in the gates, oh, Lord, as storms beat against them. Each day one should fight and endure, for the devil does not stop from his evil work against Your work of word on earth. Whenever You are slapped in the face, You are forced to turn the other cheek as well, for the blows have always come against Your face and against the power for You of Your bearers. You are denigrated and blasphemed every day because of those who have no longer had other love, other endurance and other obedience on Your way. You are aggrieved, Lord. The enemy laughs at You every day. I often see them laughing at Your word, those who do not like it, but who takes them into consideration? Not even the devil takes them into consideration, for he is afraid of You and he is afraid of Your work of today and he is crying anxiously because he sees the reward prepared for him, and he fights in vain but he fights, for his spirit is the spirit of haughtiness, and this sin does not come to a stop as long as there is something to be fought against on both sides of the battle.*

Oh, repent, you who are stubborn! You, who use two tongues in order to be able to instigate and intrigue hearts against hearts because of the pride in you and because of the self-longing in you! Repent before the Lord and overcome the devil that has his hand over you by this sin of vindication and hatred, but do not overcome the Lord!

Oh, repent too, sons all over the earth, for the Lord has got the work of His word over the earth and He calls you to repentance, for the Lord is coming, oh, sons of the earth! Let the Lord not find you naked when He comes, oh, let Him not find you like that, as after Him it follows the punishment of the evil works done by the people! Seek to be found dressed up and not naked, for behold, you need garment taken out of the water and woven with the Holy Spirit. The grace of the Holy Spirit has to be seen over the one baptized with water, and this grace and its testifying speaking are not seen in those who are baptized. I give you news: repent from your works

against you and from those against God, for the time of questioning is coming! You still can do it; you still have a little time.

Come back, you those fallen from faith, and the Lord will heal you; as He rebukes for correction and not for punishment! The day of the Lord is coming! The Lord is coming. The One baptized by my hand into the water of Jordan is coming again, and you need repentance. May the grace of our Lord Jesus Christ and His love and the Love of the Father be with you and may it open your eyes for you to see the light and to walk in it. Amen.

Oh, let us strengthen ourselves within the gates, Lord, so that we may be able to work. Your grace is that which can work and it is that which wills. Amen.

— Oh, your confession on My day of Epiphany was great at the river Jordan two thousand years ago, My baptizer! May it also be great, your grace coming down over the earth for the awakening to repentance of the sons of the earth, addicted to those on earth, with which they have got used to living as they like it! Moreover, your today's testimony is also great, for you are My witness and call out, as I do, to the man to come out into the light and see! Amen.

I, the Lord Jesus Christ, am embracing all those who have gathered at the spring, I am embracing all in My sweet arm and I am comforting them with My great and gentle grace. Oh, walk in the way full of longing to My spring of word and to My citadel of sons bearing of God and of the glory for God on earth! I am giving you gifts, sons. What kind of gifts am I giving to you? I am giving you spirits. I am giving you the spirit of repentance, the spirit of humility, the spirit of patience and the spirit of faith, because faith comes after much work of spirit, and all these are worked in one spirit, the Holy Spirit, the Comforter and His gifts. Amen.

Grace, grace upon you, those who are gathered together on the way of the longing from God and who have been brought by longing to the spring! Oh, not all of you are as beautiful, as precious, as sweet and as pleasant to God. Some of you do not know how to get healed from evil, and the evil makes them sick and makes the ugly before Me and before My angels. Some other from among you is on wrong ways and full of dust, which is not cleaned from them. Some of you, willing or not, have got self-love, self-pretense, and much evil making upon them as they have not known how to work in all the time and over all their work, My word fulfilled upon them. However, I am embracing you all now, in a day of Epiphany, and I make some of you owe Me, and I fill some other of you with much grace, with much love, with much holiness, as grace is great love, great work of love, sons, the work of obedience to God and of holiness by obedience. Amen.

And now, I, the Lord, Jesus Christ, baptized in Jordan by John, two thousand years ago, in the water and in the Holy Spirit, the Comforter, am speaking out again in a day of Epiphany, word upon waters and I am saying:

It is blessed and sanctified this water and then the waters on the earth with it, in the name of the Father, the Son and the Holy Spirit, and then let it sanctify all your things and you as well, for the holy life sanctifies the earth, well sons! Be holy power by your life so that there may be sanctified from your life all and everything around you and everywhere you may go in My name on the earth!

Oh, peace to you, grace to you! Grace upon grace to you, sons, but be worthy so that you may be the bearers of grace, for if you do not keep your worthiness you will not be able to bear My grace in you!

I am bowing and embracing you again, so that I may baptize you within My love for man and that you may remain its sons. Amen. My baptism godfather is waiting with Me in the gates to come into the book and to feed with the spirit of Epiphany the people of My word and every man who hears My voice and the voice of My saints by this spring of word.

Oh, grace and grace upon you! Become the dwelling place and the rest of My grace for the sons, and if you cannot do it by sacrifice and effort, then become a dwelling place of the humility

of spirit, for humility of spirit becomes My dwelling place in man and it comforts My pain and My rest, oh, sons. Amen, amen, amen.

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