

The Word of God at the feast of the three holy hierarchs: Basil, Gregory and John

I am establishing in this day into My book with you the word of longing between you and Me, My people of today. Early in the morning, I lift up My gates and I come in to you through the gates, for it is a feast among saints. I make My way to you in days of feast, for I have made a house with you to fulfill the Scripture of the coming of God's Son, the second time on earth, and I needed a house for My coming. I become word and this is how I come down. My Father Sabaoth is in Me, and I am in Him. All the saints are in Me, for all live in Me, as it is written, and this is written about those who believe in Me on earth too, being workers for Me. Amen.

Oh, I have wanted you so much to be My people, My people! In the name of the Father and of the Son and of the Holy Spirit, this is how I dedicated you when I made you My people, to show My glory from you over the earth, My word, which rules and is glorified while ruling. I, the Lord, Jesus Christ, and by your faith, have come out then as word upon the people to tell them too that I have come as word on the earth. The Father, the Son and the Holy Spirit are this word, and These three mean the One God. Amen.

Oh, I have longed to come down again as word in My book with you, My people. The three bishops and their feast of today have made Me a way to you in this day. The saints have waited from heaven for their feasts, for their longing is as much as Mine is for My coming and theirs to you, at your table, the table of My word into your midst. Oh, how is the world without God in its life not supposed to marvel? How are it and its sons not supposed to marvel at My dwelling into your midst as word so much? How is it supposed to believe in this miracle when it has its longings, its miracles and its eyes, which see so little, so weak, for the man's faith is weak, but his unfaith is much. However, what is unbelief? It is the spirit of the world; the limited eye of the spirit of the man who is foreign from God's way on earth. It is the prison where the sons of this age rot, who eat the sin and its fruit, for the sin is the food of their soul, the food which does not let the man look at himself to see his fruitless life and by which the man deceives his soul, closing the entrance to Me so that I may not come in and wake up the man to see, to believe and then to wake up after that. Behold, the man deceives his soul, and the soul in him is the door, by which I can enter in man, and the man does not know what his soul is and the man closes the door to Me.

Oh, My people, there is no man on earth who does not believe in God, or not feel God. Do not marvel at this news coming out of My mouth, but rather marvel at the man and at his evil power, by which he deceives himself so that he may not deny his unbelief, the spirit of the world, by which he is fed even when he sleeps.

Oh, sons of the world, sons of men! I, the Lord, bow to you to make your calling again, for it is for this that I have come from the Father again on earth. You are at the bottom, and I am above the spirit of the world, for the spirit of the world is the precipice which keeps you between its borders so that you may not see the truth and its light beyond the banks of this precipice, which does not let you see. Only when I make My mercy on you come down, My waking wrath, only then you see Me, only then your faith in God gets up from its sleep, the feeling of your heart about your only Savior, for the man looks for his savior in his great affliction.

Oh, sons of the world, your unhappiness is great! The unhappiness is the opposing spirit of the happiness of your souls. Do not forget that your souls are from God and that you give them dead food. Do not forget that they yearn in you after life even when you call their works of death life, the works of unbelief. Oh, do not forget that the unbelief is the spirit of the darkness and the ruler of this age and in which you stay as in a dungeon. I, the Lord, call you from over you. Your

evil power does not let you and it does not save you from it, and the spirit of unbelief does not cover the sight of your spirit so that you may not deny the spirit of the world, the spirit that feeds even your sleep. Oh, open your eyes, open them alone and be perceived by the spirit of the holy faith to take from God the resurrection from the death in which you stay. The time of the resurrection of the dead has come, who hear God's word to get up, and I, the Lord, call you from over you and I give you the spirit of resurrection. The saints wait for your waking up, for they were people like you on earth and they got in heaven by the work of their faith, sweet work for man but which the man does not know, for the man beats against the precipice in which he stays when he tries to look to see, and the one who does not see, remains in unbelief, remains blind and deaf. My mercy calls the man out. My mercy on man becomes word upon man and calls out to the man saying: Come, man, to see and to understand the first things before the man's death, when the man was comprised in God as a baby is in his mother's womb until he gets out in the passing away realm! Come, man, to Me before I may come to You because of your unbelief, to wake you up from it, to see and to believe! However, the faith that comes to you by My wrath for your unbelief, that one judges and it does not comfort. However, I am the Lord, the Comforter, and I come with comfort and get in to your ear closed to Me, and I open it and tell you comfortably that the unbelief is the spirit of the world. And I also tell you man, fallen man, that the faith is God's Spirit against the darkness of the unbelief. Amen, amen, amen.

