

The Word of God at the feast of the saint hierarch Basil the Great

My people, you should give Me power more and more with every passing day, day after day, to come from the Father to you to exhort you closer and closer, son. You should give Me power, My people, and you should give Me faith in you, to be able to rely on you from now on and forever, and to have you as My people forever, the fruit of My coming after two thousand years since My first coming again on the earth after the man. Let us give us one another and let you give My love back, that I may give it back to you. Let us give one another the love which I give you and which becomes word of comforting spirit over your being, for two thousand years ago I spoke to My disciples: *«Love one another as I have loved you»*, and I also told them: *«I give you My peace, and I do not give it to you as the word does»*. And then I was with a painful peace after man and after the comfort from man, and My heart was full of the Father, Who loved Me infinitely finding His likeness in My sufferance for man, and My little heart was full of My mother Virgin, who was suffering in Me as much as I was suffering in her, for this is how she loved the world as much as I have loved it, and she was born on earth for Me and then she lived for Me, for everything she was feeling, working and doing, this was only for Me, and man was My eternal longing, My people, and there was longing as in God, not as in man, and I told those who followed Me: *«Love one another as I have loved you»*. Oh, I have always worn them, always to the Father and to Me and to the life without death in them and among them. And this is how I loved them, this is how I taught them to take after Me, and I showed them how I was and what I worked and how I worked, and I told them: *«If you love Me, you keep My commandments»*, and they were the man's love for Me, and then their keeping away from sin by the fulfilling of My love in them, their love for God, My people, and only afterwards I told them: *«Love one another as I have loved you»*.

Oh, My Israel of today, oh, son, great and full of God, those who take from Me have always given you word! Oh, My people, this is how I was working with the disciples, for the Father saw what they needed every moment, for each moment brought forth from it teaching from God for it, and take a look into My Scriptures of that time, for I was speaking to them as every moment of them was before God, to know Me as God by the truth and by the power of My word, which was teaching them to know Me and to believe in Me, after they saw that I was in them, that I knew their inner things and that I wanted to exhort them, and this meant that I was teaching them with power and not like they did, those who were ruling over them as kings over their subjects, and I was teaching them not to get upset with Me if I taught them according to their stature and according to how I wanted it to be before Me and before the people, who had to see Me in them afterwards, and not only themselves.

Oh, My people, My teaching for it is born from man, for I do not speak from Myself, but I speak as I see and hear, this is how I speak, and again, I speak from the Father over the man, for I do not do My will but the Father's will, Who has sent Me to fulfill His will on earth and over the man. Amen. Oh, son taught by God, get used to be a grain which dies so that it may give forth fruit, for whoever does not deny himself to give Me then likewise cannot be My disciple and cannot give birth to disciples for Me. Oh, My teaching is very great over you. Love God with all your mind and come and fulfill Me so that you may turn My teaching into deed, so that you may leave yourself and take and carry Me, and you should be My new earth, in which I sow Myself, and I make you by My fruit in you, the new heaven and the new earth, for it is written: *«Truth springs out of the earth and righteousness has looked down from heaven»*, and then let us be one from another, son. Amen.

Oh, My people, oh, sons, you cannot put the teaching over those who believe in Me by their faith in God with My book in your hand and from the book, and rather you can put it as I did, and I was teaching My disciples from My life, not from the book on the table of the law. However, you have the book of love on your table from Me, not the book of law for sin. You have the book of My coming to you with the teaching for eternal life and without sin in your being and deed and in your love for God and for man, and you have My peace given by Me as I have it in Me. Oh, son, those who become teachers over the people, as they say, do not understand anything from God. Oh, the man does not have to be brought into submission, but rather he has to be loved, that is he has to be taught, for you are not without Me by submission to each other, but you are by My image in you if you really are.

Oh, if I put the man at My table and if he does not put My teaching over him so that I may see him understand why I tell him what I tell him, then he sits at My table not as a son, but as a thief and as a traitor. Oh, you shall not sit at My table as a master over those at the table, but you should rather sit full of My Spirit at the table of My coming back, to take after Me, son, for behold, the one who rules over the subjects does not take after Me, Who was one of them among My disciples, and this is how you are to be as well, son, who sits at the table of My coming back, to take after Me and not after the world. Oh, you shall not have the wisdom of man in you, but you shall rather have God with His wise humility. Be careful to the love between Me and you, because the haughty man is ugly, for Me he is very ugly, the one who scratches the man's eyes out for his mistake! The man who exalts himself as a shepherd over another man when he is not otherwise than that one! Stephen, My disciple full of Me with the voice of the Holy Spirit over the church, put his heart to have a share as well from his work from Me given to him, but it is not possible something like that with God, but it is possible by a whole sacrifice and according to its clean face, for if someone does not bear beautifully and humbly what I give him to have, then it is taken from him what he has, so that he may not spoil thorough them, for God dwells in man when it is about the dwelling in him of those set by God, and the man is fleeting if he does not fulfill this way, and I loved the disciple Stephen and took him close to Me then so that his work done from Me over the church might remain whole, for I am the One Who pays and the man cannot take for himself what he works for Me.

