

The Word of God at the feast of the Lord's Transfiguration

I come down as word of feast into your midst, My new people. In the name of the Father and of the Son and of the Holy Spirit, I always bring with Me the word of renewal for everything, when I come to you, so that you may be refreshed with every passing day more and more after My image, until you are able to see Me fully that I was and that I am into your midst, covering My face, for My mystery is great, My people, but yours is also great since I, the Lord, work for the new making of everything, and you are the one who believe Me within My works and make room within you for the path of the word of My coming, by which I glorify Myself with the glory that I have had from the Father before the foundation of the world, when I was speaking by the Spirit of the Father, Who was in Me, and when all things were being made and then were giving being to heaven, to earth and waters, and then everything in them and among them and then over them. Amen.

I made into your midst the way of My coming and the mystery of the new making of the world, My people, and you should not live as on earth after I have come with My coming in the end of the time and after I have separated you from the world and after I have settled in you with the glory that I had from the Father before I founded the world. This mystery was the word, My people, and the Father has been well pleased with it in Me in the beginning and in the end, before the world started to be in the beginning, and again, before He is going to make it now, in the end. Amen.

Oh, My people, what great, what a great word I have always spoken upon you when I have always told you to take great care of the path of My coming to you and to strengthen it by all that I ask you, so that I may exhort you on it by the word, lest you may go wrong or to do something else or not work like Me, because I have received My work only from the Father and that is why the Father is in Me, and I am within Him, and that is why I am His Son, and that is why He confesses Me as His beloved Son, by Whom everything was done.

Two thousand years ago, while He was glorifying in Me with the glory which I had from Him before the foundation of the world, He was confessing Me as His son to the strengthening of My sending from Him to the people to bring the kingdom of the heavens on earth, which the man, built by My hand, crushed it in a moment, after I made him and set him to have dominion over the earth, as one made by God and not by man, as the man has been made since then and by this time and on whom he himself rules first of all, because the man has withdrawn from God so that God may not rule over him, so that the man may no longer be God's son, as I am, and behold, the earth has been filled far and wide with the sons of men, who do not listen to God and out of which, I, the Lord, hardly, very hardly, have been able to reach out My hand to take and to give birth from heaven, from Me and from the Father, to a man, here and there, so that I may call him God's man among people, and to work with him My work from the Father, as God should be on earth with the man in a heavenly and not in a humanly work as it is high and low on earth.

Two thousand years ago, Father told Me to take with Me the three disciples from among the disciples to show them His glory and My glory in them. I went up into the mountain, taking Peter, James and John along, and the Father carried them from glory to glory, so that they could confess then the Son of the Father Sabaoth, as the Son Who came down on earth. Up in the mountain, the mystery of the Father Who became word opened their eyes to those things that are not seen, and they saw My glory, invisible to the men, and they saw the invisible world, and they saw Moses and Elijah with Me, the living ones speaking with Me about My death and resurrection, and they saw the true light and the heavenly Spirit and strengthened themselves in

the true faith worshipping God, the One in His Trinity: The Father, the Son and the Holy Spirit, because Father told them: *«He is My beloved son, in Whom I am well pleased»*, and the Holy Spirit became a great light when the Father spoke through Him the word of the glory of His Son, a glory with its appearance to the strengthening of the faith of My disciples, by the Father's confession upon Me within the boundless mystery of the Holy Spirit, working from the Father and from Me, the Son.

Oh, My people, if I, the Son of the Father, would have not known that day in which the Father revealed My glory to be seen by My disciples close to the mysteries hard to perceive and believe, how would I have been able to let My disciples know about that day and to be to their joy within amazement. Behold, sons, what the Father know, also the Son know, for the Father does not work anything without Me, and I do not work anything without Father either, and We always know one in the other, and We know before the foundation of the world, for this is what the Holy Spirit works. Behold the saints from the heaven who were the fathers of My disciples on earth! Behold, how they knew on the sight of the Holy Spirit in their times about those that are today on earth, announcing them at that time! Many prophets and saints, before and after My appearance as Man among men, preached about the times of nowadays, about the wickedness and the people's wandering away, but they also prophesied about the sons of God, Who let themselves be chosen and separated from the world to be My disciples and to be able to work with them My glory for its work and revelation, as their faith and obedience are being given to Me to work with them the fulfillment of those that are written to be worked and then to be.

