

The Word of God at The synod of the holy archangels, Michael and Gabriel

Take heed, people of My word during these days, take heed at My word upon you, because from your midst I am the Teacher of the world, and you in its midst are the people from which the man has to acquire knowledge, for if the man has knowledge on earth and does not bring forth fruits for his eternity, then he is not a learned man, but he is a man without a way, for I am the way; I and not the man, and he, who follows Me will not walk in the darkness, but he passes forever from death to life, and, leaving the dark sin, he is sanctified and then understands that he cannot have greater enemies than he himself for him, than his will which does not let My will lie down in him. However, today I am coming down with great love of word, with solid food for the everlasting life of man, and in a chariot of cherubim and seraphim I go above accompanied by My angel, the archangel Michael, and near him, his companion, Gabriel, and near them, all who are the chiefs of the angels of the nine hosts of angels who serve Me, for the first host among the ten angelic hosts from the beginning of eternity, and then of creation, fell down from heaven by haughtiness and it has made war with God because of its falling down, because of its haughtiness, which does not let it raise its Creator above it, the Lord of the angels and of all rulers and dominions and the heavenly thrones, which serve God carrying Him in a chariot of angels and invisible glory, like the angels, who being without a body, cannot be seen but only by those who are heavenly, heavenly in heaven and on the earth, with body and without a body in heaven and on earth. Amen.

Oh, watching children in the way of the coming of My word on earth, open your hearts for My entrance into the book with the feast of the angels, children sons. Receive from the heavenly things My entire comfort for your hardship, for your burden under which you stay, for My coming as word on earth is a hard burden for you, and you are small and feeble under My glory, and My word, carried by you between heaven and earth, fills the whole world to renew it, because I wrote a Scripture which promises the new birth of the world, and then the life of the age to be on earth then, and few of those who are on earth truly yearn after the fulfilling of the Scriptures of My second coming on earth after the man, because in order that this desire may be according to the truth in man, the man would no longer cry on earth for him, and he would cry for Me, and I said that he who cry for his life in him, that one loses it and does not know to cry, and that one will look for him in his own self and he will find himself devoid of God, for the crying without mind is crying without God, even if the man believes in himself he cries after Me and seeks after Me. However, I tell him that humility does no longer cry in man, but that it makes Me and My love a dwelling place in man, for My kingdom in man is not the man with his love of Me and of his neighbor in him, but I, the Lord, am, with My love, which makes the man holy for My kingdom in him. Amen.

The humility in spirit searches out the man's heart to become in man a dwelling place of My glory, for I am gentle and humble in heart, and this is how I teach the man to pass from body into spirit, and I tell him that what I tell the man to do is not hard. I have told you, children who watch for Me and who stay in My heart to know which it will be and to hear its love for man, and I have told you that I will gather together many and we will teach them from Me and from you, the commandment for the love of God and of one's neighbor, for to love God and one's neighbor is a great, great mystery and its work on earth, and always, always a mystery and a work of the heaven on earth with the man, through the man who loves God, for the man does not have to teach Me how to love him, but he has to let Me teach him how to love Me, and that is why I said that those that are pure in their hearts are blessed, for they are also clean in their faith, and they

will see God, because this is their faith and because they bring their self under control, and then they overcome for My glory before the people and they believe by defeating My enemies, not their enemies. Amen.

Oh, children sons, who bring Me down on earth by your faith in My Scriptures, and through Me, Who have found support in you! Tell those that are loved by Me and by you that We do not love the man because of his merits, but We love him that he may be saved, sons. Oh, if the man did not forgot this, he would no longer become haughty, but he would bring his body under control and would know through the spirit the work of humility of spirit, and he would no longer bring his body under control by fasting from food and from sins, because there is no greater fasting like obedience to God, but who is to show the man this perfect way to Me, the One Who am the Teacher of the world and from Whom the whole world would be to get knowledge, and not from man, children who know God with My love in you? And that is why I will love you with all those who are Mine in heaven and on earth, and I will pour Myself out in you with My love to teach the man to love Me with My love in him and not with his love of Me, for the man, who confesses his love of God, makes Me suffer greatly, when he does not listen to the commandment of love, which speaks like this: **«You shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and then, you shall love your neighbor as yourself»**. (Matt. 22:37, 39)

