

The Word of God at the feast of the Saint prophet, Elijah the Tishbite

On a day of the feast of the saints I, the Lord, Jesus Christ, great Bishop in heaven and on earth, am coming down as word from the Father and speaking through it with a feast and teaching, as there has always been in the church the word of the ministering priest in days of feasts, in days dedicated to the Lord and to His saints, to the people's comfort and wisdom.

I, the Lord, am coming down into My book of today with the day of remembrance of My prophet Elijah, with whom I spoke in a breeze, and he spoke with Me either, and We spoke to each other closely about My pain and his, the pain caused by the unbelief and the wandering away of the people of that time, as I am also crying with My saints today because of the people on earth, who separated and keep separating from God, making their own paradises from place to place and gathering in them their happiness so that I may no longer be the man's happiness, so that God may not be on earth with the people. However, I have always been on earth through My prophets all the time and through them I have been fighting against the unbelief in God of the people, who intoxicate their minds with their works without God, and I have appeared greatly by the word and by its fulfillment, so that the people may know from generation to generation that God is and that the Lord is great face to face with those who are unfaithful, and who have no humility for their life lived on earth and who have no hope in another life, but only as they make their thought and as it is not from God to be with man on earth and then beyond his body.

However, first, in this day of teaching and admonishing word over those who are faithful and over those who are not faithful as well, I am proving Myself as true by My word of yesterday and today and I am taking the proof from the Scriptures and I am defending Myself with it against those who deny with unbelief My word of today, saying that this word is not God and that it might only be a lie, the man's lie, and these do not take account of their unbelief, because as they want to be true the proof of their unbelief, so may My word be also true and everyone can prove what he is, as I can prove that I am true God by this word. Oh, God is true by His word of today, and this I am telling first to the most stubborn one through the sin of his unbelief, who proves it more by his mouth because of his haughtiness to be either a servant of the altar or a man of knowledge of God's history with the people, or for everyone who knows what condition he loves to have on earth and to spend at peace in his blood.

Oh, do not be proud by the nothingness of your mind that God is not, that He is not this word! It is God, and if it is, He answers to the one who speaks with Him and He answers to His saints, and His saints are those who believe in Him with power and are those who believe in Him when He comes with His works on earth. Oh, it is God and He answers the man, as He answered to Elijah, the prophet, when this one prayed so that it might not rain for three years and a half, and then he prayed again for the rain to come down, and he prayed with fire and fire came down from heaven on his sacrifice at his prayer and God answered with fire and the wood, the stones and the water were all consumed by fire, as a sign that God was and that He was with those who burn for Him and that, at their prayer, He could make the fire come down from heaven over those who were not faithful, as the zeal of the prophet Elijah spoke the word for the fire to come from above and to burn those who searched out for him, who were sent to bring him to the unfaithful king, who wanted the death of My prophet only because he was prophesying against the sin of those who sinned, against those who served the idols and pleasures and who did not serve God on earth. Oh, this word is God and it has power by His servants of today to make fire come down from heaven upon those who do not believe His word of today, who is true, just as God is, and behold, I am writing Myself into My book of today with the day of My prophet Elijah and I

prove it out from the Scriptures that God speaks on earth face to face with man, and in each time, He does His work, as the Scriptures may require, as the works of God and their time are ordained in them. Amen.

I was looking at the man I put in paradise to keep it and to work it and I was speaking with the man, and he was speaking with Me either, even if he did not see Me, though he heard Me in paradise speaking with him, and he heard Me around him and in paradise, and because he violated the commandment I gave him, then he hid in fear, but I called him to come out from his hiding and to appear and speak with Me and answer to My questions; however, he could not escape from God as he wanted, and then he answered to Me seized with fear and confessed his guilt and, at the same time, shaking it off, for this happens to the proud one, he shakes off his guilt, which he has, and then he passes it to another one, because the proud one is fearful, for his pride does not give power to the man, but rather it brings him fear after that, fear of God and of man by its hidden work under the mask of hypocrisy, dark sin upon the man's mind.

