

The Word of God at the Synod of the Saint John, the Baptizer

In a spirit of Epiphany I still am among you and I have walked home with those who have come at the feast of the sanctification of the waters, and you have rested from your hard work, and now we have a table of word for the comfort of My saints, for John, My baptizer, is celebrated by the saints near Me in heaven and on earth, and I want to comfort it within My coming with the saints, sons, who give Me being into the book in the midst of My people of today! Oh, take care for the power of the holy people, for it is the people that I still have! And how you are supposed to take care? Oh, stand before My word in order to be able to come and give it to the people, well, children sons! My word is that which has My people into its care, for My word has power in it. With it, I gather and take care of the people with those in heaven, and with it, I also give Myself to those who hear Me as word coming to you.

It is a feast for John, My godfather of baptism, My feast and his, one after the other, as the saints have known from My Spirit to set this order for the feast of My baptism to Jordan. Oh, how shall I not have John, My baptizer, at My table with you within a feast of Epiphany, who had suffered for My name persecution from the middle of the world even from his childhood, and then he also suffered martyrdom for the preaching of My Gospel upon those who believed and upon those who did not believe that I was Messiah, God's Lamb, on earth? Oh, My people, there is no greater work for man like that to appear into the midst of the people as word and life according to My Gospel full of the resurrection for man, and then I said: *«Blessed is he who endures to the end, and blessed is he who does not stumble against Me, and again, blessed is he who does not stumble when it comes to believe from Me by My messengers to the people»*. Amen.

You, those who come to this mountain of grace to take from God for you, do not put small questions to tempt this place covered in mystery or those who are watchful for Me here, but be with a humble spirit, for the temptation for faith does not increase your faith; it does not clarify it, but it is rather stricken by the evil spirit of temptation, as it is written: *«Whoever will stumble against the rock Christ, will be smashed by it»*, and that what you give to receive by temptation is of no use to you, but it is your damage instead; however, your faith received as a gift, not by searching after it to believe, for whoever tempts does not find what he looks for, because the Lord stands against the tempters and makes them come back empty-handed for their things. Oh, if you come up here, then seek to know about Me, not about the watchers of My mountain of mystery and about their life and works, but take from them God the Word, Who becomes a scroll and Who gives Himself to you to your illumination for those from above upon you, and this is well to have a good conduct in respect with this mystery that I have covered so well for those who believe, for the prophecy is for those who believe, only for them and it is a great gap between those who believe and those who do not believe, and those who are not faithful fall into it, and then they see to their unbelief; they see what they were supposed to believe.

My baptizer suffered death from those who were proud in their spirit and who covered themselves with unbelief to protect their pride and the work which they pleased, as death gets ready with many ornaments and becomes beautiful and charming at the first sight and state in such a way that the man may never forget, in such a way that man may not manage without it, and it enchants the man in every way possible so that the man may do its will, and man dies with the death into his arms, with that which destroys him. This is what happened to king Herod from his relative after the flesh, who worked over him only weakness, only death, only shameful passion, but the prophet John, because of his mercy for Israel, told Herod that he worked lawless-

ness, and that he was not allowed to violate and that he became an example for the falling of Israel. Oh, but death is a well-dressed woman with charming ornaments and it became death for Herod and for God's prophet, and the mother was found guilty until death because of her daughter, who got up to dance, seducing the king's look and laying a snare for him to swear for the death of the prophet John, and, again, the daughter was found guilty until death for her mother, who asked then the death of the prophet John.

Oh, you who, from everywhere are My people obedient to the law of holiness, and you, those who hear My word on the table of My word, I call you to holy watch, I call you to great watch and I teach you to keep the death far from you. Take care of the parents not to be guilty for their children or the children to be guilty for their parents. At least, from now on take great care of this watch, for many parents fall by their children, and many children fall by their parents, they fall into mind-corruption and carelessness for holy watch, for the life has to be watched lest it may go bad, and the field has to be weeded lest the whole crop may be choked by the weeds. Be strong in your heart, be with Christ in you, for death gets ready with ornaments and becomes beautiful in its appearance in such a way that man may not forget or forsake it, and it seduces the man to her, and this is how man dies with the death in his own arms, for the woman who thinks that she is noticed catches fire and burns and then becomes death for the one who falls into her devilish charm and then she becomes a devil for man, and I do not see anything else on earth but this kind of pain everywhere, and man does not have power, and he is without the Lord in him in order to be protected from falls.

