

The Word of God on the Sunday of Adam's expulsion from paradise

Oh, I long after My love in man and My longing is long and hard. I am the One Who built the man out of My love to make him then the house of My love and to have rest in him, for love is hard and it needs rest. Before the man was, My love was, the love from God, and I made the man out of it, and then I made him out of dust in order to be the house of My love and so that I may look at it and have rest in it then from the hardship of My love, for God is big and He needs rest.

I am coming as word into My book during these days, and I am finding it open and I am coming in and speaking for My beginning with the man. I am the Word of God and I was the Word at the beginning, as I am now, in the end, and everything has been made by My spoken word, and nothing was made without Me, for only God is the One Who works, only He. I am Who I am and I am the One Who does, and I did and I do everything out of love, for I am love, and My wound has been deep after I made the man, for I have not been able to rest with My love in him. I made him to have rest with My great and hard love and to look at it face to face with it, and I said that it was well, and since then I have been only sufferance. I was speaking the word of creation and then I was looking and seeing that it was good and then I looked over everything I made, and the heaven, the earth and their whole armies were very good, and on the seventh day I rested from all the creation that I made. The man knew only the good, as this is what I meant for him and in this way I loved him so much, and I wanted that he might not know the evil, and that the evil might not know the man either, and that is why I told him to keep away from evil and to work the good, to be happy and to be immortal. Only the one who knows evil, only that one is mortal, because I told Adam: *«You shall not eat of the tree of the knowledge of good and evil; for in the day that you eat of it you will surely die»*. **(Gen: 2/17)**

Oh, the man did not listen not to touch those that were God's good things, those that only God had to know, to keep under control and to protect the man from tempting God; however, man wanted to tempt God's being and so he did, and then he saw his fall and was afraid of God and wanted to hide. However, I was walking and speaking over him and when I called him to answer Me where he hid, he died, he died to Me, for he who knows like God longs after himself and not after God and he does no longer have God to be great upon him, because he hides from Him, as Adam did. He, who hides, hides because of the evil in him, and men blame each other and from one another before God, as it was in the beginning and after man knew evil and thus becoming sin in man, that is God's death in man.

Oh, what great love for the man's redemption from sin had those who established the opening of the man's sight and days of long fast, after he sees his fall from life by the awakening of the evil in him! The saints and the fathers have established fifty days of fast for the faithful ones and they gave the example of Adam's expulsion from paradise, so that man may have power of repentance and longing after the paradise, for the paradise was on earth and it is still on the earth now, and it is covered within mystery and it has the sword of the invisible fire within its gate.

Adam had an immortal body, but his disobedience clothed him in a mortal body, in which the lust and the sin dwell together, and Adam took himself in his thought and put God away from him. Oh, it is not well with the man to live with himself in his own thought but with Me, for he who lives within his own self in his thought that one does no longer have God in him, in his thought, but only for fear, and the fear makes the man tired and it makes him hide as Adam did. I exhorted the man to seek to get away the sin of tempting God, and no longer commit this sin, for when Adam gave up his listening to God, he also started to tempt God and His work, His being

and His wisdom, thinking that he might get above God, but his body, on that very moment, became mortal, for I told him that in the day he would violate My command he would die, and Adam had to fall from paradise then, like the one who would die in his body, and thus he inflicted this sufferance on the whole human race that has come after him.

Oh, behold how much damage a man who sins does! Instead of being good, instead of being obedient, instead of fasting, as I told him to do, Adam wanted to be above God and started to tempt God's being and His work, by which everything has been made. Adam did not see Me but he only heard My voice and My walking, and with gentleness I asked him when he hid: *«Have you broken My word?»*. (See Gen: 3/12)

Man has been asking himself why I did not stop Adam in due time and why I told him only after he had sinned against Me and against himself. Oh, I know what I did. I made the man out of My love and I wanted him to love Me as well, but if he does not want, then love does not have to be pushed from behind, but rather man has to do this freely, for it is no love otherwise. Even when I questioned him about his disobedience, I did it with gentleness, for I was the One Who had to be loved by the one built by Me for the love between Me and him afterwards. Love does not punish when it is in man, and I was the Love and I worked with gentleness before the one who trampled love, for this is how love works. Whoever does not have love does not have it at all, but he who has it, then love becomes pain in the one who has no way how to put it to rest.