I was with Moses on earth and I was speaking with him all the time and he was not able to run away from My speaking with him, and I was speaking with him face to face, and he heard Me and was writing all My words and he was working according to My word and he was also prophesying and everything was fulfilled and this brought salvation to Israel and victory against the enemies, who were standing proudly against My people, and I was true by each and every word upon it, as I also am today in the face of those who harden their hearts before My voice released upon them, so that those, who do not want to believe that I am this word, may fulfill it. Oh, only those who are servants at the altars today would do like the priest who had the child Samuel, given to the Lord by his parents, as it was the prophecy of God's man against that priest! He believed that God was the One Who called Samuel and spoke to him, and he did not say that Samuel was lying, but he rather taught the child to give ear to God's speaking and to receive the Lord and tell him what God spoke, because the time was hard and at that time, there was neither any vision nor any voice of a prophet, and the people did no longer know the Lord's will in order to catch powers under the hardships of that time, and then Samuel was received on God's behalf by those in his time and the Lord was with Him over kings and over people in all Samuel's time.

If the today's people and the servants of the altars were faithful and wise, they would have longing for God and they will have joy in their souls, for I speak on earth over them to reveal to them how to work and that I teach and admonish them to their wisdom, through those whom I put at the mouth of My speaking with man, but behold, the unbelief is in control everywhere on earth, far and wide, and man has got used to it, and Elijah, My prophet, stays full of zeal for Me in heaven and on earth to wake up in fear those who are unfaithful, as he worked in his time on earth too so that he could also be My servant now, as it is written in the Scriptures, and to come before My great and fearful day, which comes like a thief, when no one expects it to come.

And behold, there are first the ministers at the altars who say that it is a lie My word to them, My word to the people and to My Romanian people, My today's chosen one among the nations and to whom I, the Lord, have come and made Myself on his riverbed of My word within My second coming from the Father to man, and I work mysteriously by the opposition against the faith of those who call My word a lie, and they say so to avoid the answer before the people and before Me, but I am reminding them of My speaking with Adam, with Moses, with Samuel and with all the prophets, and behold, those, to whom I have been calling out with power to believe and to be saved, do not believe. They call themselves My true ones and they clothe with the truth from the holy fathers to strengthen their authority over people without doing My holy will. Oh, let Me see them following in the steps of the holy fathers, and then I will no longer keep on at them with the river of My word for those who have wandered away from God, for man goes off his head when this comes to happen, and then the whole body gets sick and it is no longer in

his root. Oh, let the servants at the altars no longer boast with the holy fathers and with a name of a church upon them, since they do not follow Me and the holy fathers in a churchly manner, but rather they sell themselves together with their houses to the people who call themselves God, when they do not take after God or after His saints, but they take after the sons of men instead.

Oh, I have come on earth to judge the living and the dead, as My disciples prophesied two thousand years ago that I would come again and that My kingdom would have no end at all. I have come to tell the man why he is punished, as it is written that I will come and each one will receive according to his work, and no one will be able to flee from the justice of everything, and I have come ahead of time to bring to the man the gift of repentance and that he may escape the punishment of his works and to come to Me in order to heal him by My word, as I worked two thousand years ago over those who were thrown down by sin, and I was giving them their salvation. No work on earth is given to man until first he is told about his deed, for which he must be punished, and this is how I also work, but I can heal the man from his guilt after he comes to know his guilt.

Oh, I have come on earth to speak with the man and to help him to repentance, so that I may remove his sin, which punishes him before God and that he may not receive according to his own deed, but to be happy by his forgiveness, for it is written: *«Blessed is he whose disobedience is forgiven, whose sin is forgiven. Blessed is the man to whom the Lord doesn't impute iniquity, in whose spirit is no deceit»*, for he says: *«I acknowledge my sin to You. I did not hide my iniquity. I said, I will confess my transgressions to the Lord, and You forgave the iniquity of my sin»*. (Ps: 32/1-5, - 32 MT = 31 LXX)

First, on this day of teaching and admonishing word over the faithful and unfaithful, I have proved Myself out with a proof from the Scriptures as true God by My yesterday and today's word, and I have defended Myself before those who say that My coming on earth as word during these days of great trial is a lie, when the faith denial spreads all over the Romanian people, which its holy forefathers had kept it in their prayers before Me so that I may protect it as Mine and that I may not leave it to perish, to forsake God, as it does not know, poor of it, what kind of trap is set before it and as no one watches so that it may not fall and forsake Me, sin secretly worked out by My adversaries, who came out of My people because of their hidden thoughts and fell from the body of My church one thousand years ago, (*Reference to the Catholics who separated from the Orthodoxy in 1054, r.n.*), as it is written in the Scriptures, not understood by the people and established two thousand years ago by John's prophecy, My beloved disciple, to whom, I, the Lord, revealed those that were to come after him, until My coming again on earth as word.