Oh, woe to you, to those who have set over My flock that believes in Me, woe to you, those who do not use for Me My mysteries for the people, and you rather use them for yourselves and for your glory and delight before the people! Oh, the work in My vineyard is not so. Stephen was full of the Holy Spirit, but he did a mistake because he loved himself and he paid for this, for I did not let him fall into the sin of his heart. Behold what I exhort you and I become teaching upon you with power, not only by word: a worker of the Holy Spirit upon the people and goes wrong in respect with the conscience of others can kill the man more than the one who has not got the seal of the Holy Spirit, working upon him. This is what I am revealing today to you, to My wisdom for you, if you want to receive it in you. Amen.

And now, I come back with My teaching over My people. Oh, let the man not die through you, and let him rather come to life if you work upon him for Me in him, son; for Me and not for you. However, you should not seek after gifts and reward from God for your work of the man's salvation, but you should rather seek after the gift of humility, by which I worked on earth, the greatest gift, the greatest teaching you can give to the man, for God cannot despise the humble one. Oh, you will not find My wisdom anywhere on earth, but only that of the man, as you see that it is on earth, and I can hardly protect those who are Mine from the mixture that the man makes when he speaks about God's right upon man. Oh, there is great, great deceit on earth, sons. The dyed man, who builds high temples for the people to enter them as they would come to God, that one knows how to dye and he raises his people with manly wisdom and he calls them great confessors and great teachers by their life, which resounds the news from ear to ear for the

people to hear that it is and then they strike from under their shield into the work of My wisdom, just as the church of today has struck into this wisdom of Mine by its confessors, which called them great for the people; however, its people called them great and not God, for God does not have any right, He is not allowed to speak any longer in the church by His prophets. Well, as they say, instead of losing their dominion over them, it would have been best for the spirit of prophesy not to be on the earth, the spirit that reveals from God, always from God today, as I said that I would be with My disciples to the end of the times, not only by the Whitsuntide, those feasts after fifty days from My resurrection and since the ruling class over the church has said that he revelation has come to an end, My work upon man, and that it was enough for them the one that had been by that time, and behold, they do like the Jews who were beating their chests when I came to be their God born from the Father, as the Father promised them by the prophets, and they were saying that they had Abraham as their father and that they had Moses' law and that according to that law they had to judge Me and this was what they did, as they said. Oh, who told them, that is to the ecclesiastical rulers, who told them to speak this and to take out of the Scriptures My promises which I promised that they would be to the end of the times and that they were to be and to work to their fulfillment by the spirit of prophecy? Who told them that God had finished speaking with the man when I told all those who believe Me that I would be with them to the end of the time?

Oh, My people, My saints are those who judge the world, as it is written, and they judge it from Me and it receives according to its works by the word of My saints. Amen, amen, amen.

– *Oh, Lord Teacher, Master full of the spirit of humility before man! The kings of the earth, those who rule over the nations and control them in Your name, they cannot do what the king David did when the spirit of prophecy came over to him and made his mistake known to him, and David repented from his wrongdoing and he did not repent in secret. Here it is what confession means, that which reaches from earth into heaven by many ears so that the sin may be atoned on earth! If You stayed with the Samaritan and spoke with her about You and about her, where does the whole world know from what You spoke with her and she with You? You tell Your disciples about Your whole work with her at the Israel's well, Lord, and then she also spoke about it in her city because she had got from You the spirit of the confession of her works. Or, just as on the bank of the Jordan many came and confessed their sins to their repentance and before John the Baptizer, who was baptizing with water to the forgiveness of the men's sins who were repenting from them before the face of Your witness surrounded by the crowds at Jordan, the witness who, by his work, was announcing You and was saying: «He Who comes after me is mightier than me and He will baptize you in the Holy Spirit and He will gather His wheat into the barn, but the chaff He will burn up with fire». (See Matt. 3:12) Oh, You are the Lord full of the spirit of justice and You belong to those who are full of Holy Spirit on earth, to Your glory and not theirs, little humble Lamb.*

