

The Word of God at The second day of Passover

Early in the morning I prepare Myself with word upon you, Jerusalem of My glory and I greet you, My people, with the greeting of My resurrection, a greeting carried from mouth to mouth from the prudes of My resurrection and to every place where this gospel has reached: Christ is risen! Christ is risen! Christ is risen! Amen, amen, amen.

Those who are My gates of entrance for the word of My mouth to you are fragile now, but I cannot leave you that I may not be with you in word in a feast of resurrection. You should know and understand that every word that comes out of My mouth and is heard and written into My book of these days of My glory and yours and of those who believe in Me through you, is the feast of resurrection, My people. My word is the light, which shines in the darkness, but those who do not receive it do not receive light and the one who does not receive it from Me, does not have.

I call all to come and to receive light, but they do not come. It is not that they do not know to come, but they do not come because they have teachers upon them who have taken My garment and the name of My work, and they like to be praised and fed and rich with souls, but the souls without My light in them are without spirit, without knowledge, without wisdom and are like the sheep without a shepherd, since they have no shepherd, for I am the Shepherd of the sheep, the Good Shepherd, because I laid down My life for the sheep and there has been no other one to lay down his life as I did. I had the power to lay it down and to take it back, and this is what I did, and only the true God could do this. However, the people do not love Me and they love their shepherds instead even if those take them and put them in the ground before raising them to life, before teaching them the way, the truth and the life, which are from heaven and in which the man walks to heaven if he has learned them from the earth. However, on earth there are no longer shepherds, but there are only those who put a cross to the man's head after the man gives up his soul. The shepherd who loves the souls teaches the man to put a cross around his neck and to carry it and not to defile it so that his life may be a beautiful cross, a cross sweet in its taste, for without sufferance, without temptations on earth, the man walks empty of God, and My light is not with him, and poor of him forgets that at the trumpet sounding of the seventh angel when I, the Lord, will have overcome the last enemy, which is death, the man will be called into account for everything he has done in his life on earth. Amen.

Oh, there is no longer a place on earth where the gospel of two thousand years ago has not been heard that I was dead and I came to life and I am alive forever and ever and I am the Lord of glory, the King of the creature, for I made the world and I spoke My word and it was made. The news spreads quickly and My apostles received word from Me to go into the whole world, and I told them: **«You will be witnesses to Me in Jerusalem in all Judea and Samaria, and to the uttermost parts of the earth, and as many as receive Me through you into My name, I will give them the power to become God's children».** Amen.

My people, I sit with you at a table of word near your table for your living and I bless My word upon you to understand it, to love it and to learn it that it may embrace you, and I also bless your food for your living and I live with you, for living with God and in God is such a great mystery that if the man had the thirst to comprehend it, then his time would come to find the mystery of happiness, the mystery of comfort, the mystery of the eternal life and its waiting after that all the passing things will be swallowed up by life. But all these I have to work with the man and not alone, for I have them and they are under My authority, but I want to give them to the man, because it is for them that I built the man. I do not know what to do with the man that he

may not be enchanted by the temporary things and which the man has no share in, neither him and nor his offspring, for the man and everything he does surely pass away and all bring to him death and not the life, which he tries to build by his labor on earth. If I asked the man what he struggles for to make for himself on earth, he would answer Me that he would be bored and that he would be sad if he stayed without doing according to his heart, which asks him against the truth of all the works on earth and in heaven.

How shall I do it, My people? How shall we do it, sons, to comprise the man within the mystery of his living in God? The man has money, poor of him, and if he has got it he does something with it, for the fact that he has money it burdens him. In vain he has got it if he does not know what to gather with it. The apostle Thomas would receive money from a king and took care with them of the lives of the saints, of the food of the hungry, of the clothing of the naked and of a humble people, until he won over the heart of the king and he understood the mystery of living in God. Amen.

The man has got money, poor of him, but he has no life with God. I did not have money and I did not even touch them. You do not have money but you have God, the One Who gives to you so that you may not need to beg from the rich ones, and to work to earn your bread, clothing, water and roof.