And now I am giving voice to My prophet Elijah, with whom I spoke on earth then and with whom I am speaking today too in heaven and on earth, for My work is the word, as My name is for My second coming, a name written into the Scriptures to bear now in the end of the time: *«God's word»*. Amen. (Apoc: 19/13, r.n.)

– *Oh, the Word of God is the name of all Your prophets and saints, Lord, who speak like Your saints, who are Your word, God's word, as I was Your word upon those in my time, faithful and unfaithful, and I was crushed with pain in my heart for You, and the pain increased my zeal, until I avenged You against those who were unfaithful, who sought after my life, which I gave it to You to do Your work with it upon people. Oh, I was even able to destroy the whole world for my zeal and mercy on You, for the great sufferance in me because people did not love You, and because they served the false idols and not You, the One and true God. The burning within my little heart overcame me to the power for You and it lifted me up, until the fire in me lifted me up completely and hid me from the face of the people, for Your glory was burning within me, the vision of Your glory, which came after that on its wheels, on the wheels of cherubim and hid me from the face of the people, for otherwise, because of Your sake I was consumed with burning to*

destroy the whole opposition on earth, which hid You from the people, all the disbelief which stood against Your divinity. Now I am consumed in heaven near You with the zeal for this patch of land, the Romanian land, on which You sown the seed of Your kingdom among people and fulfilled this Scripture, prophesied by John, Your beloved disciple, to whom You revealed Yourself that You would come on earth as word among people and would dwell with them and wipe out their tear, and You Yourself would be with them and they would be Your people; however, this mystery of You has been revealed now on earth, You and the people of Your word, You and Your children, to signs and miracles among people, and for whom You give over to destruction those who stand against Your new establishment, Your new people, raised from the Romanian people, and to its mystery with You on earth. I am consumed near You with the zeal for You, for Your today's people, for the Romanian land and for the people on it and I am ready to destroy the whole world for Your today's coming so that it may have a way on earth and not opposition, but let Your people, let the Romanian land and its people on it remain, which is to listen to You and to listen to Your coming all those who would remain from place to place on earth for Your glory, for their salvation through Your mercy on them, through Your greatness, with which You stay between earth and heaven, showing it by great salvation for people. However, You have to fulfill a great mystery for the reconciliation of the Romanian people to You and of those on earth, who will be able to escape, to Your glory and to the glory of Your saints, and this mystery does not come to fulfillment because of the hardening of the heart of those whom You keep calling, and they pretend that they do not hear You when You call them by Your word of today. The people of the church, they are those who do not answer You when You speak to them, and it is not good that they do not answer You, but rather, they do harm to themselves and to the Romanian people, to Your today's people, on which they have set themselves as shepherds. However, I am calling now to them and say:

Oh, what will you do if your house will go downstream, the house in which you sit with authority in God's name, not following the steps of the saints and of the fathers? Oh, remember the priest in the time of the prophet Samuel and of his sons, for the sons of the priest committed great sins and perished shamefully, like their father, who did not seek to punish his sons for their lawlessness, by which they estranged the people from God, and when the time had come for Samuel to stand up by the power of the Lord and to set order in Israel, a priesthood strengthened by the Lord further before the Lord, he became then the Lord's voice in the midst of the people. Oh, repeatedly, the Lord has spoken the word from heaven upon you and He said the that the bishop He chose should be ordained, (Pop Irineu of Bistrița, r.n.), to intercede before the Lord for the reconciliation to the Lord of the Romanian people and of the church in the mist of this nation, which does no longer follow the saints and the fathers, because this nation has departed very much from the Lord and the Lord's punishment is upon its head, wrath over this land set apart for the glory of the Lord, which you did not want to receive and to have by the one loved by the Lord among you and through whom the Lord has built His first church on its rock, which its adversaries in its midst have kept putting it down from generation to generation by their iniquities, by their disobedience to God and to the holy fathers, who are crying at the head of those who have suffered now from the Lord's punishment, prophesied by the word of today, that it will come because of the disbelief of the Romanian people! The Lord has call out to your ear several times and fervently asked you to ordained before Him the bishop He chose to intercede for the Romanian land and its people to reconcile this people and the church in it to the Father, and this nation needs repentance and returning with its face to the Lord, a people who has spoiled its faith and its walking to paganism and not to the holiness expected to be on earth so that this people chosen for the coming of the Son of God on earth with the judgment of the creature to meet the Lord. It is hard for the people to believe, but this is going to happen with the destiny of this people, which the saints have prophesied to be, and it will be so. Oh, lift up the one who

