

The Word of God at the feast of the saint prophet Elijah

I come on the clouds of glory, in the clouds of word in My little garden on the earth. I am the Lord, Jesus Christ, the Son of the Father Sabaoth. The armies of saints accompany Me and testify about Me as the Lord of glory, and the saints are My glory. I come with glory to judge the living and the dead, as it is written, for I spoke by the prophetic word that *«the saints will judge the world»*. Amen.

I come again to you as word, My people, and I teach you again, for you always have to learn if you are Mine. Oh, keep and watch your place in Me and My place in you, but learn, learn to know these, always learn, for he who does not always learn, that one perishes for lack of wisdom. I have always wanted to call you out and to teach you always, for he, who does not learn, hardly stands on his feet, hardly, hardly, and everything that he takes, he takes from himself, and that one does no longer learn if he does so, and that one falls down, he falls, and when he falls, he draws the one who is weak after him, who hardly stands on his feet, for he who does not receive wisdom from Me and not from himself, that one does no longer has his dwelling in Me, and then one like this becomes a falling reason for many.

Oh, My people, take from Me your clarity of mind, take and read My word and learn it for you too, for when you read, you think that it is about someone else and not about you, son. Oh, take and read, and let it be known that you read and that you understand with faith My word for your salvation. When you read the word of My book, do not take wisdom from it against your brother, but take from it for your stature, for your salvation by obedience to My saving word, and let yourself be weak so that you may take, for you will not receive wisdom of My word from My book otherwise. Be wise within Me and not within you, for as long as God is weak for man, and the man is also weak, than the Lord makes him His vessel and it is not possible with God otherwise, My people. The man, who thinks that he is capable for himself, always, always overturns God; not considering God, for the man is capable to do it himself. Oh, this happened with Adam, and behold, this it happens always to Me with every man who can do it by himself, but I become word in order to teach the man, and if he does not take, I cannot guide him to his eternity from Me, I cannot, because he is body and he does not like to live in the spirit, even if his tongue says that he likes it. Aaron with Miriam did the same, and I could not lead them by Moses, for they were always, always striking in My power from Moses, and they could not pass from body into spirit, if they wanted to do it by themselves. I made Moses into a god for Israel, but even then I could not have a bunch of gods so that I might be the Lord in their council, and so that I might be able to work for Israel's life; and because I could not do it, Israel got lost in himself and could do by its will itself, for My will had no room in its will. Woe to Me in the midst of those with a man's mind! However, I become watching word for man and I try to turn the man back to Me and that I may come with him and the man may believe in Me that I come to him, and to receive Me, when I come. Amen.

I was always teaching My people of today, I was trying to make it wise, but it was seeing too much of its business, and it was hardening more and more if it did this way, and then it was standing against Me to cover his guilt, and behold, My people of today has not been receiving teaching for its eternity with Me on earth and then in heaven. Oh, My word does not have to be misinterpreted and then put against Me by the one who is harsher with his words and malicious in his spirit, by the one with selfmind, the mind before which, I, the Lord, kneel down weakly and do not work for My power and heavenly council. Oh, it is great mystery and great miracle for the man to understand the spirit and the power of prayer. This power cannot work in the one

with a human mind. I was always teaching My people to love the prayer, but it could not be only Mine within his mind, within his occupations, and each one of them was choosing something to do, and in this way he was getting farther and farther from Me after he was testing Me when he was finding Me from man to man in this word, by which I have been lying as a spread table for fifty years in the Romanian nation.

Oh, Jerusalem, I long to be able to work into your midst with a strong spirit for the man's returning to God, and God to the man. It hurts Me when I see doubt in those who have found out about My spring of word. Many of My people of old and of nowadays, have come to be discontent, for it is hard for the man to take humility as his staff. Discontentment is evil spirit, and this brings forth slander among brothers, slander, the food of the spirit of the one who is discontent.

Oh, it is not one and the same thing to speak about the evil, which is and which works to the man's perdition; this is not one and the same thing with slander. I spoke to My people of old that he worked too much slander, too much, a work which took him out from God, and he did not understand the mystery of Christian, My people of old did not understand this, the people of old that I nourished with mercy as I nourish My people of today.