Oh, dear God's people for your faith in His works! You should love God like king David and you should also like the spirit of prophecy, which will not be quenched and which has to be seen in the church, because it rules over the church and he rules it from the Lord, and you will be a royal nation if you worked that way, and will be David's son, as the Lord was. When the Lord wants to deal with His wound from you so that you may heal it, oh, do not get upset with Him, but rather have mercy on Him like David, when He tells you about His pain from you, so that you may not suffer from His pain from you if you do not take it away. Show Him that you know to love Him and heal Him of His wound from you. King David did not get upset when the spirit of prophecy came to him to heal the Lord from the wound from His anointed one, and then the Lord had mercy on him when he had mercy on the Lord with the repentance of his heart before the one who spoke to him about his sin as sin, and David has remained a judge for those who do not repent and an example of repentance for every common man and for the kings over

the people. The same happened with the Samaritan woman, for the Lord came for the sinners, and the Jewish people blasphemed Him that He sat with the sinners and with the tax collectors and with the fornicators, sons. Well, if the Jewish people did not want to stay with Him and to believe that He came from the Father and then to love Him, then what was He supposed to do? The Lord bowed down to heal the sinful and repentant man, teaching him how to clean himself, confessing Himself as God before the sinners so that the sinners may also confess their sins and become God's sons by this power, if the chosen people did not want to have His gifts, but Israel had waited only for ready-made glory from God, as they have been waiting to this day.

Oh, people, well pleased with God because of your faith! Do not forget that because of his very great and praised faith, God called Daniel beloved and dear man and God revealed to him the hidden things of His wisdom, Who reveals the things unfathomable to men. Oh, take care of God's working grace above you and into your midst, for this grace is working great signs if you know to keep it, to believe it and to let it work for you, for this is the wisdom waited by the Lord, to have it today for His works. You have to fulfill over the earth everything we, the Lord's saints, did not fulfill, and in this way you will perfect everything needed at the work of the fulfillment for the man's salvation from all ages by this coming of the Son of God to you with great glory of word, and Who has comprised you within His coming as it also comprised us, His working saints on earth in our time; He has comprised us now with His coming to His people, with His saints, on white horses, dressed in white robes of clean and white flax, and the Lord, in a garment sprinkled with blood, as it is written. Amen.

And we will speak to them today, Lord, and we will seize them in the word, and we will look at their work with You and at Your work with them, for it is time to work, and the time is very hard, for who is unjust, behold, he still does wrong and who is filthy he gets filthier still, but he who is righteous, let him go on doing justice and he who is holy, then let him be holier still, Lord of the saints, for Your reward is with You and You are the beginning and the end of any work that You may bring on earth, and blessed are those who wash away their robes to have the right to the tree of life and to keep it and to get in through the gates to You, and not otherwise, for those who work out the lie have to stay outside, where the morning and the gnashing of teeth are, according to each one's reward, Lord, as it is written. Amen.

May the grace of our Lord, Jesus Christ be with you all, those who love like Him and like His saints! Amen, amen, amen.

– Oh, My people, My saints strengthen your faith and its wisdom, for without its wisdom from Me for it, it is not good, and your faith has not got any work. I want to make you rich for the wisdom of the faith so that you may arise above you hardships for your faith, for those who have left the gift of their faith in Me and in you that you are My people and that I am your God, they have also lost My wisdom and they have drowned in themselves and they have really stuck, and they have come to be ashamed because they did not listen to My voice on them whenever I was teaching them not to judge My hard way and those with Me on it, and behold, those who judge are judged, as it is written, and they fall into trespasses, and when they fall, they blaspheme and denigrate, and they are smashed against their own words as into a sword which strikes back. However, you should stay near the fire, son, for it is cold outside and outside are only those who love the world and the lie, and they cannot love you, the one worked out by Me and kept warm in My word that takes care of the sons. Peace to you! Moreover, I will embrace you again in this day, after I will look over your work and over your working being, My people. Amen, amen, amen.

