

## **The Word of God at The third Sunday after Passover, of the myrrh-bearing women**

I am with a feast of resurrection upon you, Jerusalem of Romanians. Amen. I have let you know to speak upon those who believe and fulfill everything that I commanded to be fulfilled for the preparation of My coming as word on earth and of My appearance with My resurrected body which is to be soon, soon, and I told them to come to meet together in a word of the resurrection feast with the saints and the angels, in the midst of whom we are dwelling and singing now the news of My resurrection, together with the myrrh-bearing women (*The prudes*) with whom we shared the pain of crucifixion before and after My resurrection, and then the joy of resurrection, My people. Amen, amen, amen.

Christ is risen! Christ is risen! Christ is risen! This was how the Gospel of My resurrection from the dead had been spreading through My disciples throughout Jerusalem and then from margins to margins into the whole world, and then to many of those who waited for Me as the promised Savior descending from the Father to come on earth within a body received from My mother, the Virgin, to die as a man, and to bring above, once with My resurrection on the third day after My crucifixion, those who were holy people and who waited for Me in the dwelling of the dead, to come and to wake them up once with My coming out from the tomb.

Christ is risen! This is how I meet you, those who are gathered together at the feast of the Resurrection to the joy of the prudes of My passions and then of My resurrection, into the midst of whom it was My mother, the Virgin, in whom My Father, by His own will, seeded Me through the Holy Spirit and thus I was born on earth in order to grow up like a man who grows up and then dies, and to remain a small child, the little Lamb of the New Passover, as food for disciples, because I have told them that I would drink with them a New Passover in the kingdom of My Father, as the resurrected Lamb, after that the people slaughtered Me, in the midst of whom I came to become the Savior of the world. Amen.

Christ is risen! And let the number of the disciples increase, those who believe in this word of the sacrificed and resurrected Lamb, and let the undoubted faith also increase, of those who hear from far and near the news that the Lord has been speaking the word after two thousand years on earth. This is the word of the seventh angel, My word, the voice of the One Who cries out: "Come to life!", the voice which is heard by those in the graves to come out, as I said two thousand years ago that they would hear it and will wake up, and the saints who wait for Me for such a long time, come with Me, for I come with them, because they woke up for My coming, and many woke up from among them two thousand years ago, since I, the One Who was crucified and resurrected, made their way for their resurrection within their body, and I, being the beginning of this. Amen.

I have longingly wanted to become word to the joy of the prudes of the passions, and then of My resurrection from the dead. Their longing was burning after Me and they had no peace without Me, and they were looking for Me among those who were in the tombs, because they had the undoubted faith by which they believed that I, the One loved by their heart, will stay for three days in the tomb and then I would come out destroying the death first, and that I would appear resurrected after three days, and it had already happened, because every jot that was written into the Scripture, which was prophesied about My coming from the Father on earth to live with the people, has been fulfilled. And after I will have destroyed the death by My death on the cross, I will come to life as the victor of death and of hell; and there was not a jot in the prophets that I, the Lord, might have not fulfilled once with My coming down in the flesh on earth, and then by My resurrection from the dead, coming with the saints on the clouds, fulfilling

the number of the seven godly ages, and still after those from the dead will come to life by My coming with the saints. Amen.

Behold how I stay in the sky of My gardens with you! Behold, how I came with a synod of prudes to dwell with you, children of the New Jerusalem! I come with the saints, and I do not come alone between heaven and earth. Amen.

When I became a Man from the body of the Virgin, I walked between heaven and earth with the angels and with the disciples. I was walking with the angels, for I was God from God, and God is being served by the angels forever and ever, by God's angels. Amen. Oh, this is how the man should fulfill his life on earth between earth and heaven: spending time and walking with God's angels, who preach about God and about the man who works like God. Amen.

Oh, children from the gates, oh, you should be children-sons, who know what God with the man on earth means! I have always, always told you as well, to teach those who fulfill everything that I commanded for the holy man to do between earth and heaven, and I have told you to teach always, always, the holy people to be in the image and after God's likeness, so that it may go well with him, with Me and with My angels on earth with them, with those who believe undoubtedly in everything I commanded the holy man to work before Me and before My angels, and I am happy with those who listen this way before Me, and I am hurt with those who do not have the love that teaches the man to come closer to God with all the fulfillment that I, the Lord, teach him to give Me, and then to give Myself over to him. Amen.

