

The Word of God on the third Sunday of the Lent, of the holy cross; the feast of the forty holy martyrs from the lake of Sebaste

I announce Myself at the gates to come as word into My book of these days and I strengthen under the cross the people of My today's word. I am the Lord, Jesus Christ, Who was crucified two thousand years ago by the Jewish people, after I was charged by it that I broke its law from the fathers, its house of worship and its honor from God on the earth. I am the Lord, Who was laid on the cross between two thieves, and one of them repented and joined in with Me giving his spirit into My hand before his death, and the other one blasphemed Me, as he heard the scribes and the rulers of the Jews blaspheming Me in the time of My death on Golgotha.

I become word of feast and spirit of rest of your souls, for I stay in your midst as word, sons of My people, and Father is in Me when I speak with you. I come at your table with the martyrs who confessed their holy faith for which they remained Mine in the time of persecution and confessed Me by their death of martyr in the lake of Sebaste, and My holy confessors long after you and are happy because they died within Christ and are alive forever like Me, as there is no death among those who are alive but it is life and resurrection instead, as it is written. Amen.

I am coming to you with the feast of the cross, sons, for the holy fathers of the faith have laid, in the time of the fasting for the preparation of the souls before the celebration of My resurrection, they have laid the cross of pain resting, the cross by which the man passes to be with Me then, and no one, no one is able to taste of his rest from Me but only if I see that he has got his cross and that he puts it down when he comes to the rest of his tiring works, as the forty saints have celebrated today, passed and come to their rest with Me, for these sons loved Me with faith. I am coming to you as word of comfort to give you powers, and happy you are if you take holy powers of My word, faith and spiritual love among you, hope and steadfastness on your way with Me and self-denial by the way of the cross, for the cross helps the man not to fall and not to get out from under it, and the lack of the cross makes the man fall into himself and the man loses his patience and then he loses his way with Me, for the man alone cannot make the cross for the faithful one within Me, because I give it to him, according to what I consider that each man needs for his salvation and the power which washes man's sins away, for each sinful man is in need of the atonement of his sin and of the cleansing by the cross, as the forty saints from Sebaste were saved from their sins by the cross of their faith and then they came back into My arm saving of sons. It is written that whoever loses his soul for Me and for My Gospel that one will be saved, and the one who will be ashamed of Me and of My words into the midst of the sinful and sexually immoral people, I will also be ashamed of him when I come within the greatness of My Father with the holy angels. No matter how wrong the man might be before Me, if he loses his soul because of the confession of My word, not being ashamed of Me in the midst of the people, to that one I will give his salvation, especially if he brings Me fruit of souls that get up to believe and then to do My will, to a life under cross, to a spirit of obedience with love, for he who does not listen with love, that one loses his obedience and he loses his cross and remains without the staff; he remains without My exhortation upon him.

Oh, I suffer because the man does not know what cross is so that he may love for him the life under the cross. Oh, and I suffer even more from those who come out of My cross! Oh, how shall I do with those who come out from Me and do not confess My word, which calls the man from death to life? Oh, My people, love with power the life under the cross and do not be afraid of the cross, for woe to the one who does not have to bear pains! Nothing whitens the man's life and spirit more than the pain under the cross, and he who suffers with love because of the

preaching of My Gospel on to the people, because it was for this that I came on the earth, and the one who is faithful to Me among people should live for this, too.

Oh, My people, sanctify your spirit, tongue and love by confessing Me, and I will reward you, son. Oh, son, set your faith in Me to work and pray to Me for it so that satan may not crush it, for no one leaves Me but only after satan crushes his faith, well sons. Your faith saves you and therefore do not lose it from your heart, for I have given you great wealth; I have given you My holy word to live according to it on the earth, and in order for you to do this, you have to believe in My word of yesterday and today, My people. Oh, get cleaned of unbelief, son, and ask medicine from Me, for you cannot help yourself. Oh, do not seek to fall in pains to believe and to want like Me! Your faith has to be proved out before Me. Let the angels and the saints see the power of your faith, and let them know by it that you are Mine. Behold, there is great, great darkness outside and there is not light on My way to man, for the man who sits upon people does not have from Me, and he who does not have God is blind. Oh, become godly, My people, for everything, everything has been shaken on the earth, and shaking like this has never been since ages, and as for you, hold tight to Me, have My word upon you which takes care of the sons, for the evil spirit hides his face and you should strengthen My Spirit upon you, son of today. Oh, you should not come out from under the cross, My people. The earth has been shaken everywhere with every man on it, but he who lies on the cross does not stagger but is rather saved by it, for the cross means salvation, son. You have as a thrilling example the one who came out from under the cross among the forty who suffered for My name in the lake from Sebaste and who lost the salvation of his soul. I strengthen your faith and steadfastness, My people; only do not forget the word that I have spoken to you. He who does not read My word with love, he who does not seek after it with longing, that one falls, sons. Oh, it is a great mystery to know how to read My word. While My crucifixion, hanging on the cross between the two thieves, one of them knew how to rely on Me, and the other one did not, poor of him, and if he did not understand that day and its word then he lost his faith.

