

### The Word of God on the Sunday of the fearful judgment

I, the Lord, am the Savior of the world not its Judge, for I have not come to judge the man for his sins, but I have rather come to exhort him to repentance, to faith and to his salvation from sin and then to eternal life, saving of sins over the man on the earth and then the good heaven in him, the kingdom of the heavens in man, My rest that I want so much in man. Amen.

I become the saving word over the little garden of My word into the midst of the Romanian nation, the word which shares Me to the people to be with the people on the earth, for My Father has sent Me again after man, and I become word of salvation from this sin over the man and I exhort him to the love of God and the love of God's sons, for I will come with all the angels in My day of glory and I sit on the throne of the greatness and all the nations will come together before Me, on My left and on My right, at My word spoken by Me for those who are good and bad, and then those who are good will be set on the right and those who are bad on the left, as the shepherd separates the sheep from the goats, and those who visited one of My little brothers, will hear then My calling: «Come, blessed of My Father, inherit the Kingdom that which is prepared for you from the foundation of the world», and those who will not have visited My people will hear then: *«Depart from Me, you cursed, into the eternal fire which is prepared for the devil and his angels»*. Amen. **(See Matthew 25: 34, 41)**

Oh, the man does not know his way to God. He knows that if he gives to the impoverished, to the beggar, to the one who does not have the things on earth, by this he gains his place near God, but it is not so. The man has always got the poor with him and around him, but he does not have God and he does not care of Him, for the man does not love God because he loves himself even when he stretches out his arm to give to the poor.

From among the saints I look with mourning over the people and I hear that they help the churches, but they, poor of them, do not know that their alms gift does not come to Me; they do not know, poor of them, what it means for the man to help the church. The church is the holy man, who denies himself to become My dwelling place among people, and those who walk towards such people like these learn the way to God too and then walk in it. God's church serves the people for their salvation from the sin, giving light to them on their way to see the way and to walk in it. My little brothers, about whom I spoke in My Gospel two thousand years ago, are those who take after Me on the earth, doing the Father's will, just as I have done it, and behold, the poor and destitute are not My brothers if they do not do My Father's will, but they only wait for man's help remembering My name with their lips and only to receive alms from man.

Oh, it is great work for the man to gain My calling for those who will be set on My right hand in My day of glory when all the nations will be gathered together before Me. I come and teach the man, for I am the man's Teacher and his Savior.

Oh, man, longing for salvation, you do not know to do the works for paradise, for in order to get in paradise you need to do God's will, not man's will. Behold, you do no longer have a teacher to show you the way to paradise and you do also not take your time to seek after a teacher over your life, over your work. I come into your way and teach you, only for you to open for Me, only for you to believe in My word by which I come down from the Father to you to advise you to God. Those who have closed Me within the pages of the Scripture, which people have on their table, they have closed the way of My coming so that the people may no longer know Me that I come as word upon the earth, as it is written that I come and to be called the Word of God. **(Rev. 19/13)** However, when these will hear from My mouth that I have been this word by which I throw My seed on the earth, will see, poor of them, how greatly they have set themselves upon

the men's faith and how greatly they have been deceived by their pride, by their not fearing God, for the faith does not belong to everyone, but it belongs only to those who are afraid of God and who have great feeling for God in them just as the Samaritan woman had when I came into her way and she knew Me, while the Jews, into the midst of whom I came from the Father, called Me heretic and wonderer, God blasphemer, deceiver, immoral and destroyer of holy traditions, and they did not know Me that I was the Father's Son, the One prophesied to come on the earth for the men's salvation.

Oh, the man does not have time for God on the earth, but I come to teach the man the way to God.

Oh, man, those who are My little brothers, about whom I wrote into My Gospel for the judgment of the world, they are those who can set you on the way of the commandments of life, as they set themselves. You shall visit them, for they have let themselves into My care like the birds of the sky and like the flowers of the field as I taught My brothers, who followed Me and whom I set to stand before Me for My works upon people, for My kingdom, to give it to the people who will understand it and will take it as their life. Oh, behold how beautifully one can understand the good answer for the day when I, the Lord, will sit on the throne of glory and separate the sheep from the goats, as it is written!

Learn from Me, men's sons! With your steps seek those who have left off the lust of the eyes, the lust of the flesh and the pride of life to be Mine into the midst of the people, who cannot leave the spirit of the world. Seek those who denied themselves to love only Me and My life in them before men, and take their example and learn too, for blessed are those who will have part in the first resurrection, for the second death will not have any power against them, as it is written.

Oh, sons of men, it is written in the order of Christ's church a time of fast for the cleansing of man's sins and for the preparation of the feast of My resurrection. Oh, not those who fast from food will be blessed, but those who are pure in their heart, those who are gentle, those who are merciful, those who are righteous, the peacemakers, those who are blasphemed for My name, those who are persecuted because of righteousness, and not those who abstain from food. In the time of the fast seek to be healed from wickedness and adorn your soul with humility and repentance, for if the fast from food does not bring God in you, humble and gentle as He is, to teach the people how they may also be, then you will not be able to learn the way to My kingdom, and you will not find those who are My little brothers who stand before Me for My glory, for My works between earth and heaven. Come to the spring of My word, which teaches you too the way of My kingdom in man and here you will find those who stand before Me for the whole human kind on the earth, for I come and speak for all the word of creation and of man's calling from death to life, from the world to God. Come, you too, on the royal way, on the way of life! Come and become ministers of My church, which watches before Me day and night, as it does not minister before the world, but it rather watches serving. Come to learn what church means and what it means to love it as it loves you! Come to understand that the world does not mean Christ's church, as those, who today are calling themselves church servants, teaching you, when they do not help the church as much as a straw, but they rather heap up glory for them and for their name, which is not according to their works and it is far too great for their life, which does not take after My life, for I gave My life for My church and I am gentle and humble in My heart, and My word is in power and in its fulfillment. Amen.

God's voice has spoken to the sons of men to call them from sin to holiness, from unbelief to belief and then to the works of the faith, for the Lord speaks over the earth into the midst of the Romanian people, which He has chosen as the house of the wedding of His coming to His bride of the Romanians, and the Lord invites to the table of His wedding and He is the Bridegroom of the wedding. Amen.

I, the Lord, have called you to blessing, oh, men's sons, and you are going to see what you will be doing. I, the Lord, call to repentance as many as I have loved them, and I will receive and write with Me those who will love to fulfill My word in them. Amen, amen, amen.

And as for you, people of My works, I will be speaking in the course of this day and teaching you in a special way, for You are My son and brother and you are My church and I have to work with you, My people. Amen.

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...11/24-02-2008