

The Word of God at the feast of the Holy Cross Ascension

My heavy cross became power of victory for Me, My people, because sufferance does not let the man get lost, but it rather keeps him into God's arms and then this cross becomes a feast of victory and of the man's eternal life, which does not grieve under the holy yoke of sufferance.

Peace to you, My people Israel of today! My heavy cross has reconciled the man to the Father, because after I carried it to overcome with it the death and to become the joy of the Father by My resurrection and ascension, I became the man's way to the Father and I have been teaching the man this way, because I have been showing it to him through the cross, My people. Many a people are Christians or become Christians, but most of them flee from the way of the cross, which supports them on the way with Me, because the Christian man does not teach the way to Me, but he rather tries to teach the joy towards Me. If the man would try to learn his joy with Me at least, it would still be able to comfort God, and the man would have his way to Me either, and I would give the victory to him for which I fell under the cross, and then I appeared victorious through it, but without the faith of My disciples, the God's victory would not be able to be settle down on earth.

Oh, My people, without preaching the man is not able to know God's power. If the man does not know that God has eternal life, and then he knows how to humble himself for this life and wants to work it out with faith, he is not able to love God and to learn then the sweet way, the way with God between earth and heaven. The one who believes in the salvation that comes from Me, if that one does not work it with his heart and with his works before Me and before the people, that one does not do the work of salvation. My people salvation is a great work. It has to become desire in man and then a great work. It has to become a sea of love in man, a sea without shores, because the saving life is endless with its work on earth.

When I built the man, I was on the earth with the Father, and the Father taught Me the work of life and then the vessel of life, and then I said, I and the Father: **«Let Us make man in Our image and after Our likeness»**. Moreover, after I made the man out of dust as the potter makes a pot out of clay in order to use it, I clothed the man within joy and I showed him the making of the heaven and of the earth, to be the man's joy, and to live eternally within this joy, built for man before his making. However, if the man, after We put Our life in him, the spirit of life from Us, if he did not learn from this mystery of life, then he did the mistake of not remaining under God's protection, and first he lost his fear. He who loses the fear of God, the Maker, loses his life, and he does not know to find it anymore, neither by joy, nor by pain, because the fear of God is the beginning of wisdom, and it is the gift which God gave to the man to take it and to use it for God's life in him, not for his life in him. The man has no longer known his way to God after that, because if the wrongdoing does not turn it back to God, to the fear of God, it becomes the man's life, and the man lives in it and he does no longer live in God, because in order to stay in God, you have to take after Him, to love sufferance, which does not let you die and which turns you back to the Father, as the cross of My sufferance also turned Me back to the Father from the unfaithful man, the one without any fear for the protection of his life from God.

Oh, My people, God's mystery with the man on earth is great. Even if the Lord does not let Himself be seen, He is with the man, because on earth, I together with the Father built the man and put in him the spirit of life from Us, and We put in man the being of Our Being and We have remained within a mystery near the man, because this is how God with the man is, and this is how the man must know and believe then, so that he may not lose the fear of God; that he may not lose this path which keeps him near God and God near him.

When the man prays to our Father, he does not know to understand what he says. I taught the disciples how to understand God easily and I told them to pray humbly and to lay their lives always into the Father's hand and not to do like the pagans who, not understanding God, cry and babble many words to the Father. However, I taught My disciples to speak a beautiful word to the Father and to comprise in it all that the Father had to hear and to give them.

Oh, how beautiful is to pray to the Father as I told My disciples to pray, saying: **«Our Father in heaven, may Your name be kept holy; let Your kingdom come. Let Your will be done, as in heaven, so on earth»**. Oh, My people, when We, the Father and the Son, made the man, We made him on earth, and it was then the heaven and the earth, God and the man on earth, and it was God's will on earth and in heaven at the same time. Two thousand years ago, when I taught My disciples how to speak on earth with the Father, I told them to speak to the Father: **«Our Father, Who is in heaven»**. Oh, how much I wanted for that time to be now, that the man may understand from now on, for you to understand, My people, and from you every man to understand that God is preached upon man on earth, and that the man becomes God's heaven by preaching, and he teaches another man to keep holy the name of the Father on earth and to ask Him the daily bread for his living and to be loving and forgiving for any of his fellow man, so that the Father may be the same to him, that is, to forgive his wrongdoings as man, because first, the man has learned to go wrong and to give away the fear from him, and he has learned to go wrong before God and to forsake God in order that the man may reign on the earth. Nevertheless, I told My disciples to make the kingdom of the Father and His will alive on earth and that it might keep them away from the evil temptation, which was born in man after the man, gave away his fear.

I want to teach the man to love and to carry with him the weapon against destruction: the fear of God, which teaches the man to love the holy sufferance, the cross, which sets the man on the way to God. Amen.