I come to make this mystery of Christian clear in My people and to strengthen it, and I work with the saints, for any other building work is done with witnesses, and not otherwise. I teach you, My people, to keep and to watch for your place in Me and My place in you, and this power is learned from My wisdom, set by Me in those by whom I pass through you to guide you and that you may not perish without a guide, for those without a guide upon them perish, and they perished and perish, son. I said through the prophets that I would send Elijah the prophet to turn the people back to Me, and Me to the people, in order to stop the curse that was upon them, which came upon those who did not stay under God's shield on earth with their life lived in My wills on earth as in heaven, for I could not cover the man otherwise from the curse that came on the earth. The man does not know to flee from the curse, for the one who knows is the one who flees under the shield of obedience from God by a guide, My people. I come and I teach you again, and I want to put on the table the teaching for everyone who knows to take and to remain in it and to pray to Me for it, for there is not much spirit of prayer, and it is very little understood by the one who kneels down to pray to God for life.

I am with the armies of saints and the saints are My witnesses, and the witnesses testify. Only those who testify, only those are witnesses and only they know God on earth, God and man, My people, for My work upon man is not otherwise. Amen, amen, amen.

– I, Elijah, Your prophet, am Your witness, Lord, and great is the love, the faith and the work of those who confess You by their zeal for You, a zeal which gets up for work to turn the people to the knowledge of the truth, to You, Lord forsaken by man. We go in a chariot of glory over the head of Your people, to teach it its dwelling in You and Your dwelling in it, Lord, and that it may no longer be any falling down of sons from Your bosom, protecting of sons, Lord Father. Amen.

Oh, people of the glory of the Lord's coming now with the saints on earth! You should know that the sons are those who have a father, and they listen to him. We, His saints, have the Lord as our Father, and you should also be holy within your obedience to Him, for the Lord is not your Father otherwise and He does not live inside of you. When the Lord dwells in man, He lives as a Master, and He does not live otherwise in man, and He cannot work for man and for the man's protection, and this wisdom is kept and guarded only in the man who stays under guidance, as the disciples that I had for the Lord on the earth and to whom I gave of my spirit. The disciples need to have in him the spirit of his teacher, because he is not a disciple otherwise; he is not witness otherwise and he cannot testify and cannot work wonderfully.

Oh, I comfort you, children who testify today like some disciples, for you loved and knew to be disciples, and behold, the Lord has given you a great work, to share from it to all those who

love to be one spirit with you in the spirit of the holy faith and of its works after-wards, in the spirit for disciples, children sons. Behold, the Lord relies on you, for you knew to be small under His greatness after the man. You have a loving spirit of people, and that is why you are not loved by those who love themselves in their walking with God, for the spirit in you, the loving people spirit, does not let the man wander away from God, and it rather tries to draw the man out of the curse, and when the man is not comforted and praised as he is, then the man bites you, sons, and you suffer from it, and you always suffer. Oh, do not wait for the love from those whom you testify about their evil works, you are aggrieved, and you are always aggrieved. Oh, do not wait for love from those whose evil works you testify about, for they love themselves and not you, they have mercy only on themselves, children sons. The true disciple of Jesus Christ does not look at the man's face, but he rather looks at his life, in order to correct it for him, and then to cleanse it from evil, and you have a loving people spirit, and few know how uplifting and useful for the soul, the work of this good spirit is. As the Lord, I urge those who were, those who are and those who will be the people of this word of the Lord's coming after man, I urge them all to bite their tongue instead than to slander and blame you for their works done in disobedience to God, and I urge them not to stop within the group of those who are rebellious, and then no longer let themselves be drawn and no longer draw those who are rebellious, for the rebellious people are those who are discontent, and those who are discontent are those who think they are worthy for their mind, for their works, but they are the haughty ones, and those who are haughty fall down, for this is the reward of the haughtiness in man. However, you should be in the Spirit of the Lord, in the spirit of the justice of everything, for the man has to be small, and the Lord has to be great, children sons. Strengthen yourselves for watch and gather good strength for the protection of the faithful people, for the man needs a helm upon him, even if it is hard for him to do this. Let us teach the man what humility is, humble sons. Only the one with a humble spirit, only that one has a guided life under the Lord's shield, and those who cannot do this, will understand the weapons of the holy correction upon them, and they will seek after repentance and after love with propriety, as only the saints have these. Amen.