prays from the Lord to reconcile Romania to the Father, because this nation goes on a wicked and sinful way, and sins bring about great punishment and even the destruction of the sinful people! Oh, no one takes your seats; no one takes your ranks, but make room for the Lord too before provoking Him to anger against you! Oh, it seems a joke to you when the Lord tells you to ordain the bishop among you for prayer to the Father so that this nation may not perish, but it is no joke with the faith or unfaith in His word upon you, and which, for a long time has been calling out to you, but you had better fulfill the Lord's exhortation, and you will see that the Romanian people has got the Lord as Master upon it and with glory over it among the nations, for the way of the Orthodoxy is the only way of salvation of the human kind and it is God's future with the people on earth, and this truth of faith has got fierce enemies and this future has to be protected, and the Lord has got among you the one you have been oppressing, and this is sin; it is wickedness among brothers, as in the time of the bishop John Golden-Mouthed, when his bishop brothers destroyed him from the earth in a hidden manner, in hate. Oh, no! I, the Lord's prophet, am in a flame for the Lord, and His wound from you makes me suffer and I want to turn your heart to the Lord and His heart to you as well, as you make Him suffer deeply. The Lord will not spare you if you have always stood in the way of His glory with this nation. Be faithful, for I am a great prophet by my zeal and I set to work for the way of the Lord's word on earth with His great glory. Oh, do not keep this light under a bushel! Do not be unbelieving! You will mourn forever if you do not humble yourselves to know the Lord in this word! Put the Lord to test if you do not want otherwise, so that your faith may not be forced. All pray with fasting and longing so that the Lord may reveal to you that which you cannot believe and understand from the greatness of His word, which flows like a river of life on earth and many, many will drink of it in the days to come, when there will no longer be any comfort on earth, because of so many battles that come. Be faithful! The Lord is!

Oh, what will you do if the voice of the Lord is not a lie upon you today, about Whom it is written to come again to judge the living and the dead? Love holiness and love it with zeal, and you will see how it and only it will help you to see the Lord in this word, for it is written: «Without sanctification no one will see the Lord». (Heb: 12/14) Amen.

– I, the Lord, am sealing now with My name the word of My prophet: without sanctification no one will see the Lord, no one will understand His coming. Amen.

I, the Lord, Jesus Christ, am speaking from heaven over the little garden of My word and it is written on earth and in heaven the word of My mouth, as it has been written in all the times through Moses and through all My prophets. I, the Lord, come to an end with My patience for those who do not believe. Behold, faith does not belong to everyone and it rather belongs to those who sanctify themselves with much holiness before Me, and many of those with holy law upon them will understand, and those who love lawlessness will not understand and will remain as they are, for I have been calling out to them and they have not wanted to open to be able to save them, and when the time comes for them to call Me, the door will be closed on the inside, as with the flood, as in front of the unwise and foolish virgins, who did not watch for My coming.

I, the Lord, put an end to My word of today, by which I proved Myself out as true by this word, taking from the Scriptures a written proof, and let those, who are not faithful, do what they want. Amen.

I am giving the blessing of a bishop to the people of My word, the faithful one for My coming from the father again on earth as word. Peace to you, My people! You are little and gentle, but you are great in the sight of God for your faith in My coming and there is no greater king on earth than you, and no one has got your honor, because you are the son of the Lord, Jesus Christ, the man's great wealth, the Lord, your Master, for you are the heir of the heaven on earth. Amen.

I leave My spirit upon you and you should be My witness on earth. May you always, always be My witness among people for the Lord, your God, for Me, your Master and your Teacher, oh, My people. Amen, amen, amen.

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