It is a great day of celebration with the heaven on earth with you, and I have asked you, those who stay within the gates of entrance in Jerusalem, to spread the news of My celebration and of the synod of the prudes, for they fulfilled everything I commanded those who believed in Me and in My words to do. I had told them beforehand everything I had to fulfill. I spoke with them, both before My passion and after I woke up from the dead, and I made them into the angels of the announcement of the resurrection of the Son of God, Who was dead and resurrected, and they went and fulfilled this way, because the undoubted faith fulfills the Scriptures spoken ahead of time to be done on earth. Amen.

The love that teaches the man to come closer to God, this has to be worked out and shared to those who walk like God on earth, accompanied by God's angels and served by them, for the parables of the Scriptures are painful, those which speak about the sons of the people who hid from God becoming servants of the opposing angels, who fell down from heaven by man's haughtiness, and which teach the man to hid into himself, into the darkness, into whatever is not word and from everything he has in him and does from himself.

The love that teaches the man the confession of everything he lives, is the love which keeps the man in God, and this is what I had taught the male and female disciples and I spoke to them to tell everybody to confess God, so that I might also be able to confess them before the Father as well. Amen.

The man from the world, who calls himself a Christian, does not know and does not want to know what the love is, that which makes the man come closer to God and the disciples within a work of Holy Spirit. All the people on earth serve the angels of darkness and their wills, as they have taught from the man, and I, the Lord, want, by the word of My coming to the man, as the word after two thousand years, to teach the man what resurrection is, the love which teaches the man to come closer to God and God to come closer to man, for the man has hidden within himself and has put God and His angels away from near him.

The saints long for the man's coming back to God by the love, which teaches the man what his life with God is. My prudes are an example of undoubted faith. They did not doubt when they saw Joseph of Arimathea, when he put Me in the tomb and rolled the stone at the door of the tomb. After the day of Saturday had passed, while the sun was rising on the Sunday of resurrection, coming to the tomb, they spoke among themselves saying: «*Who will roll away the*

*stone from the door of the tomb for us?».* (Mark 16:3) Then they lifted up their eyes and saw that the stone was already rolled away, for it was very big and entering the tomb they saw an angel who spoke to them: **«Don't be amazed. Christ has risen! Behold the place where they laid Him! But go; tell His disciples and Peter, „He goes before you into Galilee. There you will see Him, as He said to you”.**» (Mark 16:6, 7) Amen.

Oh, Jerusalem, I am with you in the word and with those who came together at the feast of resurrection at your trumpet sounding. However, you should do as My disciples did who especially served My word, because it is a feast of female disciples of the gift of the undoubted faith, My people. And the word of God was growing and it was growing everything I spoke to My disciples before and after My passions, and then after My resurrection, for they were confessing everything and everywhere, and My word was sharing and proving Me out, and the number of the disciples in Jerusalem who believed was increasing, and there was a great amazement: many priests believed in the faith of My disciples and of My prude disciples, because their love for My fulfilled word was great, for the love which teaches the man to come closer to God, and which has to be shared in order for the number of the disciples to grow, sons who work specially the service of My word and its sharing.

Oh, I want to reward your tiredness with disciples, working sons. Give priority to this work, for My disciples, after I was resurrected and after I sent them on earth to preach Me for the faith of many people, they did so, and they took care of the growing of the word, and especially, of the growing of the Holy Spirit in those who came closer to believe, and you should also not work something else on earth, for it is the time of the renewal of the earth by My word, and with every passing day the time is high to plant My beauty of the heaven on earth in a visible way starting with you, for without you I do not make any beginning or any end of My works by which I renew the earth and the heaven, which will come down on earth renewed by word and by the work of the word, to the glory of the heavenly things and not for the glory of the earthly things, sons and servants of the word of My coming. I want that all the earthly ghosts may submit to Me to give them of My glory and let their glory die away, because other is the glory of the things from heaven, as it is written about those things and about those who will be renewed within their incorruptibility. Amen.

