

The Word of God at The feast of the Ascension of the Holy Cross

I walk with you under My cross of today in this day of feast to the people of My word of today, children who wait for Me to come with all the fulfillments, which still are to be seen. Oh, you take Me as word to My people and to the man who receives from the voice of My word under the cross of My coming down from heaven on earth, and you get under My cross, when you receive the word from My mouth, for My coming is hard even if I told you that My yoke and its burden are easy. However, you have got used to My burden and you have only stayed under it and nothing has been easier to bear than My burden upon you, than My burden, which is upon you now when I work hard to fulfill the Scriptures of My coming with everything that is written in them to be more and more visibly. Amen, amen, amen.

The Scriptures, My people, envelop in the mystery of the their word all its accomplishments, for two thousand years ago, I was announced by the Father and then by My angel that I would come, and when I came, I fulfilled all the Scriptures about My coming as God of God and a perfect Man among men, and all this wonderful time of My Scriptures, of the heaven on earth and of its kingdom was covered in a great mystery and it was wonderfully fulfilled, and the people of that time on earth passed by the fulfillments of the Scriptures and it did not know their power and work on earth, and the man of that time went on minding only his own business, and the generation of the people of that time was like the multitude, which comes out from the seeing and from the hearing of those fulfillments, and then it comes back into her daily things. However, then I worked for all the ages who were before and after that and I have remained the true God in heaven and on earth and I have proved so by the fulfillment of the Scriptures spoken beforehand for My coming, through which I became man to suffer in the midst of the people, to be despised by them, and once with it to be known by many through their faith, and then by My works in their midst beyond nature, from My birth and to My ascension again in the Father. Amen.

All My life, all My way was only cross, My people, for it was for that that I became a man on earth from the Father by the Virgin, and I was the Son of the Father Sabaoth and I was under the cross on the earth. I tell you in the day of the feast of My wooden cross and which I could hardly bear on My whipped and hurt body, and I tell you My people, that the cross is power from God. It is foolishness for those who are on the ways of worldly emptiness, who call fools those who have a cross from heaven for them, but it is God's power in man and it makes the man in the image of God and after His likeness. Amen.

Oh, My people, these two ways stand against each other, one with the cross and the other without a cross upon man, one with glory and the other without any glory on it. Superficiality is vanity of vanities, and this cannot take place on the man's way that has a cross from heaven, for the man who has got a cross is from heaven, he is not from the earth, but he is born from above, from heaven, and he has got the cross as a sign of the birth from above, for I am the One Who came down from heaven and I showed that I came down on earth from heaven, and the mystery of those born from heaven is the cross on their shoulders, My people. Amen.

Two thousand years ago I said that no one ascended into heaven than the One Who descended of the heaven, and behold how deep the mystery of the birth from above is and which the man does not try to perceive it. But I ask you, and I ask you with the entire heaven of saints and angels; I ask you to perceive it in all its corners, My people, to love the mystery of the cross and its work upon you with the whole of your soul, and of your body, for there is no other glory in heaven and on earth like the glory of the man from under the cross. Amen.

Oh, My people, it is not good for you to have a cross from the earth. Take a cross from heaven and you should die and come to life through it, for only by the cross from heaven the man is able to come to life afterwards. I have shown you what a great glory the sufferance for heaven brings to the man. I and not the man have showed you this, but God has showed it to you instead, son taught by God on earth. I do no longer speak with the man about the mystery of the cross, for the common man the heaven and his cross on earth is foolishness, it is folly, but I speak with you and I tell you not to have another cross from the earth on your shoulders and in your heart, and that you should have it from heaven, for woe to the man who does not have the cross of the heavenly glory on earth, and then in heaven!

I teach you, My people, as I was teaching My disciples two thousand years ago, for out of the many multitudes that followed Me to see the glory of My cross on earth, I could gather some disciples for Me, and I taught them with great patience, with a deep example the mystery of life, the life under the cross and its glory over the man. I teach you the mystery of the glorious mystery, and you should be diligent for My teaching as from the One Who carried the cross of the heavenly glory among people. Amen.

In school on earth, where the man is a teacher upon the man, there whoever does not learn fails to get his remove, and remains behind with his walking and with the glory from the earth. With the cross, whoever does not keel down and does not stay under the cross, remains a sinful man, remains behind with his walking and with the glory from heaven, for the cross is from heaven and it becomes a way for the man to the everlasting glory, which is earned with labor and pains on its way to it. Amen.

