

The Word of God at the feast of the Lord's Transfiguration

I am announcing Myself at the gates with the feast of today and My gates are opening up and I am coming in as word into My book of today, and I am announcing Myself again in this day with a new feast at the spring for those who coming to tell them the word of My coming and that they may stay for a moment with My people from the spring and with My people from everywhere, which stays in My wills and always, always waiting for My coming to it that I may keep it always awake for My coming, for he who does not watch for My coming that one does something else on earth, and that one always makes himself as he likes it to be, and he does many things for himself as he likes to be able to do.

In a spirit of blessing I am declaring a blessed trip to the spring of My word for those who are coming to the spring on the day of the celebration of My mother Virgin, a day of comfort for her and for Me, Who long so much after the man and after My rest in him and with him, for My joy is the man who rejoices over Me and with Me on the earth in a time of unbelief upon people, in time of sufferance for God.

Oh, come, come, you those who want the land of My blessing of today and the spring that flows from it, the spring of My glory, of which the angels and the saints eat and all those who hear My voice at the spring! Come so that I may comfort you and teach you to be worthy of the comfort with which I come from the Father for those who are faithful, who, like Me, are the sons of My Father by the power of their faith, by their love for Me, and whom I always want to give to My Father, as I always come on the earth and I always become the man's way to the Father, the way of My saints from the earth and up to heaven! Oh, come to teach you to be only Mine, for I am the eternal One, and those who are Mine are like that too! Come to teach you self denial, which is the man's path to God, a path which is blocked backwards and opened only forwards and it has as its end the eternity for happiness for those who love it like Me, the eternal One by My origin! Oh, may you be blessed for your coming to the spring and be good in your spirit, soul and body, and learn to be always, always good, for the most obedient are those who listen to Me as I teach them from the spring how to be and how the man is supposed to stand before Me on his way on the earth, on his way to heaven! Peace to you, and may your heart and trip to the spring be sweet! Amen.

Oh, My little people from the spring, you have grown weary from your hard work with Me, but throughout your entire exhaustion strengthen yourself son, because we have to prepare the day of celebration for My mother Virgin, when the guests come to the spring to drink and to fill their hearts with longing, for the longing is the grace that keeps the man in God and drives the man to Me, Who am the comfort of the faithful and holy man by faith and longing after God, and then by his obedience to Him.

Oh, My tired people for Me at the spring, as I gave Abraham the land of Canaan, in the same way I have given to you this land, on which I am glorifying Myself now, in the last days, with the glory of My word for the fulfilling of the promises which I have been preaching for fifty years for a faithful people, who is and who will be more and more beautiful by the glory of My word upon it and by its faithfulness before Me. I have taken you from your land and given you this land and I have planted you in it to rear a people from you, just as I took Abraham, and by his steadfast faith in everything I brought to him to work, he worked as I told him, for when I took him out from his land on to the land of My promise for him, I told him and I said this: *«Get out of your country, and from your relatives, and from your father's house, to the land that I will show you. I will make of you a great and eternal nation and I will bless you, and make your*

name great until you will be a blessing for many. I will bless those who bless you, and I will curse those who curse you. In you will all of nations of the earth will be blessed». **(Gen: 12/1-3)** And on this rock I built Abraham then, for I worked as I promised, and I worked for My church when I promised Peter that I would build My church on the rock of his testimony, and I, Jesus Christ, was that rock.

Oh, sons from the spring, how beautifully and obediently Abraham worked then, in such a way that he might be able to fulfill the obedience that I gave him before Me, for when he was well advanced in years he spoke to the steward of his house, taking his hand and putting it under his thigh as an oath among them, making him swear by the God of heaven and earth that he would not take a wife for his son, Isaac, of the daughters of the Canaanites, but go to his country to bring a wife for Isaac from his relatives, and he told him under an oath: *«Beware that you do not take bring there my son again, for the Lord of the heaven, Who took me from my father's house, and from the land of my birth, Who spoke to me and Who swore to me, saying: „I will give this land to your seed”. He will send His angel before you, and you shall take a wife for my son from there».* **(Gen: 24/2-8)** Oh, this is how I gave this land as an inheritance to My faithful people and in whom all the nations of the earth will be blessed, and it will remain planted here, and that will be My people, and on this rock, on this promise I have built My faithful people, which works as I promised, so that this land from the spring may be called the new land.

Oh, My people, love does not ask for reward. It is that which offers itself, and it is not another one. It does not think at reward but at its works, which prove that it is and it is that which is steadfastness and which does not come back, and that is why I said that after their fruit you will know those who love not looking for any reward for their love and not envying for it or murmuring for it. Oh, it is true this parable which sprang among people and which speaks about Me and about the devil, who asked all the people from Me to be his, telling Me: *„Lord, give me all the people, for all do my will”*, and I told him, *„No, because I will turn them back to Me by all kinds of pains and hardships and I will forgive them by their faith or by their coming back to Me”*. And then he asked Me again: *„What will You do with those who are envious and malevolent?”*. And then again I answered him: *„Those are yours, not Mine, I have nothing to do with them and for them”*.

