

The Word of God at the feast of the saint martyr Demetrius, the myrrh bearer

Oh, My people, My descent to you becomes difficult and painful. I am the Son of sufferance in heaven and on earth, and I go through sufferance and I come down to give you a spirit of life giving and to take from it if you do not have. In the name of the Father and of the Son and of the Holy Spirit, this is how I give you instructions in your life, and then I advise you and I urge you to take from Me the spirit of life giving, as I give you to receive, in the name of the Father and of the Son and of the Holy Spirit, because if you take otherwise, My coming down to you does not stick to you, and I, the Son of sufferance am, when I come down with food for the people.

For two thousand years I have been looking down on earth and working hard, because I have no one to help Me in My work in order to put life without death in man, because the man stands against himself and he does not want to learn the mystery and then the power for his birth from above. The whole heaven of saints long for sons born from above on earth and who are to take after Me in love and in faith, because this means to be sons born of God. There is no teaching on earth for the birth from above of the man, and if I made up My coming from the end of the faith in God, I cannot make heavenly sons from men for Me; I cannot because no one on earth can understand the mystery and the work of the man's birth from above so that the man may become a son of God on earth.

I am within a feast of holy martyrs, of God's sons, a feast with love from heaven in it, because those who have loved the heaven on earth, have also become saints of My heaven at the end of their waiting, and I am coming with the heaven of saints to you, My people, and I advise you and I urge you to live as one born from heaven on earth, so that I may be together with sons on earth as much as possible, because he who does not have sons is not a father, and he who does not have any disciples is not a teacher, and again, he who is not a teacher does not have any disciples.

Oh, children who set My word on the table of My people! Oh, sons, always fragile, always in sufferance! Let the people look at you for My Spirit, the life giving One, and let it learn the gift and the grace of the life without death, because he who stops looking, that one dies away day after day and more and more and he does no longer live the life without death, but he rather lives that one which is on earth in all those who do not become God's sons among people.

I am with the people in word in this day, and I am at the celebration of My martyr, Demetrius, and with him there is also a host of martyrs who listen with their spirit in tears after the longing of the word of My mouth, the Spirit of life giving, Who is born of Me to give birth to sons from Him, and sons for Him not for them, because he who does not live for Me, that one lives for himself, My people. Oh, sons, I exhort you according to the grace of eternal life, because you have the saints together with you at the table, and I also give them what I give to you, in order that you may feed their spirit with the mystery of the man's creation, with the life for God's sons on earth, these sons so much waited by the saints.

Oh, My people, let every man receive My teaching that is on you, every man who reaches to it, and let him feel that I am this word. He who does not always learn what life is, then that one cannot have a teacher. Only the one who loves God with the whole of his being, only that one seeks to have life. The life without a teacher is not the life from above, it is not a new birth, always from above, but it is rather only self-mind, a man without a father and without a mother, a man without a teacher, a man who does not have anyone through whom to be and to be always.

Let the man not rely anyhow on the kingdom of the heavens with him if he has not got a teacher. I told the man that the kingdom of the heavens belongs to the infants, because only the

infants know to live in it, only they know that they cannot live without their parents, because when they grow up, they leave off their parents, as Adam did by his self-mind, by which He stood against his Maker. Woe to the one who brings himself to the God of his work and does not always, always look then to learn what his birth from above means, a newly born man, a man with a teacher upon his life and not with his entire self upon him. Let the one who comes near Me and near the word of My teaching not come for something else but only for his birth from above and for his stature of God's son then, because if this miracle does not comprise him and if it is not known upon him, that one will have to give Me an answer for his life. He who does not have anyone through whom to be, that one is an untimely birth and he grows like that, but the one who comes to be born from above, from My word of life giving, if that one is not born from above, a son into My image, then he will give a difficult and painful answer for himself before Me, because I have advised them with the mystery of My life in man and I have given him a teacher from Me, to have someone to give him always life, and in this way he may always be able to receive and to seek to receive.

Behold, My people, I tell you a deep mystery in it, so that all may hear, all those who take from you My teaching with the Spirit of life giving in it. I spoke for the one who sins against the Son of Man that he will be forgiven, but that it will be hard for the one who sins against the Holy Spirit. However now, I am speaking for that time and for this time and I say this: whoever has sinned against the Son of Man before his knowing that He is the Son God, that one will be forgiven. And I say again: whoever has sinned against My servant before his knowing that the servant is My word and the vessel of My coming, he will be forgiven. Amen.

