

**The Word of God at The Feast of the Romanian Christianity, the second day.
The feast of the Holy Spirit Descent**

My voice is the Holy Spirit, Who opens the heavens and comes down on earth. I am the King of glory. Amen, amen, amen.

Open to Me, you, children who stay as gates of My entrance as word into the book, for I am the King of the heavenly glories. The sky in the garden of the meeting is only glory in groups-groups of saints and angels, and those who are asleep and remembered on the fire altar from the manger of My word are amazed; they are in happiness that they have you as their intercessors and saviors on My behalf.

Peace to you! Let all those who are gathered near you in the garden of the meeting upon you receive of My peace and be filled of its mystery. Amen. It is a feast of Holy Spirit and I give Him to you to put it on earth as word, for those from heaven kiss the earth and My steps among you, children of My glory in your days. Kissing and Holy Spirit, I, the Son of the Father Sabaoth, set on your head, for you have labored at My command and put Me with the feast of word before those who are called to drink from Me, for happy are those who believe and come and receive and stand before Me according to My will now, when I come again from the Father on earth, and I remind them all of the word that I spoke two thousand years ago saying: ***«I am the Light of the world. He who follows Me will not walk in the darkness, but will have the light of the life».*** Amen, amen, amen.

And now, sons anointed by the Father, the Son and the Holy Spirit, your God, lift up to Us your little hands and ask for the Holy Spirit, Who sanctifies everything, to bless the second fountain taken by you out in the garden of the meeting, for I declare and say: it is blessed and sanctified by word and by the gift of the Holy Spirit this water for the healing of those who will drink of it, in the name of the Father, and of the Son and of the Holy Spirit. Amen, amen, amen.

Let My angel, the archangel Michael, and near him the archangel Gabriel, and near them all the angels of My glory, who listen to Me, let them all watch from now and forever the fountain, coming out from the ground and from the deep waters of My little gardens with you. Amen. And you should always listen only to Us on earth, for you are God's sons in the midst of the sons of the people, and those who do not listen to Me through you do not come to follow Me like you, but they walk in the darkness and do not have the light of the life. I have made you My life on earth, for life is the light of the people, but the darkness cannot overcome it, and those who cannot overcome it remain in the darkness.

Oh, how beautiful is the one who has life, how beautiful! And the one who does not have it is not beautiful, but he is in the darkness instead. However, I come within a spirit of life on earth, and it hovers above ready to come down on man, for I did not come with him by Myself, but the Father has send Me to make a beginning of new heaven and new earth on earth, and I have you as the witnesses of My coming as word, which is coming down to you with the clouds, with a sound like the rushing of a mighty wind, which comes quickly, as two thousand years ago it came down upon My disciples, and in the book of the law is written that the testimony of two or three witnesses is true.

I spoke to the Pharisees two thousand years ago: ***«I am the Light of the world, and the one who follows Me will not walk in the darkness, but will have the light of the world».*** And they said to Me: ***«You testify about Yourself. Your testimony is not valid».*** But I told them: ***«Even if I testify about Myself, My testimony is true, for I know where I come from, and where I am going; but you do not know where I come from or where I am going, because you do not listen***

to My word, for you judge according to the flesh and I judge no one. Even if I do judge, My judgment is true, for I am not alone, but I am with My Father Who sent Me and it's also written in you law that the testimony of two people is valid». (John 8:13-17) And then I also said to them: «You are from beneath. I am from above. You are of this world. I am not of this world, and unless you believe that I am he, you will die in your sins. And when you have lifted up the Son of Man, than you will know that I am and that I do nothing of Myself, but as My Father has taught Me, I say these things. He who sent Me is with Me. The Father has not left Me alone, for I always do the things that are pleasing to Him». (John 8:23-29) Amen.

Oh, sons who stay as My gates of entrance into Jerusalem, it is coming near the feast of the Pentecost of My word, which blew a noise from heaven as the rushing of a mighty wind and it was written on the earth, and a people of New Jerusalem was born of it, for My word called and chose and then it has made a faithful people. Amen. I come down with a comfort of word and I fill you with grace to share from Me over those who have come to the spring with longing in their souls. In the past day I spoke with them and I taught them that their yearning after Me was My life in man, and that I still teach them today and I tell them that I want that My love, which becomes word on earth and upon the man and by which everything was made and is made again in heaven and on earth, to comprise them all in it, and that they may let themselves be comprised for without it nothing is done, but only through it. Amen.

When I made the heaven and the earth in the beginning with My word from the beginning, I made them with My love and My Father's, and this word is love and all are made again through it, and there is nothing without it and there is no life without it. I also teach you in the second day of the Holy Spirit upon you, those that are gathered at My glory in the midst of the people of My word. Sit down, the Son of the Father Sabaoth is telling you. My word is life and the life is the light of the people.