Man does not have love because he has got lust, and love is not mingled with the man's body. I am coming as word now, in the end of the time, I am coming as in the beginning and I am speaking with the man as in the beginning, and I am working mysteriously, and it does not come to the man's mind how I do My work of today, and the doubtful and disobedient man like Adam tempts with his mind My work and falls like Adam, who thought to tempt My being and to be a god in My place over everything. Oh, many have fallen like Adam from among those who have tempted My today's work, for the unbelief has no shame when it comes to make its dwelling place in man, when man, like Adam, wants to search out the mysterious and well covered meanings of My works into the midst of the people. I do not help the man to understand how I work for him and for everything that I have to fulfill, but I help him to believe by touching his heart, by helping his love, and those who believe in My mysteries are only those who love with My love in them, not with theirs, for the love in man becomes sin in him, for him and for man, because man loves himself by the love that he has got in him.

I am speaking in this day only out of pain, for it is a hard and long time since the immortal man put on the mortal body by knowledge, by the sin of temptation, a sin by which the man can hardly believe in God, and by which he falls from the grace of the faith, which comes from love, from Me, in the one who loves Me with his heart and not with his mind. All those who have wanted to think with their mind have not got a heart for God, and they have lost the way and passed on to the way that leads the man astray. Two thousand years ago, I gave My whole love to man and I became Myself a Man and I became the tree of life on the earth and gave Myself to man to believe and to take Me in his own body as the first fruit of his redemption from the sin of his fall from the beginning.

In the beginning man knew only the good and then he took and knew the evil as well, and then he was ashamed of God, and then they were ashamed of each other as they saw themselves naked, and those who have not listened have known their nakedness after that. Oh, the man has been weak since then and up to this day and he has been drawn to sin on and on. The man has longed to know the sin that deceives by this fleeting sweetening in the fallen man's flesh. I would like the man to do away with this poison in him by himself, for it took him out of paradise. Oh, if it was good what man had loved and what he had called love, then why did I take him out of paradise?

Oh, it is the death in man that man loves in his body! How shall I free the man from his pond of blood, in which he has been staying getting sweet from his own blood?

How shall I do, man, how shall I do with you to condemn the sin in your body and to let it there not being known by you, as I wanted you to be when I put you in paradise giving you immortality? Do you like dying? Oh, you do not die only when your body remains without you, without your soul. You die whenever the sin gets sweet in you with its poison from the beginning, which makes you give God away from you and makes you live in your house made by God. You have not been thankful! You have wanted to know about you Maker, about His being and you have longed after it, and woe, then you have fallen, as one who has been looking after what is not yours.

Oh, the man stays face to face with the sin and he cannot overcome and he gets united with it instead, one body with it after that and the Lord is outside, for He is the One without sin. Two thousand years ago, I became the tree of life to get the man used to take Me in him and then to ask in him the law of the tree of life, by which man does no longer die by sin, for he who dies, dies only because of sin, for the sin becomes a devil in man, in the man's flesh punished by the sin in him, and with which the man hides in him and between man and man, from another man. Oh, who has got mercy of My pain from every man, again, again and again? I have been wounded and My love is only wound. I have been wounded and God is only wound either. Oh, who suffers from My wound?

When Adam has come to suffer he has remembered Me and My sufferance from him and repented and sought with Me to remind Me of him in his sufferance and to come on earth to redeem him, for he has waited for Me. When he left his body on earth in order to come back in Me, he found the cherubim of the sword of fire, whose flame turned every way in the gate of the paradise of delight to guard the way to the tree of life, and Adam had been waiting in the gate of sufferance after My promise for his redemption, until when I, God the Word, became Man on earth to die in My body like Adam, and I went after him to take him out of his fall and to make him see with his own eyes the One he made to suffer and then the One he tempted, by not listening to Him when He asked him to do this, while Adam was in an immortal body in paradise.