Oh, people, people, I teach you with longing and with pain to stay under My teaching and to take it upon you with fear of God, with faith and with love, son, because I, the Lord, said by the prophets that disobedience and insubordination are greater sins than witchcraft and idol worshiping and they are even their fruit. I have exhorted you, within My great teaching of endless life upon you and I have told you to take care of the life in you, to keep My teaching in you so that you may not lose it, so that you may not get lost from it. I have exhorted you how to tread upon the devil's power that waits for you at all the crossroads and on all your ways, and I have told you to make the sign of the holy cross on the soles of your footwear, and to make it always with oil from the candle and with holy water so that you may overcome for you, for the protection of your life, and then for My coming and for My work on earth by the fruit of your life with obedience and submission to the word of My teaching, which shepherds you and protects you so that you may not perish from before Me, My people. However, I am exhorting you today with a fresh exhortation to leave of your will and to love My will instead; My word fulfilled by you, because the one who is ruled by his will and by his mind, that one is a master and cannot be a son. I cannot make you into My son anyhow you might like, but only you can become My son as I want you to be, because the standing before Me of those who want to be the sons of My teaching is not otherwise. This word, kingdom, it will be to be one soon, because I will overcome the kingdom of death and the cunning devil, who has got power by the will of the man. However, I will be victorious in the end, and I want to exhort the man not to remain in his own self, not to remain with the spirit of the devil, which he does not know that it is, and which it really is, but rather to remain with My Spirit of life giving, Who reveals Himself to make, from Him, sons of God on earth, and that only I may be able to overcome with them. Amen.

— *Oh, only You, God of Your saints, and I also want to help You with a sonship love, because we, Your saints, are Your comfort and help, and we are Your resurrection. I did not separate myself from You even when I could do it, and neither then, when I could no longer do this. I have always been Your son, when out of Your love for the people, You gave me birth among the sons of the people. And I tell to the people of Your word as well, and You have also made attentive the sons from the gates of Your coming, I tell them that if those, who hear Your*

word, keep it, they keep their word too, because You have got teaching children over the sons of Your people, and whoever does not fulfill Your word, then he will not receive theirs too. Oh, I have so much mercy on those who suffer deeply, on those who stay as the gates of Your coming with food of word to Your people and to all those who will receive of Your Spirit of life giving.

Oh, people of the teaching from above, which gives birth to sons for it, and you, sons of the people who bow to take of this food! Nothing is worse, man, than not to believe and not to receive the truth about you, and that it may not follow you with power to pull you out of yourself then and to give yourself to the Lord and to the Lord's brothers, because for this truth, for it and only for it you will be called into account before the Lord and before thousands and millions of angels and not before the man. Oh, when you cannot give an account in yourself of the truth about you, how will really be then when you are to answer to the Lord about yourself after you have not wanted anyone to answer on your behalf before the Lord, after you have not been able to belong to the Lord more than you have not been able to belong to yourself, more than you have been with you, after you have not wanted to believe and to know the life of the eternal life?

Behold, the man stays hidden within him. How could he give an answer to God when it will come for him to do this? If you are not at peace with your neighbor and before him, disregarding him, how will you be able to stay within the Lord's heart at the same time, son? Oh, the way of the kingdom of the heavens is a way with much love on it, with much humility and lowliness of heart, with much sacrifice on it. It is not a way like that of the man. However, how comes that the man does not run to find and then to be able to bear this kingdom inside of his being?

Oh, people of the Lord, I exhort you towards the kingdom, which has come to you and which teaches you for it. Take care of the Lord and not of yourself, but at the same time you should also learn this work from your teacher, because if you counsel yourself alone about what you are to do, then you are a master, and you cannot be a son, if you are your own master, since you do not listen for the work that is about you, that which is for you. He who receives advice from himself and for himself, that one is a master and is not obedient to the kingdom of the sons of God, because the sons have another garment; they have the garment of obedience and submission with the love of a son, with a firm faith and without complaining sacrifice, by the power of the Lord. Amen.

The one who wants to become a son, that one can do everything the Lord wants, and this is the exhortation by which I crown from heaven my feast among the martyrs who have taken the crown of the saints' long endurance to the glory of Christ, the good and holy Teacher of those who, seeing Him, follow Him on earth. Amen, amen, amen.

— Comfort to you, oh, comforting saints by your work, which is like Mine, the Teacher of My saints. For two thousand years I have kept saying that I will be coming soon, and I said so to have the faithful one to watch, but behold, the kingdom of the heavens is like five wise virgins out of ten, who were waiting for the coming of their Bridegroom. The five wise ones were also ready according to the Lamb's pleasure, and they were not only virgins and that is all, but they were also waiting for the fulfilling of My word by which I said: **«I come soon to give each one according to his work».**

Oh, My people, My teaching upon you is great. You should not take little of it, because five of the ten virgins were foolish and did not take on them everything I am and everything that I have left for the sons of the kingdom to have on them and over them and in them, the sons of the kingdom who believe this word of Mine: **«I come soon!».**

Oh, Israel of My mercy, the feast of the angels is coming near to you. Come near to them too and make their joy and give your life to them, so that they may make it like My life, because My angels have the work of My kingdom to settle on earth, and they have to make free those who cry waiting for ages for the new heaven and for the new earth, this mystery of the eternal life, and which will settle down everywhere and over everything soon, soon. Amen.

My people, get ready, and welcome the angels and set your entire being within this feeling, and make a heavenly place of feast in you, waiting on and on, because My angels and I come soon, soon, and I want to find you waiting, because I come soon. Amen, amen, amen.

26-10/08-11-2005