Oh, My people, oh, My house of coming! I have called out the unfaithful man out of you and I have called him out like a father. I have called the man out from your midst that he may be able to know that I am with you on earth and that I keep you in Me and I feed you likewise, and by your faith I pour Myself out into your midst like a river of living waters, which flow over those who have no water, without teaching, without resurrection over the earth, and whoever will get up and bow to drink will come to life from death and will come to life as you came to Me when you found My spring and tasted of its water, and behold, you are now My holy mountain, My temple, My Zion, My New Jerusalem, to which those who are thirsty of God head for and say to themselves: *«Come, and let us go up to the mountain of the Lord, and to His temple, and He will teach us of His ways and we will walk in His paths, for out of Zion will go forth the law, and the word of the Lord will flow from Jerusalem to us, and the Lord, like a Shepherd Who shepherds His flock, will gather His lambs together within His arms and will take them to His bosom, and those who nurse will feel the rest»*, as it is written. **(See also Micah 4:2)**

Oh, My people, the world has learned in an earthly way and it cannot see those that are from heaven in its midst, for I am the mysterious One with you, because this is how God is, and the one who stays in unbelief cannot see God. However, you should learn in a godly way, and you should believe likewise, but I have mercy on those who are in your midst and who did not perceive with their faith all My mystery in your midst, for those, who are slow in their mind for the things of God, have not received the whole power of faith from above and for the things from above, for the man gets from God only what he gives to God. And now, I, the Lord, release upon you the word of the three bishops celebrated today in heaven and into your midst and who became with their feast My bridge, the bridge of My word of today, for it is written into the prophets: *«As the children of Israel bring their offering for the Lord's temple, and as the new heavens and the new earth, which I will make, shall remain before Me, so shall your seed and your name remain... and it shall happen that from one new moon to another, and from one Sabbath to another, shall all flesh come to worship before Me»* says the Lord. Amen, amen, amen. **(See Is. 66:2-23)**

– Oh, You are great, Lord, and Your works are wonderful, and there is no word to be enough for Your glory, for You have brought together to You the nations and the languages to see always Your glory from Your saints, and out of them You have taken priests and Levites, as You also took us and made us serve to Your godliness on the earth before the people, and be-

hold, our nation of saints and our name remain, Lord, as it is written. We have come now from feast to feast and we are worshipping You together with Your people of today, which stands before Your word when it comes and which You made Your house on earth and of Your saints, Your messenger from margins to margins with Your mystery in its midst, for behold, from Jerusalem God's word will flow to the nations, and You shepherd Your flock like a Shepherd and gather together in Your arms lambs, and You carry them at Your bosom, as it is written.

We worship before You, Lord, in the midst of Your people, and together with him we are worshippers here. We pray to You from its midst for him, Good One: fulfill Your prophesy on earth more and more to the understanding of the people for this new beginning of Yours, which You announced by the prophets when You said that: «It shall happen in the last days that the mountain of the Lord's temple will be established on the top of the mountains, and it will be exalted above the hills, and the nations will stream to it and many nations will say: „Come, and let us go to the mountain of the Lord, and to the house of the God of Jacob; and He will teach us of His ways, and we will walk in His paths, for out of Zion will go forth the law and the word of the Lord from Jerusalem”». (See Micah 4:1, 2) The haughty eyes will be humbled and the pride of the people will be brought low, and only the Lord will be exalted, for He will judge His day and will rise against everything that is haughty and exalted with pride and the man's pride will be torn down, and in that day only the Lord will be exalted, and all the idols will be knocked down and the man will throw them away, for what kind of power does the man have?

