

The Word of God at the feast of the three holy hierarchs: Basil, Gregory and John

I am writing Myself into the book with a feast of bishops and I am giving Myself to the people as the teaching of life, as a Teacher Who takes care of His people. I am the Lord, Jesus Christ, the Teacher, and I have become an example of life for those who have been taught by Me for their living, in the same way as a teacher can be a true teacher and with power of instruction over those who learn the life from him. I would have liked those who have set themselves into My name over the people to be the same, oh, and how much life it would have been in the people if they had had someone to look at in order to work out their life!

I am the Shepherd with the cross on My back, bleeding under it as I was, and not loved by the world full of sin, but those who have come to sit on the chairs of shepherds do not stay under the cross, but rather they carry a shining cross on their neck and are praised by the world with their ornaments wrought by thread and they do not suffer from the cross, and the man learns from them only the fleeting glory, and there are no longer shepherds with mercy for My flock poor in spirit and grace, and I, Myself, become the shepherd upon it and speak with My gentle voice of the shepherd over its wounds, not known by it as wounds, because it does no longer have a doctor to visit it and bring it into his arms to the spring and to the healing, as I was giving Myself to those who were crushed under the joy of the passing life and anxious after that because of its deception.

From time to time, I have had merciful shepherds who have watched My flock with justice, but those who are righteous for it can hardly have room with their work near those who are called shepherds only for their glory upon people. The holy fathers have brought in one single day of feast My three hierarchs: Basil, Gregory and John; the shepherds who sacrificed themselves for their resemblance with Me, becoming an example for those who want to be shepherds of souls, only that My glory is sufferance, the cross carried with difficulty, a life given to Me for crucifixion, in the place of those who sinned for their punishment after that.

It has remained on earth a great and much instruction of the three shepherds, who are being remembered today in a spirit of the church, persecuted on earth in their time by those who established each other on the chairs of shepherds for their glory. The true shepherd is the one who shows to those who are taught by him how one is supposed to suffer for the healing of those who are healed by him for their salvation from guilt, for the people get hold of guilt for their life without a shepherd upon it, and then they have to suffer for their cleansing to earn back their life wasted in sin. A shepherd of souls shows the man that he sins against the life from God, left for man, and that he has to get healed from sin. Such a shepherd with mercy on the people struggles against the enemy of the man's life and then he gets wounded in the place of those who are healed, and those who shepherd in this way take after Me.

I, the Lord, the Shepherd with the cross on My back and then placed on it by being nailed, full of wounds on the way of the cross for the life of the shepherded sheep, will stand in judgment against the thieves, against those who have taken the glory of the shepherds into My name, forgetting how a real shepherd is supposed to be, grazing the people in My image and after My likeness, and I will sit on My right side with those who have shepherded giving their life for man, as I shepherded the people, and the thieves will be called to give an account and answer to God for the strayed sheep and which have not been shepherded on the way full of thorns and thistles, the way which has been appearing in the way of the fallen man on the way for seven thousand years because of his disobedience, and for which I lifted My heavy cross on My shoul-

ders and then I let Myself be put and nailed on it to pay the man's wages for his sin and then also to give him to the Father as My labor before Him for His mourning after man. Amen.