I would like man to suffer from all the pain that was in paradise, because of the disobedience of the man built by My hand, sufferance that is still now. I would like man to be humble because of the sin in him. Man fasts from food, but he does not want to fast from sin. He does not suffer from My mercy when he sins. He sins before Me and he does not suffer from My mercy. Oh, if the man repented for all the sinful men up to him and after him, then the man would come from sin to life, the dead would come to life as well and I would find My lost rest, My rest in man.

Come to repentance man because of the sin in your body; come, for it is not good to live both with God and with sin at the same time! Well, you should not want to be both with Me and with sin. Have you not seen what it happened to Adam and that he could not remain within the paradise if he woke up the sin in him? Oh, you do not have a shepherd to teach you to believe and to understand My pain from man. I come, and here it is how I come! I come and I teach you and I speak to you to understand, only that you may be able to listen to what I tell you, and not to do like Adam, who was disobedient and did not believe that he would die when he would no longer listen; and he died because of the sin woken up in him. I have come now, in the end of the time; I came and I come to you, man, I have come to teach you how to love God, and to want Him in you with His love to escape from the love in you, love which harms you, son. Oh, love Me and seek to have the wisdom, which man does not understand but only after he meets Me. Hear Me, for I want you to hear Me! I am speaking full of longing. My love has not come to rest, as only in man do I have the dwelling place of My love, tired of waiting. Let us wipe out from the earth the traces of My sufferance from you, for I have been waiting for you to listen to Me

that I may give you the reward of obedience after that, to have something to pay you for, the rest of My love in you, you exhausted man. Oh, I want to be able to work in you, but take Me into your house and prepare it to take Me in it, for I wait and I wait at your door, and I wait for you. Amen.

Oh, My people, I have spoken into your midst as I had spoken with Adam in the beginning. I give you power to fast from food, but I also give you so that you may give Me back, and I want you to give Me your faith and with it to work everything for you. I also gave Adam power to work, but he took of himself and he did no longer have from Me, if he did this. Come sons, come to work with joy for life, for I have come to you as word and I have come to work with you by the spirit of obedience to God and to rejoice the Father with the fulfillment of the mystery of the man's resurrection, well sons. Amen.

Oh, how humble I appeared two thousand years ago, being God of God! Behold, there have passed forty days since the feast of My birth of the Virgin mother and I have come now to the feast of My welcome by the old Simeon in the temple from Jerusalem, when I was taken by My parents to dedicate Me to the Lord, as it was the custom in Israel. We submitted to each other, I to Simeon and Simeon to Me, as this is how they work, that is, those who have the guiding Spirit of the Lord in them, and Simeon saw the promise of the Holy Spirit fulfilled on the earth, the Messiah, the Savior, the light of the nations and the greatness for the faithful people. Amen.

I have spoken with pain and sweetness to get the man used to My pain, for whoever does not have pain because of Me, cannot give Me a place within him on earth. I suffer because man does not love Me. He says that he loves Me, but he loves sin and the sin in him is My pain, it is My great burden in him, it is the joy of the enemy which enchanted the man to cleave to it and to leave Me sighing after him with the wound for his emptiness from Me, after the man had cleaved to sin.

I bless your faith, power and love for the days of feast, and I will rejoice in this way until the day of the feast of My resurrection, the day of My victory upon death, My people. Get love, get much love and feed Me with it in the time of your fast from food, and I will spend with you and I will give Myself to you as food, for you are My people and I have become the tree of life in you, and by My commandment I have set this table into your midst, the food for the sons, guarded by the cherubim of the sword of fire, which turns every way with the flame in the gate of the paradise of delight to guard the way to the tree of life, the food with which I have given Myself to you every day in this time so much deprived of the man's love for God.

I bless everywhere on earth the saving power for the days of fast, which are starting now, but I do not bless those who do not separate themselves from sin. I belong to those who love Me, only to them, and they are only Mine and they do no longer belong to themselves. Let this kind of love be on earth! Amen. There is no other kind of love on earth. I am Who I am, and I speak this. Amen.

Peace to you, My people! May you be with much peace in you until the day of My resurrection! Stay on My right side; be My tool, for My coming is with you, and I give it to everyone who has set his heart to know Me in My coming to you, in My today's voice above you, My people. Amen, amen, amen.

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