I teach you, My people, the love under the cross and its wisdom and patience. Oh, do not choose your cross, do not choose it. It is better for Me to choose it for you. Each man needs a doctor. It is better that the one who sees to choose for you, the one who knows from above, and behold, haughtiness does not let the man allow the Lord to have control over his life, and the man guides himself even in his faith, but the faith is that which brings fruit, and it does not have a reward otherwise, for its fruit are its reward on the earth and then in heaven, and you should open the book of My word and take medicine from it for you, My people, for there is no sickness without a remedy, only for you to take remedy from the book. Amen.

And now, My people, behold, Verginica stays between you and Me with the one who was her companion on the earth at the beginning of My work with her and who was now taken up from his tent. *(In the time of Saint Virginia's earthly life some of the instruments of the dictatorship of the communist red beast compelled her to get married, otherwise they would put her into a psychiatric hospital, and this one was her „husband“ in front of authorities and her companion day by day, by common assent, by the faith in the word coming from the Lord, r.n.)* Forty days had passed since he was taken up and now she is standing before Me and before you with him. I weigh her works, but more than that I weigh his faith in the work of My word and his repentance before his end of life. Verginica weighs on scales his great love and obedience at his beginning within My work, because after that he came out of obedience and was pulled out of My arm. I have spoken now the word that an atonement and reconciliation sacrifice may be brought for him for forty days, until the feast of My resurrection, and My work is great, and by it, with My power, I have set an order of prayer and sacrifice of reconciliation for the creature before Me, and everything that has been established by Me word has power in it by Me, and he who passes with his body into My people sees this, and the resurrection of the dead is a great

mystery, only that the man is small in his faith and does not understand the mystery of the resurrection of those who are asleep. I have also told this to those who carry Me as the word from the Father to man and I have told them that the man's body keeps his soul in it in the same way as the chick, which has not come out of its egg shell, stays and becomes perfect in its shell while the hen warms up the egg with her body and with her sacrificing love so that the life of her chick may grow within the egg, and then the chick to be able to come out from the egg, and upon its coming, it pecks with its beak the shell that covers it and breaks it open to come out and have life within the light. Oh, this is how the man's coming out of his body to his post-body life has to be understood, and happy are those who have the Lord as their nurse in their life in the flesh, because even after that they have Him as their comfort, as the growth of their life with happiness forever, and behold, we cook food and comfort on the earth so that the one who leaves his body may have, and then to feed him from heaven to grow perfectly and to become a full citizen of the heaven, together with those who are rested within Christ!

Oh, My mercy is without limits but My justice also works near it. Behold, I have given a word into your midst, My people, to be remembered in the little garden of My word, on the altar of the godly liturgy, My bloodless sacrifice, and with it to be named the forgiveness of this little soul who left the earth unprepared, for he was weak for himself, for the body and for the soul, because satan had put him in bondage by his disobedience and then by his lack of power to get up from his weaknesses, from the trap of the devil, in which he was stayed being caught up to the end of this body, for the bonds put over him were great by the one who pulled him out from near My trumpet, for all the time the evil spirit had been taking revenge against My vessel by which I had My Spirit and word come down on the earth. I, the Lord, am going to work now great salvation for this little soul and then I will refresh him in the day of the feast of My resurrection, and by that time, I have asked to be brought an atonement sacrifice for him here, in the little garden of My word, on the altar of the reconciliation of the man to the Father, through Me, the slaughtered Lamb, for the faithful ones.

Oh, this power of Mine is a great power, by which I have been giving Myself for two thousand years through those who are holy and pleased with Me, a peace offering in such a way that I may intervene with the Father for man; however, today I have been clothing with great power My new settlement and I have called it saving for the new creature by now, for I, the Lord, want, by My order of today, to reconcile all people with the Father, and this is how I want now for this little soul too, which I bring now on My altar of sacrifice before Me. For behold, the holy fathers have left a written revelation from Me for the power of My sacrifice without blood and which saves the souls from the hell, for there was a brother among many other brothers, who, coming to the end of his life through sufferance, spoke to abbot, (*The one who is in charge within a monastery, r.n.*), that he was about to leave the brothers (*The brothers from the monastery, r.n.*), and he said that he got three golden coins which he had hidden from the brothers, and when the abbot found out about this was aggrieved with the salvation of the soul of this greedy brother, and being spiritual, he thought how to bring this one to repentance before his departure from his body, and he thought to bring him into a great distress and in this way to leave the body and to bury him after that in the manure. Then he brought the other brothers together to a spirit of deep instruction for their salvation and, then, they also being under his submission, he told them that if they were called by the one suffering to death among them, they should not go to him, for that brother had to be brought to repentance and they to great wisdom, and when they were called at the head of the sick one, the abbot told him that the brothers do not come because they were disgusted at him for the hidden golden coins and because he was to be buried in manure. This is what the abbot did when the sick one left his body and was put into manure as decided, and after thirty days all were moved with compassion and took counsel together to bring intercession for him on the altar so that he might be forgiven, and then there it was revealed to them about the