– *We are on Your right side within Your coming with us on the earth as word for the judgment of the thief, oh, Lord, Shepherd glorified by the cross between the earth and the heaven two thousand years ago, and then glorified by all those who were suffering from the unfaithful people for Your great name over the earth! All the three of us in a spirit of the love of God longed after You and after You sheep, crushed on the way because of the devil's envy, who set himself to cause the man fall, if he also fell from his glory through the man who disobeyed You at the beginning. We fought against satan's spirit to take the people out of his condemnation, and we dared do all these things in Your name, shepherds with mercy on the sheep as we were, for this was how You had built us before Your calling to be the shepherds for the sheep by Your stewardship, oh, and how despised and cast out we were by the bishops, by the servants over the church at that time! We were shepherding with mercy and justice over those who were illtreated and we were giving close exhortation to Your flock into its midst, not sitting on the honored seats or clothed in shining robes, and those that were close to us, who were servants of the church, were selling us to mocking and despising. Those who took care of our sins, and not of theirs, blamed and despised us, and this is how they sold us to persecution and then to sufferance, in such a way we might no longer shepherd those who were faithful to You and not faithful to them, for those who were faithful looked for their salvation from You through us, and we sought through them after our salvation by our work for them before You, but the thieves of the holy things could no longer bear with us, the thief servants of the church clothed in skins of sheep, and they tortured us on the earth and banished us as wrong doers, and their successors have built our graves from then on and up to this day, adorning them, confessing by this that they have been the followers of those who destroyed us from among the people in order that they may shepherd according to their pleasure, as it seemed convenient for them, and not after Your very much longing after the man, tired in You only because of those who have shepherded the lost flock like You, because of the lack of the shepherds upon it.*

We are coming with You as word on earth and we are going and entering the house of the thief and the house of the one who swears falsely on Your name, (The church of the world, r.n.), and the logs of wood and its stones will be destroyed, as it is written into the Scriptures about the ephah in which the whole iniquity is found and which will be taken away into Babylon, to its place. We are coming with You in the word and we are speaking in the house of those who sit in Your name as masters over the people, and we are also asking them for an answer for the life of Your sheep and we are telling them this:

Because you have shepherded ruthlessly and harshly the sheep and as a result they have wandered away on all the mountains and hills, the Lord Himself is coming and will be shepherding and searching after His flock, and you will give Him an answer for what you have worked for Him or against Him for His sheep. However, we are exhorting you with love, make peace with God, because He is forgiving and He gives you from His fullness, from His Spirit the gift of the love and the fear of God, only for you to receive Him as He comes to you and to seek to work like the Lord for His flock, because the righteousness for Him and for His sheep is not the work of the shepherds, but of the sheep thieves. Have love, be faithful, be holy and do not doubt in yourselves because of these holy powers for those who are saved! Open yourselves to the Lord! Here is how He is coming to you! Know Him and welcome Him! He waits for you to open to Him and to receive Him to wipe out your sins and to give yourselves to Him and to His holy work for the Scriptures of the renewal of the world, for behold, the Lord is coming, He is coming with the tens of thousands of His saints, as it is written to come, and blessed will be those who will say to Him: come! Amen.

– Oh, I am staying and listening to your love and work on My right side, oh, My loved bishops. I have given you a great task now, in the end of the time, for the stewardship of the Father Sabaoth has given you the share to bless from heaven with a bishop blessing the work of My today's word at its beginning in the year of 1955, and then again, to the good end of My progress further with you with My work then, with My new work, for I have said through My Spirit: «*We make them all new!*». I have made a great work on earth and built the New Jerusalem, and the work of My word had been going very hard for fifty years to reach with it at the feast of its fiftieth, to the Scripture of New Jerusalem, of new people, a bouquet of flowers, picked up with tears and unrestrained longing to put it into the vase before the Father and to put it into the lamp stand so that it may give light and to build on it the life of the age that is to be after the resurrection of the dead, as it is written. Amen.

Blessed is My work of the bishop through you into the midst of My people! You are My witnesses from heaven, and I worked and work mysteriously through you, by the work of My anointment of today, an anointment from heaven, according to the order of Melchizedek, as it is written in the Scriptures about the mysterious work of God over the faithful in the end. Be comforted, because I also get comforted, as both the labor and Our sufferance are hard. And the same is with Our waiting, and those who are not faithful will be brought to shame when the Lord will wipe out the tears of those who are despised by them because of My further and hard walking through the faithful ones, and whom will be wiped out any wrongdoing, for they are faithful and the spirit of repentance is their spirit. Amen, amen, amen.

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