I want the disciples of this work of word to know Me and to do My will in them by My word coming out of My mouth and out of you, those who establish Me on earth with the people. With every passing day, I want to renew more and more the land under your feet and under which the hell and its servants groan, children and sons. I want to fulfill the Paradise on earth, and I have said this by the word of this book that I have been speaking for fifty years and which written with a letter on earth, because I will plant millions and millions of lilies and roses on earth, (*It's about people like lilies and roses, r.n.*) to command My angels and the birds of the heaven, (*Angels and saints from heaven, r.n.*) which are part of My glory, to sing the song of the heaven on earth with you. Oh, I have always taught you, and I will always teach you not to forget that the children have been given to taste of My glory, and they feel it and become My glory. Amen. I have been teaching you the mystery of love, which teaches the man to become God and godly grace on earth. The word of My teaching is a spring, which never dries up and which springs forever, for how could you be able to watch otherwise for your meeting with Me?

Oh, sons, there is little time that has remained by My meeting with those who love Me as you do, and with the sons of the people in My gardens with you, to invite them to the mystery of the love, which teaches the man to come to Me, to come to the water of life and to know it, to drink of it and never to go thirsty forever and ever; and to have it and to drink of it, for blessed are those who have God in their life. And behold, the prudes, the disciples of the undoubted faith speak to you, to those who are gathered together at their feast: **„Christ is risen!”**. My mother among them is also speaking sweetly to you:

— *My Son was dead and came to life and He is alive forever and ever and has the keys of the death and hell and is He the One Who overcame death with death. Amen.*

— Oh, My mother! Oh, My bride disciples! The wind of the Holy Spirit is sweet, and it becomes a sweet word, and the gospel of My resurrection has been sounding over the two ages of people and speaking today among the sons of the people as well: Christ is risen! Only the people, which I died for in order that I may not lose it and to win it over by My sacrifice on the cross, only it has been saying for two thousand years that My disciples stole Me from the tomb and paid money for what they have been saying to each other until today.

Oh, people of Israel after the flesh, behold where I have been shepherding My lambs, and I call you to follow My flock, and I want you to see Me one day how I graze My little flock among roses and lilies, and you do not know that those who are little are blessed, those who stay as little lambs under My rod of Shepherd, so that I may shepherd them to be their Teacher and Lord and that those who are little may have a Father. Amen. And I also tell you that whoever has Abraham as his father, he also has God as his Father, and not only Abraham, but also the one who has the faith of Abraham, the one is who believes in Me, and the one who has Abraham as his father is not otherwise. Amen.

— *Oh, Lord, we are Your female disciples. We call Israel, whose tribe we belong to, to believe in Your resurrection on the third day from among the dead. We are Your faithful witnesses and we love You as our Bridegroom and we come with You in heavenly hosts and retinues at Your wedding, at Your marriage feast with Your bride taken out of Romanians. Peace to You! Rejoice because You have us as Your disciples and confessing prudes! Peace to You, the One Who was resurrected on the third day from the tomb, for we look for You as the One Who is alive among the dead and we do not look for You because of something else. We knew that You were alive and that You had died for three days so that You might come to life again afterwards. Peace to You, Lord! Peace to Your people with a new name of New Jerusalem in Romanians, the country in which You have set Your table and the noise of the wedding! Peace to You in the midst of the Romanian people, a new nation chosen to be the elected people in the end, to be Romanian Israel, Romanian people, earned by God. Amen, amen, amen.*

— Peace to you, female disciples! We are those who call the dead to resurrection and we will open their eyes and they will come to life. Amen.

And now, Jerusalem, people of My word, open up your little mouth and confess the Lord, your God, Jesus Christ, Who is alive forever and ever. Go with the news of My word among the people for the nations of the earth to see you from margins to margins that you are My little flock, My glory and the peace of the heaven, which rests in the word on the earth. Amen.

Christ has risen, people of the Son of God! My Father looks at Me into your midst. Peace to you! Peace to My saints who come with Me to you to make the new heaven and the new earth with you and with them; I and with the people of My word on earth among the people. Amen, amen, amen.

*12/25-04-2004*