Oh, My people, again I, as a Teacher Who has come from the Father, teach you the mystery of the son of God. A son of God on earth is the one who listens to God, the Son, just as I listened to the Father, Who has sent Me to be the light of the world, and to do the same to those who set aside for God from among people. However, My people, you should get used every moment and more perfectly to this wonderful work among all the works of the new making of the world, of everything that was not spoiled in the beginning by man's disobedience. I have into your midst the spirit of discovery of those who come from Me to be worked, and I whispered to you that it is not good for the man to be good, but it is correct for the man to be right, first before the Lord and then before the man. The one, who is made by God, that one works from God and within God's consent before all those who are like him.

Oh, sons, you shall not work anything without My approval. You shall do nothing evil or good without being it made known to you by those that are together with you, because those who call themselves Mine in the world, work everything upon them and upon others only without God. Learn, My people, learn how to be God's son and take from Him what you work, to be His good disciple. Amen. Learn, My people, to know what the work of a disciple with a teacher means, because I, your Teacher, receive from the Father what I speak and work, and I do only God's work and not Mine, *«because I do not do My will but the will of the Father, Who has sent Me»*, as I said when I came from the Father, a Man Who became flesh among people, to work on earth the kingdom of God and the man to see it and to come towards it and to be born for it, as I have taken and set you to learn and to learn again the work of the birth from above, and to stay within it on earth to be God's sons, and to take after God and not after the people who do not listen to anyone but only to themselves, for they have nothing in them as far as God's kingdom concerns, which has on earth sons obedient to God. Amen.

Learn, sons, learn, for I have among you the spirit of love through the spirit of revelation working from Me towards you. Live a significant life every moment, receiving from God your whole work, your whole spirit. Otherwise, you will receive the reward of those that you work on your behalf and not for the Lord's sake. I have received work and word only from the Father, and My Spirit is His dwelling place, and I had nothing but the Father and those that are given to Me by the Father, and for whom My Father has taught Me to pray so that He may give to them,

and for the world and for those who were doing their own things and those of the world I was not praying. I was giving Myself as an example to follow for My disciples and I was teaching them not to stumble against Me, because I was among them, but I was God and I was working as God and not like man, and I was carrying the spirit of wisdom from glory to glory to those things which they had to do and to work like some loving and obedient disciples, in My image and after My likeness.

Oh, My people, you should come together for the praise and for the blessing for God, your Creator, because today is that day of feast, when My disciples passed together with Me in one moment into My things that are not seen, so that afterwards I may strengthen more and far and wide the work of their confession about Me, the Son of God, the son obedient to My Father.

Oh, sons, your obedience should be that of a child, and everything that you work for Me should be the work of a son, for you are written by angels, some of you, and yet some other of you are written by yourselves before Me with the name of God's sons and not of the sons of your parents after the flesh. This mystery has to be well understood by those who come with the work of a son before Me, because if it is understood according to the human wisdom, you cannot pass from body into spirit, you cannot be My disciples; however, I sacrifice Myself much for you and I work much, much, so that I may not lose you. I walk within a deep and sober sigh into your steps to exhort you to the sonship obedience, sons, for within these fifty years of My word, now, in the end of the time, I have been teaching the one who wants to have the work of a son before Me on My way to man, to teach the one who wants to get used to the teaching of My kingdom with him and upon him, his birth from heaven, and I to be his kingdom, the One Who listens to the Father, teaching those who want Me to be sons and to be righteous with God, for the man does not learn the obedience of a son from the people, but the man learns it only with God. Amen.