Oh, My people, love is that which does not ask for its reward. Learn the way of love without any reward, son, because what it has and what it gives is enough for it, and if what it receives is not enough for it, then it is not love, for I told everyone the parable with the one whose entire debt was forgiven, and then he did not forgive those who owed him, but he rather started to beat them claiming their debt, and then he, as shrewd a servant as he was, was cast out, hearing the words of the right One saying to him: *«You wicked servant! I forgave you all that debt; shouldn't you also have had mercy on your fellow servant, even as I had mercy on you?».* **(Matt: 18/32-33)**

Oh, My people, the envious man always changes from bad to worse and such a man cannot change to get better. Oh, let no one make any pretence of you, no one but Me. I have this right with you and no one has it. You are in no debt to anyone, as it was by your own consent that you gave yourselves over to Me to work with you, to serve with you and through you as I want for those who have obedience and love from Me without any pretence, but rather with debt, with faith and with obedience before Me, and these being given to Me for their salvation, and I have mercy on whomever I want to have mercy, as I find it right when I see that the man can do holy and eternal work for Me in obedience, and by this for him too, and measuring everything according to My expectation, as I find it right to work, for I take counsel with My Father in everything I work and fulfill, and man should be content with this. Oh, no one, no one should make any claim from you, for you are My servants and I work as I want with you for man, and not as the man wants who is used to his will by his nature of man unjust with God and with man, for the man

who is pretentious and discontent is unjust with God and with man, and I said: *«I have mercy on whom I want to have mercy»*, and at this word of Mine man should come with decency and fear of God and with very much work for his salvation, and not make any claim or be discontent, for man is sinful and cannot pay for his salvation, but I can give it to him if he comes with humility and without judgment.

Oh, sons, whoever is not pleased with you, then let them do whatever they please with themselves but not with you, for you are My servants and with you I become word upon the earth and upon man according to My will, not according to your will or the will of man who waits from God through you. I speak this because I am aggrieved, you and I, from those who are disobedient, pretentious and proud for themselves, for he who does not have humility that one does not know how humility works in man. It is that which makes the man pleasant for My name. It is that which bows without shame, and the discontent man is mad and spreads around anxiety and shamelessness with his discontentment, for shame works otherwise and it has in its dough repentance and humility, which cheer up the man's heart and face and then all his behavior, inside and then outside of him.

Oh, I have mercy on you, obedient sons according to how I want you to work what I give you! I have mercy on you, for you stay near Me and I near you, and I see your love for Me and I see your faith, your faithfulness and your hardships near Me, for there is much to bear near Me for the one who stands by Me, and this is My burden and I do not see you murmuring or grumbling or growing tired in your patience or growing cold under My heavy burden difficult to bear, and therefore I have mercy on you. Oh, only those who love God have mercy, only those have mercy on you. Many think that they love God, but their fruit give them away that they do not love God and that they love themselves instead, and they are always discontent, and those who are like that do not love, for their love is fruit and it is not just everything.

Oh, sons, faith is love in man, for it is the root from which hope springs first and then the fruit of them, which is love. Oh, it is not possible, it is not possible for the one who does not love his brother to love God, because that one does not pass from death to life, and the love of brothers is not as one may think it is, but it is with humility and repentance, and it is not with discontentment, not with rebellion, and the justice of everything is God's right and He does it according to his wisdom, for I have mercy on whom I want to have mercy and this is justice. Amen.

Oh, when I was working on earth I had apostles supporting My work, for they were My witnesses in everything that I was working, and this is how I was able to walk on earth and preach the kingdom of the heavens to man for him, and this is how any of My messengers on earth should have help, for otherwise, I, the Lord have no one to be able to work through messengers and then upon many with a great testimony. Oh, on the earth among people is not otherwise in joy and in sorrow either, let alone at My work for man! On the day of My transfiguration I had a purpose in making My glory visible, for My apostles had to confess after that in order to work upon people faith in God, love and the kingdom of the heavens in man.