I was telling you, My people, when I started to go out with you into the world as an example of your love with God, I was telling you that I wanted to bring the heaven on earth, all over the earth, and then to reveal Myself and to make visible My glory and the heaven in which I live and from which I work for you, and with which I carry you to the Father. I wanted to teach you to believe the mystery of the heaven with you, the mystery of the Father, Who is in heavens near you, keeping His name holy on earth and in heaven, but pray so that the Father may always make you His will and His kingdom through His will in you, by God's being in you, so that you may have a glorified Father, My people, and that He may be as forgiving as you are, and that you may be as forgiving as He is, to keep you away from any evil from the man, the one inside of you and the one outside of you, as I taught the disciples to ask from the Father and to become the heavens of the Father one another, God near the man on earth, and the man near God, as We were with the man in the beginning on earth. Amen.

Oh, My people, oh citadel of the Lord, it is written about My citadel that its gates will be opened day and night for the Lord, so that it may not be night in it, and the Lord to be within the gates, and to be with you and to teach you the faith by which God dwells on earth with you with His heavens only for you to know to be a heavenly child, because without speaking, without announcing, without preaching the man is not able to know the power of God, His love in man, My people.

I let you under the love of the victory by the cross. I release you, by blessing your food on your brotherly table, and I will put My word on the table then, all the food that I want to give you today, My people. However, I ask you, son, to be moldable and to let yourself easy in My heart so that I may teach you richly God's mystery with you on earth as in heaven, My people, because the fear of God is love and it carries you, like the Father, by your little hands on the

ways of His mysteries on earth, because the cross is the love which gives you life, My people. Amen, amen, amen.

Now, I come into your midst again and I come into the gates, My people, and you should seek to have a firm faith for the miracle of My coming to you, because the world does not believe that I am still coming on earth at its due time. It always speaks about future times for My coming, and it does this so that it may not receive Me, that it may not sanctify itself, that it may not leave off worldliness, that it may not love the fear of God, this great mystery, by which the man does not stay without God on the earth. I made the man on earth and the Father was near Me on earth, because the earth is the footstool of Our feet as it is the man's, because the man stands with his feet on earth and with his body in heaven like God, but the man does not know what the heaven and the earth are, and he does not know what his body is either.

The man's body is a house, My people. Oh, son taught by God, do not forget that if I had not lived with My disciples two thousand years ago, and if My Spirit had not had them as His house, I would have not been able to reveal Myself to the people and the people would have not found anything about God, if I and the Father had not found any dwelling place and heaven in My disciples who were sanctifying the name of the Father and Mine; if they had not made My kingdom in them alive, because they gave away from themselves and left their body to Me as a dwelling place, and I put in them the Holy Spirit of the Father and Mine, and in this way I was on earth with the people, My people.

Oh, the man does no longer come to a stop from the walking of his mind, and he is no longer quiet in his mind that I may be able to speak with him and to give him instruction from heaven; to teach him from Me, because when the man receives from man, he remains within his mind and he does not get out of it, and it does not get out of him either, and I cannot find the man free from him to knock and to be opened to Me and to give him from Me, and to work in him the faith by which he works out his salvation, because the work of the salvation is great. It is the fruit of faith, and behold, the faith needs fruit so that the man may be saved by it from death.

The man loves the darkness more than the light; he loves more his wicked deeds, which wake up in him, because the man has no longer fear of God, Who sees in man and upon man. However, I exhort you, My people, in the name of My sufferance on the cross, to take much and great care and let the prayer go through your heart, because if it goes through your mind, your mind takes it and carries just as the water takes downstream everything it finds in its way. I exhort you, My people, with tears to long after the spiritual gifts, even if you do not come to love the gift of prophecy, but faith needs rich fruit from your spiritual gifts, which are to work out your salvation, because it is not received but only by faith, and the faith is the working one and not the sleeping one, which keeps the man far from God's will. Apostle Paul was boasting within the faith, but he said this: **«But far be it from me to boast, except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world».**

Oh, sons, the one who flees from the way of My cross, that one does not love the way with Me and does not work out his salvation, which has the fear of God as his support, that which makes the man love God with the love which seeks within it power for it, joy for it, faith for it, because without the faith of My disciples, I could have not become love in those who are many who have found Me and loved Me without rest, because the man makes the man great and working in the way of the waiting of My coming to the man with the gifts of love, with its fruits, with the salvation, which has all My things within it. Amen.

I want, My people, to teach you more clearly My mystery with you and near you, for you to be able to love Me, and to be able to follow Me with a greater living, with more fruit of your faith in your coming to Me to prepare by the word the earth for My great day when My entire

victory will take away death from the earth, because the garment on man is spoiled by man, by what he does and eats with his heart and his body. Israel was eating manna from heaven and when he was nourishing his body this way, the garment of his body was also nourished in the same way, and his garment was no longer spoiled. However, he worked out its death instead, and he has done this with his heart inside him and death has been reigning in him not God. Here it is how and where the man gets corrupted from, and then he dies not knowing God near him as his life, as his heaven and as his love.