Sons, I come back into the book, but now let us give glory and blessing to My feast with My disciples of that time and those that were Mine before them, when the Father revealed Me to them as His beloved Son among those who are alive and who are from heaven.

I bless the works of a holy adornment of the garden of the meeting, to make you sure, My people, that I work into your midst by the spirit of the revelation of all those that come from Me to be put to work. Sons, be the householder of a gentle and good taste, with a spirit of the son before Me, and let your little hands and bodies be those of My angels, who are able to work in you by your gentle and humble spirit like Mine, the One served by the angels, because this is what I have taught those that are Mine, who do the works of the Lord with the obedience of a son, like little and tiny children, who have God as their Father. Be My little sons and be righteous with God, sons, to be able to dwell within you and to appear to the world with My right work in you, with My work from the sons, My people. Amen, amen, amen.

And again, My people, if each one of us, We to you, and you to Us, have come for a day of feast and glory of My image and word, which confesses the work of My glory, in such a way that we may come down into the book again with the wisdom of the renewal of everything, of the transformation in glory; a glory, which cannot be seen by the one who does not understand and cannot work enough for the birth from above and of everything, that is the new birth of the world, My people.

The man does not know on earth who is and how My people is and how those called God's sons are, the sons of glory, who see God's glory. In the time of My body among people I often told those who easily believed into My glory which came down in the image of a man on earth, and speaking with them about My coming, I was telling them that I was Messiah, about Whom it was written to come, and he who had the dough of a sonship faith knew Me because of My

confession and believed that it was so, and then he preached that way and worked that way, with the faith and the work of a son, for they were taking their work from Me and sharing My glory, My coming, and they became glory among people pulling themselves out from the world and from themselves and giving themselves to Me for the confession of My glory in them, a glory which testified about them as God's sons. Oh, this working name in man is great, My people, and in order for the world to know this it has to see the work of the sons of God, their likeness after Me, the confession of the One of Whom they were born again, for I came down from heaven to give birth to the world, to give birth to the one who has the gift to believe in Me and to work like Me and for Me, and to live among people in My image and after My likeness and not as he was by that time among people by his living, by his behavior and by his fruit.

Oh, My people, it is written into the Scriptures that the living ones will be those who are being born of My coming on earth, that from two thousand years ago and that after two thousand years when, behold, I come from the Father to the people to give birth to the sons for My glory. It is not for their glory that I give birth to the sons now, when I have come with the Scriptures for the renewal of everything, for woe to those who have got glory on earth, glory like that of men's and not like Mine!

Behold, sons, you bring before Me a memorial of forty days for the little soul that I lifted up from the earth from among the sons of the earthly glory, which passes away like grass. I have among you the spirit of My love, which reveals to you those that are not seen. Oh, this little soul taken up from the earth is aggrieved, and I struggle among you, those who are the sons of the obedience from above to give him the peace among those who see My glory from the heaven and not from the earth, a glory that is not seen with human eyes, but with heavenly eyes, full of faith in those that are and are not seen in heaven and on earth. I want to pull out from his soul all the sufferance and I said that by the repentance and by the obedience of those in his house, I would comfort him. However, behold no one on earth, being alien to God and to His glory from above and from below, is able to believe and to follow the glory, which will have its sons in it soon, soon on earth. I ask you to take care of him, and with the love and with the obedience of a son to give him to Me, so that he may no longer belong to those who make his soul suffer by their wandering away from God, by their not loving the eternal life which is in God and not in this world. I want to set him among those that are born from above even if he, on earth, by his disobedience and by the spirit of the empty glory which has dominion over the man on earth, has wandered far away from the light which comprises within it all those that are wise, who know not to make use of this world, while they are kept within it. Behold, the one who gave him birth after the flesh cannot love this little soul for heaven either, who has been waiting from the earth for his tear to be wiped out, which he remained with after his soul was released from his body.