Receive life and receive light and become a dwelling place of My Spirit, for the spirit of the man takes Me out of the man and leaves Me outside. Oh, I teach you how you may not be of this world, and how to get out from it as those of whom I made an obedient people to God now, in the end of the time. The world will soon drink of the wine of My wrath, for I have been enduring, crying in My Father for seven thousand years, and My Father crying in Me for the man who has wandered away from Paradise, because it was not the man who lost the Paradise but the Lord lost it. The Paradise is rest and endless life, and I with the Father lost our rest seven thousand years ago, when the man violated the Paradise and spoiled it by his sin, and then he crushed it through haughtiness, for he exalted himself wanting to be greater than God, and then God lost the Paradise, and since then God has been walking on earth after the man, and He has been walking without rest and crying, and His glory is the pain, the pain but also the joy of finding the man. Amen.

The man was meant to be God's Paradise, God's rest, and God lost the man. It was God Who lost the Paradise and not the man lost it. Oh, how shall I find My Paradise again? Father, let's put in man the longing after Us, Father Sabaoth! The longing for Us is Our life in man, Father. Amen, amen, amen.

— *Oh, Son Emmanuel, oh, My child, the One born of Me before eternity! With tears We ask the man to come back in Us, and I send You as word on earth, dear Son, but the world has nothing in Us. I am merciful to You. You are My beloved Son, in Whom I have been well pleased in the beginning for the man, and again two thousand years ago, and then again, now in the end of the time, child of My love for the man, because I gave You birth of Me for the man before eternity, to be the Only One born, as I, the Father, am also One, and I am in You as You are in Me, and whoever saw You, he saw Me as well, wounded Son because of the man and as wounded as Father is.*

Oh, how sweet You are, Son, My word! However, the world and its spirit do not know and it does not want to know the Word, because You are not of the world. You have made a people for Me, Son, and it is also not of the world, and the world does not love it because it is no longer of the world too, and it is from You, the One Who makes the man again and works at the new making of the world, and You work with the word as in the beginning and You work through the new-born sons from You, of the word from above, which comes into their midst as a noise from heaven, as the rushing of the mighty wind, which comes quickly and comprises them all who puts You in Your book of these days, for I, the Father, have sent You again after the man. With tears We ask the man to get out of the world and to become longing, for the longing after Us is God's life in man, Son full of longing after the man and as full of longing as the Father. And now, on the second day of Our feast from the midst of Your people and Mine, teach them My word, teach them again and again the longing after Us, to become Your house and Mine in those who have come at Your calling to the spring, for the longing after Us is the life in man. Oh, how beautiful You teach from the Scriptures the faith in You those who have come together at Your trumpet sounding, for You, by Your tiny people want to go after the world to bring it to Your Father. Oh, dear and tearful and crushed with longing, there still are, for You miss the man and You miss to be in the man, and Your longing is from Me; there still are some among those who have not bowed to Baal, and I want to give them to You so that you may bring them to Me and to You and to make them dwellings of Holy Spirit in such a way that the man may come back home, Son Who sigh after the house, for the man is Our paradise of rest, the man who becomes Our image and Our likeness, and then Our rest. Amen.

Come with a sweet word, come and teach those who have gathered, for You are My word, Son. You are the word of the Father Sabaoth and the Father glorifies Himself in You and in Your word and He glorifies You, and You glorify Yourself by those in whom You confess Yourself today, in those who confess You, dear Son. Amen.

— Oh, Father glorify Yourself in Me, for the world to believe that You have sent Me again, Father. Make way to My word on earth, because You can, Father. Help My little and gentle ones and Yours so that they may give Us to the world, so that the world may get out of it and of its spirit and to give itself to Us as Our house, for the world has come to an end and has to come back to Us, Father. Amen.

And as for you, those who are Mine and My Father's, pray for the man's coming back home and that the man may become a house to God, God's paradise, the rest of the Father and of the Son and of the Holy Spirit for which the man was built. Amen.

Oh, man who has come to the spring to hear from Me, and you man who do not come and do not hear, and you who hearing do not hear! Oh, how beautifully I teach you from the Scriptures so that you may believe then that the Father has sent Me! Man, listen to My voice, and learn and set yourself in the longing, which calls you to love God with your spirit, with your body and with your soul. Unfasten the latches by which you closed your soul. Come with your spirit and with your body to Me, so that your soul may have freedom, for your soul is from God. Peace to you, for you have no peace even when you feel that you have got it, because your soul that is from Me cries, and I hear it and I tell you that it cries. God cries after you, man, and He asks you to be His house. Give yourself to Him, for it is only Him Who will remain among all those that will be new; He and with His ones who gave and give themselves to Him as His dwelling and His kingdom of heavens.