Oh, Lord, the work of the disciples is easy to bear by those who love to be disciples, but their light for those who are guided by them is very hard, Lord. Israel's carelessness pressed hard upon me, but the people of Israel have to understand from You the work of justice in everything, Lord, because the time has come to its end. Let the stiff-necked man not blame You for his disobedience, the man who falls down in his self, who falls down from You, Lord.

Oh, people who have come to learning! My spirit, which turns the man back to God speaks to you in this way, to your wisdom: the Christians who fall down do not fall because of some others or because of God or because of God's workers; they fall after they have got used to God and because each one of them likes to do something on earth, but not what it has to be done on earth. They fall in themselves, and then they fall from God; they fall from love and then from God. Among those who came and come in this people of the Lord's coming to man, each one of them wants to have something to do with his hand and with the gifts out of their nature, and people like these cannot have the Lord strong for Him, for His will, for the Lord's works are strong and eternal and the man has got used too much to the temporariness and its works, which always, always pull the man out of God, and here it is why the Lord could not thrive much within His plan and with many people, people united by obedience and love.

Oh, people, sanctified by the great word of the Lord! Learn what the Lord has said for those who will follow Him: «If anyone desires to come after Me, let him deny himself, and take up his cross, and follow Me». **(Matt. 16:24)** Amen. This means that the man should listen and love to have a cross, to stay under the Lord's burden, for otherwise the man's mind is anchorless; this means that the man is born of God and no longer have parents, brothers, relatives or friends in the world, for those who cannot do the same, they cannot be the Lord's disciples, as the Lord

said, and the Lord taught the disciples to know those who are His, and He told them: «You will know those who are Mine by their fruits». (Matt. 7:16) Behold, this is your work, people who have come to the Lord's coming. Oh, you cannot serve two masters at the same time, if you have come on the way of the Lord's coming. You think that you can, you say that you can, you do so that you may manage, but this means that you cannot do it, for you leave one of them, and you do not believe that you do so, and truly, truly is the word of the Lord, which clearly speaks about the way of those who come to be with the Lord. Amen.

Oh, Lord, I have lived only in You and I have worked only for You, and my zeal for You was great and harsh, and it was because of this that the unfaithful man or that with little faith did not overcome me, but only You prevailed against me, and I had zeal only for You. Oh, give to Your people, give to them of my spirit, give them, Lord. And this is how Your people of today should be Your disciple, Lord. Amen, amen, amen.

– Oh, you abyss of zeal after God, oh great prophet! You had only Me as mother and father, brother, sister and friend, and that is why you had disciples for Me, and all were in your spirit, and those who have had your spirit did not fall from it. When one of the Christians longs after his self, then he only pretends that he dwells with Me, if he does, and one like that looks around with his eyes for a Christian that may like to be with himself in him and around him, and one like that rejoices when another Christians staggers, so that he may also stagger; one like that rejoices when he has someone to take after, when he longs for himself and then he longs to stagger, for staggering is self-love for those who seek the Lord on their way in their manner and not in the holy manner of the seeking. This staggering does not come from someone's guilt, but it is naturally born in man, and the man did not get rid of it when he has tried to lose his life that he may gain it in Me. However, I had spoken ahead of time that the sifting sieve is in My hand, so that I may remain in it with the whole wheat berry, and behold, the unfulfilled berry, the empty berry, the dry berry, tries to crush in the middle the wheat berry full of Me with his haughtiness, but I watch and seek with mercy after the stiff-necked one and I call him out, only if he may hear Me when I call him out.

Oh, there is no one, no one guilty for a Christian who staggers, but only his longing of sin makes him give in to his wills, in his soup, which seems to be sweeter than the steadfast love among brothers and for brothers. I said: woe to those who, due to their staggering and because of their lack of stature and steadfastness, strike in the sides against those who preserve themselves under My leading and guided work, through hardships and temptations! Those whom I love I exhort them to stay under a guide, but woe to those who come out without guidance and they still call themselves as Mine as they are! It is written into the Scriptures: «The Lord knows those who are His!» and I, the Lord, exhort My entire people to strengthen for him his living under guidance, so that I may know him. Amen.

