

## The Word of God at The first Sunday of the Lent, of the Orthodoxy

My Spirit is the Holy Spirit Who is carried by the saints, and I dwell with Him in the saints, as I have done all the time, because the saints have the spirit of humility in them, and this spirit does not have his face in man anyhow, and where he has it, it is wonderful and he is like God. Amen, amen, amen.

The Spirit of humility in man helps Me to dwell in man and to make a throne for Me in him and to reign from it in the midst of those who are humble, who have the wisdom from above and which is clean, peaceful, full of mercy and good works, honest and faithful, and which is obedient, My people.

Oh, I settle down as word upon you to teach you, Jerusalem, and then to see that you have received My teaching, for it is in this way and no otherwise that faith works. The Spirit by which I dwell into your midst has to give you abundant grace, for it is written in the Scriptures of the Holy Spirit that **«God resists the proud, but gives grace to the humble»**. (1 Pet. 5:5)

The Holy Spirit, Who gives grace, has been carried only by saints, for the saints have stayed on the way of faith and they have walked straightly on it and cried in the Holy Spirit, for there is only crying on earth, My people. However, there is a greater pain on My when I see how the flesh of the man lusts against the spirit and he cannot wake up from his slumber and to believe being sure of the things hoped for and through this to bring the proof of those that are not seen, for I, the Lord, Who am, and Who was, and Who comes, made the ages by faith and by My spoken word, and out of nothing I brought into view those that were not seen and that are not seen now. Amen.

The flesh lusts against the spirit and that is why the man cannot pass from flesh into spirit. Oh, the man cannot get away with his flesh and to pass into the spirit, and then to lust within his spirit against his body and to do the works of faith, as the saints did and do, those who have passed from body into spirit and have cried on earth. The saints cry on earth and that is why they are saints, for the one who is sure of the things hoped for, that one testifies about them and he cries waiting for them and loves seeing and hoping, and he cries loving and suffering and waiting by faith. Amen.

I spoke in the time of My body that was seen among the people and I said that faith does not belong to everyone. There has been nestled on earth the heresy that the people who make a building for a church and go into it, they also are people of faith, but I, the Lord, tell them that it is not so. Faith does not belong to everyone. It is the gift of the saints who have proved out the works of their faith and who have fled from the joys and pleasures as Moses fled from the debauchery in Egypt and from the deceit, which came from the sinful and fleeting sweetness, and he rather chose to share ill treatment together with the people of the Lord, looking straight to the reward after it.

Oh, My people, if Moses did not have the gift of faith, he could not remain faithful like the man who saw the One Who was invisible, and he could not split the sea in two, he could not appear as god over his people. Behold, faith does not belong to everybody. Israel could not left Egypt, because he did not have any faith, but he came out of it by Moses' faith, and behold, faith does not belong to everyone, but only to those who do the works of faith, and those who do not do its works, those are the ones who have no faith in the things that are and are not seen, for the Holy Spirit has been carried only by the saints, because He dwells in the humble spirit of the saints, and He does not dwell otherwise in man, and the man cannot work the Holy Spirit if he does not have a humble and a holy spirit.

My people, those who think the same, cannot do this but only in the Holy Spirit. My people, those who stay together are those who can do this through the Holy Spirit, Who is One and Who teaches likewise those who stay together collectively, for in a community worked in the name of the Holy Spirit one should not stay longer in the flesh, longer in the body, but longer in the spirit instead, longer in the spirit among the brothers, for otherwise they use each other for those things in the flesh and from the earth and not in the least for those that are spiritual. In a community of saints they have to speak in the Holy Spirit and to praise the Lord likewise, day and night, with the hope in the One Who stays invisibly.

Oh, My people, the mystery of the saints is the Holy Spirit of the faith, which believes in the things hoped for and which by faith are proved out that they are, for who is the one that would have hope in those that are not seen if he had no faith in them? When I spoke to Nathanael: **«Behold an Israelite indeed, in whom is no deceit!»,** (John 1:47) he asked Me: **«How do you know me?»**, and I answered him that I had seen him before Philip called him to see Me when he was under the fig tree, and then he believed and confessed that I was the Son of God, and he was loved by the Holy Spirit.