Oh, children sons, who carry upon you the burden of My coming on earth as the Teacher of the world! If the man loved God with his entire heart, with his entire soul and with his entire mind and power, would he also have for himself from these? And of his things, really? Behold, in this basic commandment the body is of no use, for it is the spirit, which gives life, but the man does not have teachers upon him, teaching sons from Me over the man. I will lift you up over all the heights on earth with My teaching and I will renew the world with it, and I then I will bring on earth the life, which is to be after the resurrection of the dead, who hear My voice from their dwelling place made ready to listen to My commandment for their raising, for the fulfillment of the last Scriptures and which the people do not longer look in that I may give them wisdom to understand them, and then to believe in them with humility, for humility is greater than love. This is what the saints say, those who wait for My coming, and they say that the greatest truth in man is the humility of the mind and heart, for it wins the man over to God and it is now greater than love, for where it is not, My love cannot work in man and for man. Amen.

Oh, My people, I have surrounded you with all the angelic hosts, that it is the feast of God's angels. I have gathered around you many in the house of My meeting with the man, and near those who are within the body, stands the whole human kind mentioned today in your midst, the people from Adam and up to this day, and who have been waiting for My voice in your midst and for the mentioning of each name and according to his people. Oh, My people, the happiness of those who are remembered is limitless happiness and which does not comes to the man's mind. There are many who have come down near you with Me from the bosom of the faithful Abraham, from the most beautiful place in the invisible heaven, and these feel greater happiness here where I spend time with you within My word, which has been shared over the earth for the renewal of the world and for the resurrection of the dead. Oh, blessed are those who listen to God's word and fulfill it with humility, with a gentle and humble spirit, which becomes paradise in man, paradise for God and for the saints, sons. Oh, you have to show My face in you to the people, because only in this way you can fulfill the great commandment, which says: **«You shall love your neighbor as yourself»**; only this way and not otherwise, sons.

Oh, if the man fulfilled God's commandment given to him, then he would become like God with his entire heart, with his entire soul and with his entire mind and power, and this is how he would be seen by his neighbor as his brother, and this is how the man would be confessing and bearer of the cross, by following Me.

Oh, My people, you should remember how I put the man to test, the man who says that he fulfills the commandments, which will be to comprise in them his love for Me and not in that one for he himself or for his glory and not Mine. When I tested the rich young man, who was fulfilling the commandments, I told him that if he wanted to be perfect he should deny himself and give what he had earned to the poor to have it as his treasure in heaven, and then to come and become My disciple, for only that way the man who loved God completely was able to become perfect in everything, and then he became sad and went away, for he had many riches. Behold, the man does not love God from with his entire soul, with his entire heart, with his entire mind and with his entire power. Behold, the man cannot deny himself to become My disciple, but I told My disciples who were afraid, when they saw Me speaking with the rich young man, for that what was not possible with the weak men within the perfect love was possible with God, Who takes care to prepare man's heart, and his souls and his mind and power to be able to give them all to God that the man may belong of God, but not to himself, for the body is of no use, and the man, poor of him, labors only for his body, forgetting about the eternity of his soul and body, which cannot be separated as the man would like to believe that it is possible when he is only flesh, poor of him.

The man knows nothing about the mystery of the love of his neighbor and about its work. The man does not know what to give to his neighbor, and does to his neighbor what he does to himself, for the man is only flesh like his neighbor whom the man helps in his needs, which these have nothing to do with the man's salvation and of his neighbor. The greatest truth in man is the humility of his mind and heart, for it wins the man over to God, and the man is consumed before Me, fulfilling with his whole heart, soul and mind and power the love of God in him, the love that burns in man. The man's love burns in man for man, but My love in him burns in man for Me and it wins the man over for perfect and eternal life, and eternal life means nothing else but God's love in man, the love which loves consuming the man, so that only God may remain and every man's neighbor to see God burning like fire in the one who lets himself to be My dwelling place in him. Amen.

Oh, there is no love of his neighbor but only in the man who loves God and likewise, and he loves his neighbor as himself, making this one see and love God from all of his things, which are not of the flesh, but from God and for God in man. Amen.