I was very much aggrieved in My heart for My baptizer, John, who was destroyed by Herod's sin through a woman. However, I wait for the holy law and for its power in the people to come on the earth, and that is why I go everywhere with the Gospel of My word of today and I call out like John, the Baptizer, repentance for people and I keep calling so that the man's spirit may hear and stop from doing evil and to make Me a dwelling place with the man, because I come from the heavens, from the Father, and I come with the saints to give to the man the power to become God's son and to put an end to sin, for sin is death and it rebels from the inside of the man; it rebels from the man's flesh against God and it enslaves the man's heart and feeling, to his falling.

Oh, My people, I ask you not to forgive My exhortation for you to keep away from the way of the rebellious, for they strike against the sword of unbelief, well, well faithful sons, because those who want to do their own will cover themselves in unbelief in order to violate God's will in them. Some, for many years, and some for two or three years, have been digging a precipice between them and you and have given My work with you and with My bearers to the unfaithful world in order to be ridiculed, and they have laid a snare to each other to fall in unbelief and to fall from Me, and this is My pain from them and that for them. Oh, be strong in your faith and testimony, and learn like the apostle Stephen to testify about My work before the unfaithful ones, for it is the time to overcome, because that is why I am on earth now with the work of My word, which washes away the man in his heart and then in his mind, for whoever opens his heart, for that one his mind will be illuminated and will see God with it. Amen.

It is for this great calling to watch and to resurrection that you hear John, the Baptizer at My table with you! He is the voice of My voice and he is a healer. Amen.

– In a spirit of Epiphany is everything that I am speaking to You, little Lamb of the Father. Your Spirit is set upon the waters to wash away the man in his heart and to sanctify the earth for the saints and even for the sinners on it, for them to receive power and that You may draw many to the Father, as it is written that You have to do, oh, little wounded Lamb. The mark on Your body, the mark of the spear and nails, Lord, has remained open. You have been the wounded One for two thousand years. Let the man repent on what I say in a spirit of Epiphany. Amen.

You, those who come with fire and longing to this mountain of spring, become the salt of the earth, as I was in my time with the Lord on earth! It is the Lord working word of new birth of the world on the heart of the Romanian people and He has got disciples at the spring of His word, and He has got a baptizer over you and He is teaching both you and them to be the salt of the earth. Become vessels with salt, taking from here and sharing the spirit of prophecy and do no longer go bad, for He said: «If the salt lost its saltiness, with what will you season it?» (Mark: 9/49) Oh, seek to have salt in you. The spirit of prophecy means what I tell you. Come to the mountain of the Lord, a mountain of salt, and take and salt from place to place on earth, for there is no longer salt anywhere, and without the spirit of the prophecy the Lord is not on earth with the people, for the Lord's testimony is the spirit of prophecy, as it is written, and behold, the rulers upon you have given from them the whole salt and do no longer take it from the Lord and do no longer listen to Him to be the Lord on earth with the people. Be faithful, for the spirit of prophecy is the man's new birth from above. Remain in the spirit of repentance and come to the Lord, for here He is, teaching you! Amen.

And as for You, Lord, little and wounded Lamb for two thousand years, bring the lawlessness to an end and redeem the people so that they may believe, and all those who believe will be saved; they will be those who are saved. Amen.

– Oh, My wound of two thousand years ago stands witness for My resurrected body from crucifixion and it gives itself to those who believe in My coming of today as word on the earth, and these are My wealth, My army, on which I rely for the spirit of the testimony on earth. Amen.

I have been speaking in a spirit of Epiphany to My people and to those who have been eating of My mouth, and on this day, I have been teaching the watch for life on those who chose and choose the life. My Spirit hovers above waters and becomes Epiphany over the earth. My people is My testimony and I, the Lord, glorify Myself in the word over the faithful ones. Amen.

Oh, every day renew your love and the watch for it, My people, and ask from the Father My will on the earth, and anything you may ask in My name, you will receive from My Father; you will receive, oh, My people. Amen, amen, amen.

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