My Father has sent Me, man. I do not speak from Myself. My Father speaks from Me, and Our testimony is true, for He is with Me and He has not left Me alone, because I do what is pleasing to Him. Whoever does not follow Me is in the darkness, and he does not know the darkness and there is no one to tell him what darkness is. The darkness is the inner man, and the one who stays inside does not see and he is in the darkness, and the light is the one that shines

from the man outside him, and it is seen, for the light sees and is seen and the darkness cannot overcome it.

Woe to those who try to confess Me, showing at the same time those things outside them, their darkness! They cannot be light. Let them depart from My way, and however, if they want, let them learn first what the way is, and then let them take a good look at it and into it, and let them not look anyhow, and then let them chose and separate themselves. Those who speak on their own in My name, as they say, do not have any teacher and the teacher does not stick to them, for they are haughty and the teacher from Me is not attracted to them, for he has My Spirit in him by Whom he knows those who are in the darkness.

I come as Teacher on earth, for I am the only Teacher, and the man is only man, and if he wants to be more than that, let him come to receive instruction and let him become an obedient and confessor disciple of those to whom I speak by My own mouth over the earth and over the man. Oh, the earth is full of false Christs who stay on the sea sand and I am the true One and I am the only One and I do what is pleasing to My Father and that is why He has not left Me alone. Woe to the one who walks alone, and let the one who believes in Me and follows Me know that the one who walks alone is not from Me and he alone cannot confess God over the people. Oh, there comes on earth the truth and justice that will take down all those who have built themselves on sand and the truth will make clean and holy the earth and those who are loved by My Father and who will remain with God on a new earth. I with My Father made the world with love in the beginning. And We will make it again with love, for the truth is love and everything is done through it among those who are being made to remain. I and My Father have been seeking for seven thousand years the heaven, which We lost, and We will make the man again, and We will give him birth by the word, and then We will have rest in him. Amen.

Oh, it is the feast of the Holy Spirit in heaven and on earth, and the Lord is with you, My new and obedient people to My will on earth. I miss the Paradise. My Father also misses it and We put Our longing in those who carry Us within them, in those who have life in them, for life is God's longing in man.

Oh, you are tired, sons who labor for the coming of My word on earth. You are tired, children who set the table for the crowd, which has come to My spring. Oh, you will have your reward. Blessed are those who labor for the Lord to find His paradise, to find the man and to make the man into paradise. I set you with your hands lifted up before Me to ask then for a sweet and comforting time for the feast, and I have listened to you because I love you. Remain in Me and you should bear the longing that you have for Me and let it be your life, because the man without God is a man without any way and without any life.

And as for you, those who have come a long way to the spring, I release you comforting you with the spirit of the teaching and bowing to thank you because you have come to Me and I want you to be Mine if you also want to be God's sons. I will reward you with the spirit of wisdom and faith if you love the truth of life, and I will wait for you to be filled with the love of God, because I am the love, and I am the Son of the Father and I ask you for the Father and not for Me, because I am His Son and I serve Him. Amen. Peace to you, if you will have the love as the way to Me! There is no love between man and man if there is no God, and the man is only with his things. Love is heavenly and it is not of this world.

Those who have come with gifts to the spring, to the manger of My word, those who have given Me glory with the gifts, I, the Lord, bow and thank them and with tears on My eyes, I ask the man to give them to the Father that He may grow them by My word, for I am the Word of the Father. Blessed it be the wisdom from above in those who receive it after they drink of My spring of word! I am the little Lamb of the Father and those who live My life in their lives are happy, and they are the light of the world, just as I am.

Oh, children who labor for My glory, I gave you birth for My glory. Be light from the Light, as I also am from the Father. Be from Me! Amen. Be the salt of the earth, sons, and I will comfort your little and tired bodies and I embrace you, for you yearn after My glory on earth. Now we will stay enclosed within a spirit of Pentecost until they will finish to confess over the multitudes their things in these days, and then we will release the living and those who are asleep, the saints and angels, and We will rest and will be always in the Father's paradise, for We want to reestablish the paradise on earth, children tired for My mercy for man.

Peace to you! Let this peace be received by all those who will run to be like you. Peace to you! I hold and embrace you within a spirit of the feast of Pentecost and I have always protected you. Oh, how sweet the peace is, but the people deprived of God do not know its fruit and its taste. Peace to you! Peace to you! Peace to you! Amen, amen, amen.

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