I have loved the man very much. I have loved him most in My time under the cross, the one worked for Me from the man. I have loved the man and the love for him completely drained My power under the cross, for the man to see and to help Me, and then to teach him to come under My cross with his cross, with his life, with his walking, with his body under the cross. Simon of Cyrene came and carried My cross for the man to see that he can carry My cross for My love for him, the love which totally consumed My body, as the man should love God by making his body grow weak and be giving power to the love for Me in him, for the body of the man always lusts against the love for Me in man, as My love in man always forgets about man and it comes up from man only to Me, and it loves God in man with a great sufferance, filling him with the image of repentance and with humility by which the man forgives and is forgiven.

Oh, My people, repentance and its work is full of the sweet and beautiful gift of humility, which makes the man see himself and feel himself, to be seen outside of him by those around him, and such a man can never work alone, because he is humble, and humility is beneficent around from the inside of man and it works for the man and over the man. That is why I told you and I always tell you sons that you should not walk alone. Do not hide from My face, for the devil writes this for himself, and it writes that you do not have humility and that you have the spirit of haughtiness and then he takes care to take you from before My face, and if you do not take care to turn to Me with all those of walking alone, then you remain too much in its book and I have always, always told you to write yourselves into My book, the Book of the slaughtered Lamb, to save Me from the humility that the devil puts on Me because of your walking without an angel, without My face with you, without protection, sons, for the man has learned for seven thousand years to hide from God and from the man of God, so that it may work over those that are hidden in him.

Oh, sons with guidance upon you, you have My word before you and those who carry Me with it to you, and with you to Me. Oh, do not leave your life of today for tomorrow, for you have to redeem your life and not to put it off for tomorrow. Let every man on earth hear that this tomorrow, which the man always uses to put off his coming to the light and to the cross, is the hell, which does not let the man come to life for the heavenly tomorrow, and not for the

temporary one, for the resurrection so much waited by all those who have always put off forever their life under the cross, the glorified life with God in man.

Oh, it is a day of the feast of the cross for which I was nailed because of My glory under the cross and for the one after the cross. It is the day of the celebration of the wood of the cross on which I was laid down as an everlasting sacrifice and which, taken out of the ground, where the day of its testimony was waiting, was showed to the nations so that it might be strengthened upon them and over the time the truth about My divinity in My body assumed on earth from the Virgin by the order from eternity of the Father Sabaoth, My Father.

And you, people of faith, which for two thousand years has been confessed through the cross and of seven thousand years by the prophets, gather your life under the glory of My cross, because for you your cross becomes a shame before Me, and you have the sufferance of My word, which flows like a river upon you to teach you to stay under this cross, which becomes My glory and yours before Me, as it is meant to be the one who is written from the foundation of the world into the Book of the Life of the Lamb Who was slaughtered. Amen.

Oh, exalt yourself above your body by My humility in you, son who love the glory of My cross, for I am the humble One and I come down with the entire glory of My humility in those who give themselves over to Me as a house on earth among people. Amen. I want to have a people completely in Me, and I to be completely in him on earth. I want to have life in those who love Me, and I want to be seen in them with the glory of My humility, which works hard, emptying the man of his own self and filling him with My glory full of humility. Amen.

Oh, children who perceive with My gift in you the confessing mysteries when they live in man! Open your little mouths with glory, for you love My sufferance in you, and you made it into My glory in you, and from you into the midst of My people. Set this glory in those who love God's glory for the love of God. Give resurrection to God in man, for I want to make out of the people who love the cross from heaven, a day of the man's resurrection on earth and the fulfillment of the Scripture of resurrection of those who wait in the tombs for My glory in you, the glory of the sufferance for My coming with the sound of a trumpet, with the voice of an archangel, for My angel is with Me in My whole word, in all My walking between heaven and earth with you to My confessing people, and the glory of My cross is the sweetest and the highest confession, which the one who loves the heaven is able to show to the people on earth. Amen.

Glory to My cross that is carried by the man, for My cross does not have glory on earth but only when the man comes under its glory, under its sufferance full of glory, of the glory of its humility, which puts the image of repentance on the man's face, the sign of the man's reconciliation to Me, the One Who carried the glory of the cross. Amen.

By My sufferance in you, I keep you from death and from its entire face, My people, faithful to My coming with the Scripture of the resurrection by the cross of those who are dead and of those who are alive. I look at you with love through the cross, for woe to the one who makes the sign of the cross on his body without knowing what kind of work My cross in man has!

By My sufferance in you, I save you from the world and from its spirit. I, by My cross of you and of above you, I protect you and I make you like Me. By the glory of My cross, I want to make you know the work of the heavenly glory and its reward under the cross and your clothing always with My glory, the glory of My reconciliation with the man and of the reconciliation of the man to God, My people. Amen, amen, amen.

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