I embrace you again with My gentle Spirit to the end of the day of teaching, My people, for I am gentle and humble in heart, son. Learn from Me, learn, My people, from Me how to be, but in order to learn, you have to ask Me to be able to know the work of the word which teaches you, for many go wrong against Me on earth without understanding well the depth of My teaching. Oh, how beautiful, how beautiful I have taught you all My time with you today, but it is a great wonder for the man to know how to be gentle and humble in his heart before Me, to be a doll under My working hand, for the man who reads his prayer when he gets up in the morning tells Me this way: „*Lord, illuminate the eyes of my mind and open my mouth to learn Your words and to understand Your commandments, and save me from all the worldly things, and save me also from the devilish growth! The One Who search the hearts and the kidneys cleanses me from the entire defilement of my soul and body, making me a house of Your Holy Spirit, and give me a watching and clean heart to pass through the whole night of my life, waiting for Your day, when You will come to judge and reward each one, according to their works!*”

Oh, My people, pray in the middle of the night too, for the prayer in the middle of the night is great, because when the man sins in his heart and body is called the night of his sin, and the man has to call out God in the night to save him from it and from its works, saying: „*Do not forsake me, Lord, to go to sleep in the night of my sins, in the death of the sins, but shine upon my day to be able to confess You forever, Lord, and not to be deprived of Your heavenly good, and save Me from the whole callous daring and insensibility and illuminate my mind, which the evil lust has darkened, for I have gone wrong like a mere man, oh, Lord!*”

Oh, son, pray with tears, for the evil spirits do not sleep, either during the day or during the night, and if you pray to Me so that I may put away the evil spirits from your way, which try to guide you, then you are not supposed to draw them back. You should watch day and night not to draw the evil spirits back to you, but to let them go away instead, and to rebuke them in My name then, hating their work, for they hardly get out of the man with their work after the man does their will in his spirit and body, and then the man needs to seek a man who is free from the evil spirit, to pray for his deliverance from this death, for the one who does bad work and prays to Me to put this evil away from him, then his prayer does not have any power, for devil serves the devil, and the devil does not pull out devil, but a doctor is needed for this miracle instead, for God teaches you to pray, and the devil makes you do his work and it takes your fear away and then it takes away your watching, and behold, I am gentle and humble in heart and I teach you the work of life, son. The one who teaches you and exhorts you to the work of the life, that one is your teacher, it is your doctor, and he is gentle and humble in his heart, and I have taught you to take from Me an example of life and I have told you that I am gentle and humble in My heart and that is why I am the Teacher.

Oh, My people, if I teach you gently and humbly, and if you do not let yourself to be a doll under My teaching, then I am no longer your Teacher, even if you call Me in your prayer and tell Me what to give you and what to do to you and what shall I do to help you with. Remember how gently and humbly I have taught you the work of the doll, and I told you that the doll cannot do anything by itself if the puppeteer does not take it into his hand. Oh, this is how I want you. I want you to be a doll, for I have chosen you from the thorns to make you a lily and to make you a rose and you to overflow all over the fragrance of the One Who gives you life, My people.

Behold, My people, the man needs a creator and he needs a doctor. My bishop Basil healed the people from themselves and then he also healed them from the work of the evil spirit and rebuked the evil spirit to get out of the people and to go into a place without people at his command, for he was sound with My spirit in him and the evil spirit in man listened to him and submitted to him at the word of his mouth, and he overcame in him the body of the man's enemy and this was how he appeared as God's servant for man, for the saints are those who judge the world and it receives according to its works through the word of My saints. Amen, amen, amen.

– Oh teacher, gentle and humble in heart! You give life to the people with Your teaching, but the people are slow, Lord, and they are slow in listening to You as you teach them. And if the people are sick from the spirit of disobedience, which becomes ignorance of man's soul, ignorance of God in the man's spirit, body and soul, we, Your saints, got up as the people's doctors and spoke for the departure from near the man and from the man of the opposing spirits in him and with which the man keeps You away from Him, from Your face in him, work by which the man is no longer Your son, but he is a lost son. I get up now for You and I command the evil spirit to listen to me in Your name, for I have suffered from the heaven down to the earth, and the grief has been deepened into my spirit, the grief that comes from the slapping of Your face of word over the people, Lord, for Your face is now splashed by those who took to work out the denigration of Your face, of the work of Your coming as word of resurrection over the earth. Woe to those who fall by their own evil fruits and which become a deep wound and tears on Your face and storm over Your little boat, on which You are going now and share Your word of the resurrection of the creature, the word for the new birth of the world! However, I get up, Lord, like a bishop full of Your power and I speak a word to be fulfilled:

Let God get up and scatter His enemies away! As the fire goes out like the wax that melts away in the fire, let it also perish the work of those who commit sin against the Lord's coming and of His work of word! Let the righteous rejoice with their faith, for the Lord will give His word to those who preach it with much power, as it is written!