Oh, My people of old, and you, My people of today and tomorrow, stand up if you have sins, and wash them away from you and from Me, son, for I am good and gentle for you and I wait for you. I have brought into view into your midst, many memorial lists with sins, many hidings from God and from those who are the light of man to Me from God, and these stay before Me not cleansed, sons. The hiding of the works and that of the hidden words has become great darkness on My way to you and on your way to Me. Oh, cleanse your way, disobedient son, the way of your prayer to Me. Do not forget that each one will stay in his own order, as it is written. Do not forget that if there is no one to give good testimony for you before Me, you will cry without being comforted in the day of the testimonies, sons. Oh, therefore, get up, and cleanse your being from those who are your covered things among brothers, and by which brothers fall down, for My church is that which stays in the light and in the unity by the light. The righteous one is the one who is forgiven. He, who is in the hiding, stays without growth and within ignorance. I have taught you, My people, not to run away, from those who have to bring Me good testimony

about you. Oh, do not flee from them, but run to them instead, this is what I have taught you. I have taught you to go and to ask them about Me and about you. I have taught you everything for your life. Fulfill them, sons, and knock at the door to be welcomed and cleansed by those who separate you from God. No matter how guilty you may be towards your brother, you can cleanse yourself if you want. Come back! The reward comes on the earth for any kind of work. Reconcile yourself to God in your open heart, and not otherwise, staggering son, discontent son. Oh, come to Me with the one against whose conscience you have gone wrong. Come to Me with the one who has gone wrong against you, and do not come alone. Come, you those who go wrong and I will heal you. Let us work as on earth at least, sons, at least as it is worked on earth the work of the occurrence of justice and then of the reconciliation among brothers. Work out deliverance for the conscience of those who can fall because of you from My bosom. I want to boast you for this work done among you as some of My beloved brothers, and then like some sons. I want to be your brother in order to help you, and to exhort you as a father. Get healed from everything that is not beautiful within you, from everything you have wounded in the power and conscience of those on the same way with you. This forerunning work brings its glory after it. Oh, love needs a clean road, sons. Let us be alive, sons. I am the God of the living, of those who see and of those who see like Me and not like man. Learn from My word that is upon you about your dwelling in God and about God's dwelling in you, sons.

Oh, do not read My word that is upon you in vain! Learn it as God and not as man, sons taught by God and not by man. Oh, I want to shepherd you with tears, to listen to Me, to welcome Me, sons. Soon, soon, I gather you together to shepherd you and to wash you away from those who separate you from Me, sons. Soon, soon, I will wait for you at the spring, and I will wait for you for a long time to settle under My teaching and under the teaching of those who will bring good testimony about you before Me. Oh, learn from Paul, My apostle, who confessed the sin of his feud over My church and then, I, having called him to repentance, he was filled with My Spirit and became My disciple, and then he shook of My grace upon My church, which he was growing and teaching wisdom as a humble shepherd, like Me, for I was filling him with grace, because of his humility and for his faith and for his great work of My kingdom over man and in man.

Learn, My people, your dwelling in Me and My dwelling in you, and I will teach you if you give yourself to learning, if you come to learning, if you love My teaching. Amen, amen, amen.

However, you, sons anointed with the oil of My holiness, in order to raise your voice before Me for the forgiveness of the world's sins, bring up memory and prayers to Me for the way of the one who has left now the earth and who bore on earth the name of the patriarch of the church of the Romanian people. His heart and his mouth have established as My bishop, the one whom I anointed for My church (*Ioan Irineu of Bistrița, r.n.*), now, in the end of the time, and through whom I overcame with My church now, when there is no longer on earth any work of church according to My order. This one, who has left now, has My written work with Me through him, for I spoke to him, and he woke up and listened to Me and fulfilled and spoke upon My anointed one to be the bishop of My church in the end of the time. I, the Lord, have established you to pave his way to Me now, and I will look and work for him, because I have his written work for Me, that for My living church. Put for him the book of the psalms and prayers of forgiveness, and I will fight for his soul, for he fulfilled My word when I asked him to do this.

Let the opposing spirit hear this word so that it may allow Me to judge over the souls that wrote with Me the fulfilled work of My word spoken upon them. Amen.

May your prayer to Me for him be blessed, for he is being brought now to you by an angel and he is looking with pain and waiting, sons, he is waiting for his salvation, sons, he is waiting. Amen.

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