

**The Word of God on the sixth Sunday of the Lent, of the Palm Sunday,
the Feast of the Lord's entrance into Jerusalem**

I am making My entrance and I am coming into the book of My feast on earth in the spirit of the church, the feast prophesied by the prophets to be on earth two thousand years ago, the Palm Sunday, the sixth from those of the Lent for the meeting of the feast of My resurrection from among the dead. It was not possible that this day might not be great, the day in the time of My body into the midst of Israel, for the prophets spoke ahead of time for those at that time: *«Don't be afraid daughter of Zion. Behold your King comes, sitting on a donkey's colt»*. **(John: 12/15)** Therefore, I prepared this day of feast because I went into Bethany one day before and I raised Lazarus from the dead, after four days of his death, and the whole Judea and Jerusalem heard of Me and of Lazarus, who was resurrected, and the Pharisees and the scribes were afraid.

I am the Lord, Jesus Christ, Who come as word on earth. Peace to you, My people with which I am speaking! I am also coming to you from the Father just as I came down into Jerusalem two thousand years ago to do in its midst the work of the Father Who had sent Me. I am also coming down to you now, and I am fulfilling My coming of today, prophesied by the prophets to be, and the Pharisees and the scribes in your time with Me are afraid, just as those of that time were afraid; and they are afraid that the crowds may not follow you because of Me, Who am the word into your midst; however, always and everywhere, they stand watch in each and every way, lest someone may hear and believe My path with you among people and to take from Me through you and thus to lose their glory, honor and worship from those who are won by them for them, not for Me, because those who are on My behalf are those with self-denial, who do not receive the glory from the people and neither do they give glory to the people.

Oh, the Pharisees and the scribes were always following Me in fear lest the crowds might like Me and follow Me; however, with Me it happened everything that it was written to be fulfilled through Me on earth then, and I was the King of the creature, and this is how a king is from God on earth, and this is not earthly or humanly upon people, but it is rather ordained from God, and God is the mysterious One by His works, and He is not like man, and once with the people's things, He also works His things, and He has got them by working them out, and everything God has done, is eternal, just as I am eternal, for I am the King of the Zion, as the prophets prophesied about Me to be, and I am that what they call Me to be and they name Me to be, and everything, everything happens in this way as it is written that they may be worked, and I work them mysteriously, for I am God, and I do not work My things with the people and for the people as people do, but I rather work them as in heaven on earth, and the people forsake Me after they follow Me for My mysteries among people, for they want to see My fulfillments as on earth, as theirs, with a glory like theirs, but it is not possible, for My glory is great because it is mysterious, and everything that is mysterious is great, and everything that is great is mysterious, My people, because the man is not worthy of them and cannot bear them either. Oh, only one who has no love for God, only that one cannot believe in My mysteries among people, and even if that one believes up to a certain time, he withers away and then he gets dry, for he, who brings forth fruit from his self and only for himself, does not remain in the vine. Oh, very hard, the man can hardly understand God! I have worked everything only for the man's salvation, those fulfilled through Me, for I have had to prove Myself first that I am the One announced by the prophets, the Son of God, but because My glory and My fulfillments are not like those of the people, the man leaves Me if he sees that I do not sit down on earth as he hopes as a man. When

the man tries to follow Me, he must think first at the forgiveness of his sins lest they may come back to him, and then he must also think at his death that comes from sin, and only after that at God's visible glory with him among people. However, he turns around, poor of him, when he wants to follow Me or to serve Me at My mysterious fulfillments among people and for people, as for two thousand years the man has been following Me and then he has been leaving Me for his self, for whoever does not follow Me as I told him, that is with his self-denial, such a man leaves then My way for himself, for his whole mind turns him round and round, and behold, the man does not follow Me up to the cross, and even if he might reach there, at least to reach there, he would leave Me, because man loves himself, and he who loves himself is fearful and does not go to the end on My way with thorns, a way praised by its sacrifice on it.

The crowd gathered at the feast in Jerusalem sang „*Hosanna!*” to Me, for they testified to each other that I raised Lazarus from the dead, and the Pharisees and the scribes were afraid and they said among themselves: *«See how you accomplish nothing. Behold, the world has gone after Him»*. (**John: 12/19**) And they took counsel together to kill Lazarus too, and not only Me, for many of the Jews believed in Me because of this miracle in Bethany. The fear followed them more and more, and I lifted up My voice and said: *«The time has come for the Son of Man to be glorified... If anyone serves Me, let him follow Me. Where I am, there will My servant also be. If anyone serves Me, the Father will honor him. Now My soul is troubled. What shall I say: Father, for this cause I came in world. Father, glorify Your name!»*. Then a voice came out of the sky, saying: *«I have both glorified it, and will glorify it again»*. The multitude therefore, who stood by and heard it, said that it had thundered. Others said: *«An angel has spoken to him»*. And I answered them: *«This voice hasn't come for My sake, but for your sakes. Now is the judgment of this world. Now the prince of this world will be cast out. And if I am lifted up from the earth, will draw all people to Myself»*. And in this way I told them that My hour had come near and still speaking to them, I told them: *«While you have light, believe in the light, that you may become children of light»*. (**See John: 12/23-36**) And having said that, I hid from the people.