Why do you look in envy, you rugged mountains, at the mountain, which God has been well pleased with the work of His second coming from the Father on earth?

Lord, command Your power and set all the heavenly powers to work and strengthen Your work of word of Holy Spirit over the earth now! Rebuke the beasts, rebuke the bulls and protect those who are refined like silver, for You are wonderful among Your saints in heaven and on earth! Let them be put to shame and challenge those who speak against Your work, saying: „Aha, Aha!“. Let them give back and be put to shame, those who walk about to dishonor Your coming and Your people! Amen.

Come out, you devils, opposers, from the people who submitted to your darkness! Let your work with a hidden face be crushed and let it be revealed to your shame and to the shame of your servants, all the cunning work by which you try to put a spot on the Lord's face and to the shining of His coming! Go to your places and wait there for the Lord's day, for the Lord searches out the hearts and the kidneys and He takes out from their hiding those who are serving you now, pricking with thorns the glorified face of God's word, Who comes with His saints, glorifying Himself in the word and judging the nations of the earth and their kings! Go into a land without man, for the Lord's way glorifies itself and does not grow less! Let the mouth and the denigration on the tongue of those who got up to strike with their tongue the way of God's word over the earth and those who carry the Lord! Shut up, you jeering tongues and make room for God's word, which ravels all your makings! Let God get up and scatter away His enemies and let them be put out and melt away just as the fire goes out, and as the wax melts away in the fire! And as for You, victorious Lord, give to Your people the face of Your word, which exhorts it by the breath of Your mouth, becoming the voice of the Holy Spirit over the earth, from heaven and down to earth. Amen.

Oh, people sanctified by God to be a people of saints before His coming! The work of the evil spirit stays in its hiding, for those who give away God's word, become a hiding of the evil spirit that it may blow desperately towards you for its salvation, for its enduring when it sees its snare close to it, but let your faith and work be powerful, and the Lord will overcome for Him and for you. Amen.

May the grace of our Lord, Jesus Christ be with you, those who love like Him and like His saints before Him! Amen, amen, amen.

– Now, My people, open your ear and eat My wisdom from Me, for I am gentle and humble in My heart, and I am the Teacher if I am like that. Learn to be a teacher, to have a fruit gathered before Me, and to have for Me and not for you, for I have for you and I pay your work if you work for Me. Learn the power of the holy prayer, learn the prayer, which has been fulfilled. Learn your prayer to know how to pray it so that you may receive through it. Be careful at your prayer, if it is fulfilled, if you fulfill it after your heart brings it to Me. Oh, you shall not pray with your eyes but with your heart, for if your heart is good, then your eye is good too, and your eye becomes a way of your prayer to the heart, your way to Me and not to you, son. It is time for prayer, the power for victory. I am gentle and humble in heart and that is why I can be your Teacher. Listen to Me! Become a doll! This is how I stay in My Father's hand. I give Myself to you, as body and word. Help Me to be able to guide you then, My people. Learn My way to you. I remind you again and again this. Get well used to Me and to My mystery into your midst, for I stay mysteriously into your midst to protect you, and through the exhortation fulfilled by you I can protect you and not otherwise, My people. Work before Me and before the man, and let your work take after Mine, for I am gentle and humble in heart and I am the Teacher. Amen.

I give you My peace, My people! It is a great mystery and miracle to understand what the work My word has. My peace is like Me. All of My word upon you is My peace, which I give to you. I do not give you as the world does. The world is bitter, and I am God.

Come out of the world, My people, and I will save you! Come out of the world, you, those who want life and not world, come out and be My people, and I will save you, and I will give you My pasture, the pasture of life. Amen.

Oh, sons, preparing of holy days in My gardens with you! Strengthen My path to you, for the people come to Me after the holy water with a spirit of Epiphany. Learn the way of the heavenly powers towards you and stay under guidance on the way, as I guide the heavenly powers towards you to minister to you in your ministering with Me. Get ready within your spirit, all get ready within your spirit! Give Spirit of My Spirit to the people, who come together at the water of Epiphany. I, the Lord, will be and will speak out Holy Spirit over the waters and with a word of power over those who come together at the spring. Peace to you! Peace to the holy feasts with you! Amen.

Learn what peace is, sons! Amen, amen, amen.

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