Out of the midst of the people of Your word we call You out for him, Good One. Give him strength and shepherd him in the spirit of the holy hope for the victory, Lord, and throw his opposing power to the ground. Cut out the power and the conspiracy, which gets up to strike into Your work into the midst of Your people, for out of Your midst You make the living river flow, the river of life, Lord, over the living and over the dead, for You came in Your time. Make way to Your word over the nations of the earth, for You come out of Your chamber as a Bridegroom, out of the midst of Your people when You come to him to share Yourself over the earth and to shine seven times over more than by this time through all those who have carried You to the people, because now You are the One Who speaks, You are the voice of the seventh angel, who announces the judgment, Your day, when all those that are haughty will turn pale and will bow down before the glory of Your day, for You have nothing to wait for from the people, for the people stay in the precipice of their unbelief and do no longer get out of it. However, you call out by Your voice over this dark deep and we, Your saints together with You and from You, call out in the coming: Come to life, you dry bones, for the flesh is rotten on you, it is only sin, and the sin is death, it is rottenness like the body, which decays in the soil! Come to life, you, people locked-up in bodies and sold to sin! We, the three bishops, Basil, Gregory and John, servants of fire in the Lord's temple, mysterious workers in the vineyard of today, at the fire altar, settled by the Lord now into the midst of the Romanian nation for the Lord to burn on it the spirit opposing to Him and all the sins of the human creature, from Adam to this day, we, those who have come down from heaven in these days of the Lord's coming, at his beginning in the year of 1955, by His trumpet by which He called out, and again, now, at the end of His calling by those who serve now before the workers of fire together with us and we, together with them, call out and announce the Lord's commandment: Come to life, you, dry bones, and become God's sons by the gift of the holy faith! Come to live, you, locked-up spirits in your bodies sold to the unbelief, to the spirit of the world and sin! We do no longer command the evil spirit to come out of you, but we command your spirit to come to life and to overcome for God in you. Come to life and believe in God and then give forth fruit worthy of repentance and then become God's sons, become holy just as we also became holy on the earth before the Lord of the saints, for He has given us this power, as it is written for those who believe in Him! Amen.

And now, Lord, Lord, seek from heaven and search and look at this vineyard of Yours and perfect it, for Your people of today is Your vineyard, and make it and Your new vine grow, as You have advised Your people. And we, those who have the work of the heavenly anointing over it, we are among those who are set by us as workers on Your behalf through them for the fruit of the vineyard, for the table of Your wedding, Lord, for Your new vine, for Your vine is Your planting, and You are its fruit. Amen, amen, amen.

– May your heavenly word be blessed by God, the Father, the Son and the Holy Spirit, oh, My servants on behalf of the heaven over My new people of today! We have come down today for a word of longing between Me and My people, and then for the word of the calling out between Me and the sons of the world and then for the word of resurrection over them, and again, as word of new blessing over My new vineyard and over its fruit. Amen.

May your work with faith in it of My people of today be blessed, for by its faith I fulfill the Scriptures, which still are to be settled on earth as in heaven. Amen.

Oh, come, blessed of My Father, you, sons of My people of today, come and be My workers and the heirs of My work and miracle, which I have given to you to work and to bear, prepared by Me from the foundation of the world to be established on the earth, the living church of God, the Word, and over which He Himself speaks and fulfills and makes it ready like a bride for her Bridegroom, as it is written. Amen.

My people, peace to you in this day of heavenly and bishop's feast! Peace and blessing and holy work I leave to you and I strengthen in a new way over the three sons anointed into the midst of My people in the name of the graces of My three bishops, Basil, Gregory and John, by whom I blessed the work of My word of today at its beginning. Amen.

Oh, sons of My people, strengthen My path towards you, My word upon you and your life in obedience, for the most beautiful spirit before Me from you is the spirit of obedience, the spirit that keeps My sons to be Mine forever, and I, the Lord, have an order from the Father Sabaoth to stay into your midst as word and to teach you always, and behold, I am always your teacher; and I am your protector and I am the Lord, your God, My people, and you should watch, son, you should watch to be always, to be My people with your entire living, and I to be your Teacher by your listening to My exhortation, by your full submission under My word of your Shepherd, My people. Amen, amen, amen.

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