In the time of My trumpet sounding by Verginica, if I was telling to a Christian that he had in him the death which was eating his life inside, his heart and his health from Me, and if I was telling him that he has got love of himself, he would not believe Me. The Christian does not believe; he does not know that he has got self-love, that he thinks according to his mind, not according to My mind. However, he is also in heaven, and he is settled by angels at Me, and the heaven is heaven and it is not earth, My people.

Oh, teaching children, oh, children from the gates, if those who believe in My coming on earth as word, if these would give their minds to Me, they would understand the Lord by it, the Father, the Son and the Holy Spirit. He who cannot love you with the whole power of their being, in such a way that I may put My love in them after that as I put it in you, those people did not understand the mysteries of My coming on earth, and they tempt My going out and in through the gates, and they take Me from heaven, as they say, and they take you from the earth, and they do not know that I take them out of you in order to know them, and that I may not tell them either when My day with glory will come, and not to tell them also: **«I do not know where you come from»**. My Spirit, teaching children, is not your spirit, but it is Mine, and your spirit is My dwelling place in you and it is My eye upon Israel. Amen.

Oh, how well it is with the Christian who receives Me through you and not you, and who does this for Me out of love! Oh, how well it is for the Christian who comes to sit in council with you, within My council, so that I may be able to come and to give him, and for My advice to be welcomed and to be waited with faith, and that the Christian should do nothing but those of My council, because those things of him council take him out of Me each time when he has to do those things that belong to him, and which are not taken from Me to be put to work.

Oh, how well it is for the one who loves to sit in the Lord's council! Then I would be as flexible as the flexibility of the faith and the love of the son of this work of My word upon Israel are, and I could work with My council, as I love to work and to listen to the Father, and to have this way and not otherwise a favorable place in Christian, and not to be shy of the Christian's nature, and not to be afraid or to stumble against his hardness among you, because he who loves you, he also welcomes you and wait for you from Me to him, and with one like that I can sit in council and to be with the whole good among those that are My people. Amen. When I work through you and send you with My Spirit in you, you are fragile, and if I did not give you strength, My council from Me for every work done with My blessing would no longer take place. It is written in the Scriptures that the gates of My citadel will be opened day and night that I may be with My people, but the people should also be with Me and waiting for Me to be. Amen.

On earth there are only mires for the man's mind, My people, but you should sit in the shade of the cross, because it is not good to fight against the waves, but it is good to leave your mind to rest and to let go out of your hand the helm in times of waves and mires, to be able to float until the waves calm down. Sit in the shade under the cross in your hard time, and seek with peace and patience waiting, because the mind's man is drawn by mires calling from all sides, but I have taught you to stay in heaven always and to learn to be the Father's dwelling, the Father's heaven, My people, sanctifying with your heart and with your mouth the name of the Father, and of the Son and of the Holy Spirit. Amen.

I have tested the Christians of My coming within love, and I have tasted them by their love for Verginica, by whom I was sounding the trumpet and with whom I was with the people, and I found out that they needed faith for their own good, not that they loved it for Me and for their salvation from Me, the one under the cross and not without cross, because there is no glorified salvation without cross, My people. And then I have tested the Christians by their love for you, children by whom I am coming now to be with the people. Then I have tested many people and we have found them with love of themselves, as My early Christians from the beginning of My work also did, those who hold grudge and tempted My tool by which I was gifting them with the blessings of the heaven so that they might not perish from the earth and from the heaven by their self-love. However, I want, teaching children, to teach through you the people to stay under My cross and not to lose their fear of God, to earn with all their heart, with all their soul, and mind and love a good answer after My pleasure from the end of My labor for the salvation of many. The life is sweet under the cross; it is alive, it has a living heart, because only the Lord is the living One if He can stay and work in man. Teach the people to love the patience from under My cross and not other kind of patience, because patience struggles in man from the self-love of the man, too. Keep watch, children sons, and stay open for Me. Stay as open gates, so that I may be able to keep Israel always, always within light and to have a people, because My people is the one that walks in the light. Amen.

Oh, My people, always, always try and then to can always, always, to be able to be My confessor first from your inside, and then from outside of you between brother and brother, so that the Father may see you from heaven, to see from near you that you keep His name holy on earth as in heaven in your body and in your soul, My people, and that He may see His living kingdom into your midst and the council of His will in you. Be easy and moldable into My hand and then into My heart, to be able to understand than all the time the mystery of the Lord with you on earth, because I and the Father made the man on earth, on earth and in heaven, all these together; and do not forget that the fear of God is love and it keeps you within the Father, and also do not forget that the Lord sits in heavens and He sits in council in them and with them, and do not also forget that the Father and the Son and the heaven are near you and We hold your little hand so that the Lord may have within you the heaven on earth, My people. Amen, amen, amen.

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