Oh, sons, many have come to be with Me and with My people and with love for the lands blessed by Me for My glory of today for My rest, and they have come and stayed and then they left speaking evil of My way and of those who were patient and faithful by patience, and behold, man changes from good to bad and he changes his face as well. Then I told My apostles that there was no one among those who, by confessing Me to the people, to speak evil of My immediately after that, but behold, he who does not bear this testimony sent by Me, that one speaks evil of Me after that, for then he has pretence and that one goes wrong and after he goes wrong he is ashamed and hides and then he accuses by hiding, by his stepping aside, but those who do so in order to cover their sins, for they who commit hidden mistakes are known in this way and by accusing others, they prove that are not to My pleasure, for those who are Mine do not blame, they do not rebuke unless I sent them to do so. Oh, the most coward man is not the weak one, but

is the one who forsakes God for himself. This kind of sons have always, always given My way and Me to be ridiculed, and then they have hidden behind each other, they hide behind others whom they have fed with mockery against those who stay as support for Me, and whom I know more than they say that they know them, and whom I love because of their great love, for their love for Me and for My people, for if I had not had them at the helm of the course of My work over the earth, I would not have had any work or people today, for those who have loved themselves near Me have also proved that they were like that and have stricken to mockery against those on whom I have relied to be on earth, and they have not helped the people to Me and those that have come to be My people, and they have tried to help My people to themselves and to their view, and they have wanted to love more those who speak like them against My works, for they love the man using him for their purpose of no use to God, and then they step aside, for their work falls down.

Oh, sons, oh, sons, who give Me power to work over My people, oh, let Me not suffer from My people, let you not hear murmurs and hypocrisy from those you take care and carry through My Gospel with you! Oh, I am the One Who has to make a claim from you. It is proper for you to listen to Me and not to man and not to man's dissatisfactions.

Oh, working sons from Me, and you, servants of My holy things on the land of My blessing during these days, oh, I thank you that you work with peace, with My peace, and love the works I have asked from you for My glory and of My works on the earth for man with those who are faithful to Me in time of great unbelief. I thank you for your labor and your lack of rest without murmuring and without grumbling for the building, which is being raised and is appearing now to be in My courtyards with you. Receive new powers from Me, for your power does not come from your body, but it is from Me, sons, upon you, upon all the sons from My spring of word, and who work for My glory.

Oh, I thank you much more, from My whole godly heart, sons serving to My holy things, because by your obedience and for your ministry with Me, from Me and for Me, I have succeeded, and I thank you that in the end we have managed to establish much more a church reinforced on the servants ordained for it so that everyone of you may sustain, by the power of the holy grace, My church of New Jerusalem, sons. Oh, submit to My whole order for those that I have to work and establish on the earth through you, through My church, which is you, and then I will be able to do everything I have to do, for I need to do it through you. I, the Lord, want to strengthen by My carefulness the community living and the carefulness in the community of our people, as My church was in the time of My apostles, when they preached the word of God with power and those who believed were all one heart and one soul, and no one said that something there was from what he had got, but everything was shared collectively and no one lacked anything, for those who had houses and lands sold them and everything was given according to each one's needs when someone joined with love and service to obey then those I ordained for the shepherding of My flock from above and from the earth beneath for My flock, which was growing and strengthening, and once with it the number of its servants was growing as well. This is how I am working today too, sons, and we will work for My glory with you and for the salvation of many through this, for I want the man to change in his face, and My glory on My new earth with you changes from glory to glory at My word upon you, and on earth you are My hands and feet and the hands and feet of My angels and saints, who dwell among you, being coworkers with you for My glory of New Jerusalem on the earth, and behold, those who seek after Me grow in number at you and they long after My spring of word to drink of it for their resurrection, in such a way that man may be changed in his heart and face and thus I may be able to establish My kingdom in him. Amen.

Oh, exhort the people to come in and to stay within My Spirit and gratefulness for My entire mercy and care for him, working sons, but most of all exhort him to humility and to repentance

always, lest someone of you may perish for those who are dissatisfied are destroy from My arm, those who are scattered away by their longing and view.

I will stay with the people on the feast for My mother Virgin at the spring and I will teach him his dwelling with God, his walking with God and the work for his salvation. I will come with it at the spring and I will fill Myself with love and this is how I will pronounce the blessings for him, for the faithful ones of My today's coming with the glory of My word, which comes from the Father and is preached by My mouth and becomes a life giving spring, and this hill is called My new Zion, the rock from which My spring comes out and flows over the earth, the river of life from which many want to drink with longing, to the joy of My Father and Mine and to the fulfillment of the Scriptures of New Jerusalem on the earth, a name that will stand before Me for My holy citadel, as it is written about it in the Scriptures that only I, only I want to fulfill them and to fulfill them according to My will. Amen.

Peace to you, sons from the spring! Prepare My feast which is coming near, and I will prepare the way of those who come to the spring to drink, and we will drink and get drunk of the Holy Spirit and on that day we will be the fruit of the Holy Spirit, and He will be My fruit upon you and we will comfort each other, because He will comfort us, sons, because He is the Comforter. Amen, amen, amen.

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