one who left, and he who left his body was asked by them how he was getting on there and he answered them: „*I have been badly off by this time, but after I took communion with Christ's body, after thirty days of remembrance for my soul, I have moved into the light and I am at peace and I am comforted and delivered from evil now, for there have been brought the prayers for me by the brothers and fathers.*”.

Oh, My people, My power and the power of My word spoken for the salvation of the creature is great, but your faith in Me, in My word and in all that I establish by it has to be great too. This little soul, remembered by you and Us today, was always under sin, but My work was done for him and I comforted My trumpet, for she got great love from Me for this son who listened to her in the time of the beginning of My work and then he left and did no longer listen, but he did not do other kind of evil either, not any other damage to My work, and he went and lived in his fallen state, poor of him, under the envy of the evil one, who was always lying in ambush for My work in order to spoil it and so that it may no longer be. Now, I, the Lord, have stretched out My hand to him and pulled him out of his snare and I have prepared him for the leaving of his body; I have prepared him by faith and then by sufferance and by the love of My today's coming down, and then I passed him over the border, and in the time of his departure from the body, I had at his head the shepherd that I set for My people, and this one gave him to Me, and behold, according to My promise made to My trumpet that I would throw Myself after him to take him out of the troubled waters in which he drowned, this is how I did, this is how I worked and took him out to save him, but he left unprepared, because he had no power to prepare his body for his union with Me by My sacrifice without blood for man. However, now, I have given a word for his remembrance, for his forgiveness, and I will raise him to life in the day of the celebration of My resurrection, when I will bring him to take the food of life from My table, and he will be saved. Amen.

Oh, let those who are unfaithful to My work with such a great victory not marvel, for the faithful one can do everything by faith, as it is written, and I can work by them. Amen. Oh, this little soul was wretched and very much enslaved by satan! Oh, shall I not save him? I will save him, I will save him! I, the Lord, promised this for a long time and this is what I am going to fulfill now. Amen.

Oh, it is much harder for the rich and for those with wisdom earned on the earth, for when I brought to knowledge about the rich man in hell and about the poor Lazarus in Abraham's bosom, I made it clear then how hard it was for the rich man to come among those in heaven, and the rich man, without a mentioned name, spoke through Me and related his condition after his departure from the body, and behold, let all be terrified now when they hear those in the grave confessing, as the rich man I spoke about in My Gospel of two thousand years ago, confessed, and now when many who left their body confess, having the word of My today's Gospel as their intercession. Behold, today we are remembering this little soul after forty days of the departure from his body and after the forty holy liturgies will be completed for his atonement and forgiveness, through Me, the sacrificed Lamb and I, the Lord, will give him reconciliation to the Father, for I have power to forgive the man's sins, and it is for this that I have set now My work of word during these days between heaven and earth.

Oh, I have mercy of every soul lost in sins and I want to save the people, and you, those who stay before Me for the reconciliation of the creature to the Father, stand hand in hand with Me and be full of humility, and seek more and more after My likeness, for I am gentle and humble, sons. Seek sons, to be clean in your heart and deed, clean between brother and brother all the time, clean between Me and you, and seek to keep the people on the way with Me in this way, and work with it like Me, to My joy, and I will give you forgiveness, mercy and comfort. Amen.

And as for you, children from the gates, strengthen My work; strengthen it for My coming as word to My people and to man. Oh, how much I had to speak, oh, how much! However, I am

speaking as I can, as one can speak, and I am speaking with great patience. Oh, be like Me either! Let us be patient, sons, let us suffer being patient, for the reward from the Father is sweet in those who are patient, and it will be their comfort. Amen.

Let My entire people stay under the cross! Amen. I want to teach you the love under the cross, My people. I had love from man both under the cross and on the cross. Oh, let your love blossom son and we will be comfort and power to each other, for the cross gives us, and it protects us from the evil one. Amen.

Happy, happy are and will be those under the cross, those who are in obedience of God by today's work of My word, which is calling under a shepherd staff those who are saved, those who are faithful, those who are poor in spirit and who love their salvation in this way. Amen.

Peace to you, My people! Sweeten your mind, your heart and your soul with My entire word upon you, for the saints and the angels stay in groups at My voice upon you, at My today's speaking with you, My people. Amen, amen, amen.

09/22-03-2009