Humility of spirit makes the man a dwelling place of My glory among people and the man becomes like Me, gentle and humble in his heart, obedient and fulfilling My entire word, which is the life and the light of the people. Amen.

Oh, the saints and the angels and those who wait for the resurrection stand in groups and groups, and all these stand in amazement, and happier than in the paradise of the heavenly delights stand all those now here with you within their happiness, which is My word, My feast on earth with the Father, with the saints and with the angels, children sons, who give Me to the heaven and to the earth as word, for I promised that I would give Myself with the Holy Spirit, the Comforter, and with Him I would make all things new, I would cleanse them, I would give them light and I would change them in glory and incorruptibility, sons who are sharers of God.

The angels let their voices upon you and speak to you this:

– *Glory to God in the highest and beneath on earth as in heaven, and peace from God on the people and not as the world devoid of life gives to the man, the world which does not see us, God's angels, because we are in the Lord, the One Who is invisible. Amen.*

Love the life with angels, people of God's mercy! Call us to make you perfect in love such as ours, for in one voice and one word we speak the word, in the presence of the chief angel on us, Michael the archangel, who commanded us to listen to the Lord and not to the man, and let us work from Him for the man.

Love the most perfect fasting, you, those who live on earth, for the most loved fasting before the Lord is obedience to Him, obedience to His love, which teaches every man to love God within the whole fruit of the Spirit and with them to love his neighbor, becoming a way for him to God, the light on the way and taste of the life with God in man. Amen.

Let us stay with reverence and awe and be attentive with love, Lord, to Your word of life giving, and of resurrection over those who sleep in the dust of the earth and who have been waiting for the holly candle in the hand of those who remember them before You with a pure heart, for those with a pure heart are those who have pure faith and which is fulfilled by its fruits, by its miracles, which mean God, the Wonderful One within His saints. Amen, amen, amen.

*– Oh, Lord of mercy and of endurance; come with the day of endless resurrection, when the curtain, which separates the two worlds, will fall! This is how we pray to You, those who wait for last candle of the great resurrection, the little hand which will strike the light for the last time for the candle, which, from Your hand, will share the light of the endless Passover of those who wait for You with a prolonged sigh, with Your great day for us, Lord, Who have the keys where we wait for You and when You will speak gently and sweetly: „**Come outside! Come and receive light and come to life through it and by the word of resurrection!**”. Amen, amen, amen.*

– Oh, this is what I will do, for great is the faith which stands before Me, for all of these accomplishments. Amen.

Oh, children sons who have opened the heaven in order that I may flow like a river as word on earth, great is your faith, and it has been spread from margins to margins and I will add to it, but you should remain within the humility of spirit, which makes a dwelling place for Me and comfort those who wait for Me and grow them small and gentle and humble in their heart, those who promised to listen to God. Humble yourselves like Me and for those who are poor in spirit and for those who are rich in their spirit, but bring them also to the humility of spirit without which My love cannot work in man.

Give glory to the day of memorial of the angels, sons, and blessed be the day of the celebration of victory by the cross of the appearance of the ark of the Holy of Holies, which was set between earth and heaven thirteen years ago with a great victory upon My enemies, who do not love My mysteries. However, you have overcome with Me, by bringing your own self under control for My name, and now we are within a feast after thirteen years from the fulfilling of the prophecies for the mystery of New Jerusalem over the earth. Amen.

I come down within the spirit of the glory of My word upon you, over those who have come together to the spring of life with longing and spirit. The chiefs of the angelic hosts have myrrh from Me for the foreheads of those who love God coming and listening to His word to be made perfect by it. Amen.

Peace to you! And let those who love Me as I have been teaching the man the commandment of love, receive of My peace from you. Amen.

May your food set before Me for its blessing be blessed, for the table of memorial of the angels and of the saints and of those who wait for the light of the resurrection. Amen.

And to you, those who have been laboring, I give you My peace. Receive from it, receive from it, receive from it! Give to each other from it, and all those who are close to you will see that you know how to love God with your entire heart, with your entire mind and with your entire power, teaching by this all the nations of the earth the commandment of the love of God. Amen, amen, amen.

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