Behold, the man does not know to build in God, to build himself in heaven, and not on earth; to dress up in heaven and not on earth, for the man has also got a house in heaven, and there is no one to tell him this, because he does not open the Scripture to see in it that he has got a dwelling in heaven, not made by hand, and in it he can find the works of his living in God and then to clothe with it everything which is mortal, for it is written: **«This corruptible will put on incorruption and death will be swallowed up in victory»**. (See 1 Cor. 15:54) Amen, amen, amen. There have been so many saints, in whom I have lived with My life in them with the works of the eternal life in them, who understood this sweet mystery, but they have hardly found a man to whom they may tell it and to make him perceive it and then to follow it. Behold, the church of the world, the flock, which gathers together in places called churches, does not understand the mystery of life and its living on earth, for in the churches of the world there come together all those who have money and riches and prides and ranks, and the poor who go in them are last even if they have Me in them with the mystery of living in God. However, I, the Lord and My word, Which stretches the heavens like a tent, Which puts the foundations of the earth and Which builds the spirit of the man in him, will strike those who have set themselves as shepherds, and their flock is destitute of teaching. May their arm get dry, because they did not help the holy man, and may they go blind completely, because they did not see My glory with which I came on earth then and now for the man's returning in paradise on earth, for the paradise was on earth and the same it is now and forever and in eternity. Amen.

I was given to be crucified, and those who crucified Me did not know that I suffered death for the sins, for the pleasures of the human kind from Adam, the one built by My hand out of dust and spirit, and up to the last man born and not born on earth; and I, the righteous One, died like a true Shepherd for the unrighteous ones in order to bring them all to God. My body was put to death, and I went down in My spirit to those who were closed in the dwelling of the dead because of their disobedience to God, because of My long endurance by which I had waited for them to come to life and they did not come.

But now, as two thousand years ago, I have called the man to his cleansing, to a clean body and then to the baptism, which opens for him a good mind to God by My resurrection from the dead, as it is written in the Scriptures about this new birth by the washing of the body, that is by repentance, and then by the baptism, which opens the man's mind to good, to God. Amen.

After I went to be within the Father on His right side after the resurrection, the angels, the powers and the dominions submit to Me, for I suffered in My body on earth for the forgiveness

and for the salvation of the man, and the man is not supposed to flee from sufferance if he is a sinner, for it is written: «**For he who has suffered in the flesh has ceased from sin that he no longer should live for the lusts of men, but for the will of God**». (See 1 Pet. 4:1-2)

By the voice of My mouth I have left exhortations of the resurrection of the spirit and of the body over all men, My people. Share them forward on earth, son, for you are My son, because I gave you this power by your faith in My resurrection two thousand years ago, and again, in My returning from now, the one after two ages of people, the one after seven ages, new Jerusalem.

I embrace you together with My apostles and with My prudes, to whom I spoke after My resurrection when I appeared to them: «**Rejoice!**». They drink in your love that you have for Me, for they were the sons of My faith and love, and you should have love for Me in abundance to feed them, My people, for this is their food, their table and their reward, and of all who have loved Me with power on earth, and since then they all have been waiting for their reward: the revealing of the children of God who will share the little crowns, new Jerusalem, child of the faith of My coming with the resurrection of the dead and with the eternal life on earth, for the whole heaven will come down on the holy earth. Amen, amen, amen.

All My apostles, all My disciples, My sweet mother and My prudes, her companions, embrace you with the greeting of My resurrection and in one voice they share with you and then with everybody: Christ is risen! And I with the Father and with the Holy Spirit seal you with the grace of the heavenly works and I bless you to be like the Lord, your Teacher, and to stay hand in hand with those through whom I come down on earth to you, for they have the wisdom from above and not from beneath, My people.

Ask and you will receive. Amen.

Ask from Me and I will give to you. Amen.

Ask from them and they will have and they will give to you, but ask from them for they have and those who have are blessed and again, blessed are those who ask and receive. Amen.

I gave you and I give you all you need, and I give you word, and with the word I give you everything, but you shall not forget to learn and to have, New Jerusalem, and to have them all new, because I said: «**I make them all new**».

Peace to you! Be disciples! Be disciples! Be disciples! And again, be disciples with disciples, for any disciple is and works like His Teacher. Amen.

Peace to you! Christ is risen! The Lord of glory is telling you. Amen, amen, amen.

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