My Spirit, the Spirit of those that are not seen, reveals Himself among you, and then He asks you to work with a sonship work and obedience for the establishing among those that are born from above of this little and painful soul, whom I took out from near the work of the deceiving and lying spirit of the one that was called his life partner. I do not want to touch this emptiness of wandered and wondering away spirit carried by her self-sick mind, but I want to take him out of the pain which he has received, and to be released from the spirit opposing to God, who still works against its soul, which I, the Lord, keep it under My protection by the angels. He has not got a pleasant fruit to God as a result of his fleshly life, and we have to struggle for his peace, and I will struggle, obedient children; I will fight through the angels and through you by your love and obedience of sons before Me, for the empty glory, which is on earth upon man, is blaming and it blames the man from behind him, and the unfaith, the opposition and the denial of God, after the Lord reveals Himself to the man, are sins, which then press with much sighing on the soul of the one who has loved the world.

I have got the son who has followed Me from this people, and I, the Lord, has the duty to keep My promise that I will work for the salvation of this people, because wherever I cannot work with the Holy Spirit, I work with fire, and My promise stands against any disobedience of the man, who, being called to the love of God and for the people of God, is being pulled back by his own lust and is deceived by it to the snare that works through the tools of the spirit opposing to God, that is the spirit of the darkness of this age that wants to be greater than God on man. Now, if I have pulled this little soul from this snare which keeps the man in bondage in such a way that he cannot escape to come to Me, I, the Lord, will go with the victory of the salvation of this little soul, and I will work through you, children who love with a people loving spirit, with the spirit of the wisdom of the love from above. I will exhort you, for all the peace of this little soul, which is still crying, and soon I will write it among those that are born of Me, from above, fore great is My work among you, a work which prevails against the devil, which became on earth the father of those who do, with our without knowledge, the devilish works of the darkness of the ruler of this passing age. This is how, I, the Lord, know to be good, but I do this by righteousness, and I teach you all to stand strong against the devil, to keep him away, sons, by your living close to Me, because there is no way for you to do some good to the soul of the man but only from near Me, sons. Amen.

I also bless now the memorial of the other little soul, which is with Me, and for which you, sons, bring to Me his day of union with those from the heaven. I comfort him with everything you bring for his memorial. I comfort him, among those who are working from heaven, but the comfort in heaven is something else and it is worked within the sonship obedience of those who are born from above on earth, and who become then in My image and after My likeness for the salvation of many, for the salvation of those who wait for the great resurrection, the victorious one, because among those who are alive like God on earth, there will come up into view those who wait for the falling of the curtain, which separates the two worlds and then to be a kingdom of God on earth, one flock and one Shepherd, to the comfort of those who wait from the earth for the sons of God as their saviors, who are like God and who will see the Lord, being comprised within His glory. Amen.

Oh, My people, the heaven waits to see you brave, because the time calls for this. Sit down, sons, under the spirit of the teaching from above, and learn to live and to work like Me, moment by moment, for I have into your midst, the spirit of the revelation, My Spirit, Who always, always breaks apart from Mine and is shared to you, by the word from above and by the speaking from below, only for you to live with longing and within a sober spirit at the table of My teaching, which will be without an end. Amen. Be faithful in this word, which is speaking to you now, that the table of My word with you will follow without having an end, and it will be eternal, and it will have with it those people who, with their heavenly appetite and fruit, sit at it and eat of it, and they are not far from those things that are on the table, but they rather sit eating eternally. All those that are from the table of My word give you wisdom and sonship love and teach you how to live on earth as in heaven, when the heaven will be revealed with you before the nations of the earth, and when it will reveal clearly those who have sat at My table, eating of it within obedience, with longing and with fruit before Me, for each one will have as food at My eternal table the fruit brought to the Lord, the life which was set in abundance before Me by the one who has been called at My table, My people. Amen, amen, amen.

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