I look with mourning at that they, at is noise, at the multitude gathered for the feast in Jerusalem and I see great people, who had power in mind and heart to believe in Me, but their craving after their glory stopped them from becoming My confessors, lest they might be put out of the synagogues, and behold what has victory on earth! The man and his position have victory, and the man turns round and cannot do more, he cannot work only and only for God, and I do no longer have any clean confessors in their testimony, and I have said by My word of today, that he who leaves Me and leaves the work of My word of today, that one sells Me, and he who left has already sold Me. He has sold Me because he left, and he does not know and does not believe his deed. Oh, it is easier for him to sell than to confess, and it is easier for the one who leaves and does no longer stay under the cross of My coming of today, after he has come and knocked to get in, for I do not cast out anyone who comes. Oh, this is how I also found the man two thousand years ago, and this is how it will be to the very end between Me and man. My memories between man and Me are painful in heaven, for man leaves Me for his self, and after he does this, he denigrates My people who remain under My heavy cross, and this is how the one, who leaves Me after he has come near to Me for a while, covers himself with his self justice.

Oh, woe to the one who judges My hard work according to his mind, according to his feeling, according to his human view, stumbling against Me because of My hard work for the salvation of man! The crowds called out for Me „*Hosanna!*” on that day two thousand years ago, but it did not take long, only several days in one week, and then I heard a great crowd calling out against Me before Pilate: „*Take Him and crucify Him!*”. Oh, behold what man is! Oh, I cannot trust man to be on My side beyond the cross. Man causes Me great sufferance and he leaves Me for himself. For him, he is more than Me, he and his position in the world, and I remain the last One if something still remains from Me in man, from everything that he learns from Me.

I suffer from the painful past; I have suffered from My days with the man by this time, and I am still suffering from this day of today, and I am always today within My pain from man, in My labor for his salvation, to which he does not want to help as this hardships calls for it. Oh, I cannot work as man expects Me to work. As he expects Me to work, he will like to have faith without any bruise for it, but the man is so weak in his faith, so small for it, so feeble for those that are high and big, which come into the sight only by faith without blemish, but how am I supposed to show this to man? Oh, only to those who are faithful to Me, can I show My things that are mysteriously worked and which are seen with the eye of the faith and of the steadfastness for it.

Oh, what shall I do with you, man, what shall I do to you if you are so weak in your faith and so strong in your self-love, in your self-desire, which does not bring anything but shame to you? Oh, you do not understand with your mind what glory is, the true and great glory, for you always imagine it as the passing glory. You call out for Me either «*Hosanna!*» and «*Take Him, take Him and crucify Him!*». And you cannot do something else, and the man in paradise, who did according to his own will and then he hid from Me and longed after himself, that one is he who lives in you, man coming out of the first man built by My hand out of dust and made a living soul by the breath of My mouth breathed upon him and in him!

Oh, it does not matter if this is how man treats Me. I remain faithful in My word upon him, and this is how I will also work, as I spoke and speak. I am the One Who longs after the man's salvation, but if he does not work it for him, then I am clean towards him, with respect to his guilt upon him. He who judges My work and My hard walking with it, that one judges Me and My heavy burden, and he will see that what I speak to him is true. My book of today is in My hand and My Father's and We will work according to it both for those who are faithful and for those who are not faithful upon My word of today, for those who repent before Me and for those who justify themselves for the time of My hard working of today.

Oh, peace to you, peace to those who have remained with Me in My hardships and yours with your heart full of humility, repentance and faith! I ordain a reward for you. Learn, day by day, more and more, to live more and more beautifully under the cross and on the cross, as any moment may ask for this, for we also have to carry the cross of My coming and we have to lie on it, to resemble each other in love and in sacrifice, in faith and in filial endurance, well, well sons. Oh, peace to you, because My peace is healing, and you are in pains! Oh, those who judge you for themselves, do not know not to judge you anymore and not to give you to the judgment of theirs minds, weak in theirs faith, in theirs love and in theirs knowledge about Me with you, but I, the Lord, tell you gently: peace to you with Me, peace to you, sons! There is still a little while, one more week, and you will be singing, „*Christ has risen!*” and you will sing because you have to sing for the memorial of My victory by My resurrection from among the dead, after those who were unfaithful crucified Me, but the real song of the joy is another one, sons, in those who truly have Me, and it is that which brings Me comfort, not only to the man and that is all, for I remain the crucified One by the one who sings: „*Christ has risen!*” and for him I am no longer, because he lives within sin.

Oh, when you will be raised from sin, man, then you will teach Me how to sing for you as you want to sing for Me, „*Christ has risen!*” and I will sing with My angels, „*The man has risen!*”. However, by that time, it is only you that sing, only you rejoice because of your joy, with the joy of the feast, and I still wait, I still sigh, I still am under crucifixion, until I will be victorious over your death too. I overcame death by My body, and it will be for you too, to take its bold out from you, because you are not fighting now. Oh, it is a shame to receive ready-made things. It is more beautiful to receive a reward, man, and the reward is for your work.

I have spoken My word upon you in a day of the feast of the Palm Sunday, man estranged from God with your life. Bring Me joy and bring Me resurrection for you, so that you may be able to comfort Me one way or another for My pain in you. Oh, only the spirit of gentleness, only it can work you, only it can build you again. Start with it, lost man, start again with your life, and let yourself be kneaded, for I am gentle after you, and I speak to you by this kind of spirit.

Blessed are those as gentle as God; blessed are those who are gentle for they love the light and they are comforted by it, and their heart does not know what the hardening is, and I come on earth as word and I want the man to receive from Me, and to receive to his profit the spirit of the gentleness, the spirit that can nurse and grow the one who is gentle in his heart, the one loving of God and of God's sons, sons as gentle as I am, for those who are gentle are from Me. Amen.

What is the spirit of gentleness, oh, gentle sons? I, the Lord, wait to speak with you and you with Me, and we will speak like that; we will speak gently, sons, and we will give so that the man may understand the dough of the gentle spirit and its comforting and full of power work for those who are gentle, because those who are gentle are from Me, and I have relied on them on My way towards man, with them, and with them I also sigh after man. Amen, amen, amen.

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