However, those who today hear My word, which opens the heaven through the angels and the angels ascend and descend with it by the faith of those who are called by the Holy Spirit of the saints, how shall I be able to hear those that do not believe, who do not have the gift of the faith because of their body who lusts against the Holy Spirit, but who gave themselves a name of Orthodox Christians? What shall I do to these who do not believe through the works of the holy faith? These are like the dead, but they are not like those in the graves because they know Me and cry out to Me to raise them to life so that they may confess this work of word, which fills the heaven with the saints and the dwelling of the dead with My voice, which announces the life of the age to be after the great resurrection. And here is what I tell them: the Holy Spirit is carried only by the saints, for the saints have the spirit of humility in which the Holy Spirit rests and works, Who sees and hears and testifies. However, you, those who have established yourselves on earth into My name as the servants of the right faith, how did you give this name to your faith? What kind of work do you do? However, you who hear this word spoken by My mouth over the earth in these days of heavenly glory on earth; you, who speak lying in ambush with fear saying: **„Who of our leaders believed in Him?»;** you, who condemn the living God saying: **„It is not Him”;** you, who know this word by which I spread all over the earth through those who are small and not taken into consideration, like a seed of life and like a river of life; you, who always sat and sit on the seat of the holy ones and sit on it against the Holy Spirit, do you believe that you can deny the Living One by your carelessness of life and by the word of life? Your flesh lusts against the Spirit and My Holy Spirit lusts against your flesh by which you cover the eyes and the ears of those without a way so that you may not lose them from the way of your wandering away from God, and I will stand against you and I will do justice to My saints, and then you will see that I am this word, which has also called you from death to life. However, you disregard it, for the love for silver has blinded you, and the glory you receive from the people has done likewise, but I will not forget you, for in these days I will judge your unbelief, after that for such a long time I have been asking you not to stand against Me.

I will set aside many people by this prophecy, for I speak by the word and then I fulfill it, and through those that you spurn I work out My light over the earth, My word, which has life in it, and the life is the light of the people, and the righteous will live by faith; and if someone doubts, I will not be well pleased in him, for there is very little time and I will not be long in coming to do justice to the saints. Amen. There is little time left, very little, and I will call you to judgment and I will tell you that you have not been My righteous ones as you have pretended. You call yourselves **„saints”** and **„His Grace”, „His Highness”** and **„His Holiness”,** and you expect the people to kiss your hands and to receive grace from you, because you boast that you

have grace. But I tell you that it is written into the Scriptures that **«The Lord stands against the proud, and gives grace to the humble»**. (1 Pet. 5.5) However, you are not humble, but you are full of the spirit of glory, which comes from the people and you love silver, and I will surely judge you. The world touches you and your garments to receive holiness, for this is how the people know, poor of them, but I tell the people that you are not holy, and you have not even tried to be holy and to remain like that, but you are proud, and grace is not in the high places, but it is in the lower places instead, and in no way you are able to love the spirit of prophecy and the prophets who have it.

You say that the spirit of prophecy is no more, and the Scripture judges you saying through the apostles: **«Earnestly desire to prophecy and do not put out the Holy Spirit, and only in this way the Lord will be with you»**. However, you have lain in ambush with the cowardly so that they may not believe in My Spirit, Who is poured out as word on earth, someone among the leaders, someone of those who are called servants of the church, but I tell you that you are because of your desire for empty glory and that you have already received your reward, as it is written into the Scriptures. Amen.

Oh, I have called you so many times by this word, but behold, faith does not belong to everyone, but it is of those with a humble spirit, and this is the sacrifice, which I am pleased with, not your incense and not your long prayers, which you do to be seen by the people, for all these are only pains for Me and for the saints because of the spirit of your haughtiness and of your unbelief that is in you, for the works of unbelief exhibit their fruit when they work among the people. However, you should appear before the heaven with flocks, which are as sick as you are, with your disciples, who do not have the Holy Spirit in them, because you do not have Him either, since you have not got the work as that of My disciples, with whom I worked out miracles for the judgment of unbelief on earth.

You come together in churches in this day, which is called the Sunday of the Orthodoxy and you collect money for churches. Oh, and My disciples worked over the churches, but they gathered things from the earth for the saints and for the poor and not for them, and behold flocks of people, which do not know what they do and you rule over them, and I, with the spirit of prophecy reveal you, those wrapped up in a robe of a holy man, of a servant of My holy things, which are given to My saints, and I ask you: to whom do you give them if you say that you make them and that you have them? To whom do you give them when you say: **„Let us be careful because the holies are given to the saints?”** (At the holy Liturgy, r.n.). Oh, not even you speak like that, and you rather speak otherwise, and you say: **„Let us be careful, the Holies of the saints?”** and you teach this people to say: **„One Holy, One Lord, Jesus Christ”**, instead of teaching him to be holy and to be humble saying: **«Only One is Holy: the Lord, Jesus Christ!»**.

Does the common man really understand this speaking in the church anymore that needs an interpreter if it is not understood? Oh, how shall you not stand against My church of the New Jerusalem, the same as My church should have been everywhere? How shall you not stand against Me if I, here, by My prophetic word, speak against you that you are false christs, who do not let the people come to Me and rather close the door for them to My kingdom, which is the kingdom of the saints? How, when you keep the people in the kingdom of the sinners who do not see the way, in order that they may serve you and not Me, the True and Almighty God? The true shepherd lays down his life for the sheep, and you take their life instead, but do I come to give them life, for I am their true Shepherd and I have wanted to be yours too, but your spirit of haughtiness does not let you work with the holy things and their fruits in you. Therefore, I will judge you from now on. Amen, amen, amen.

And as for you, children of My church of New Jerusalem, be children sons, for I said that only the child is afraid to be alone, being always without a teacher, always without a protector, always without the protector against the evil one. On this day of memorial of the holy faith you

should learn from Me that the man, who does not love the Holy Spirit, should abstain from the food for the body until he loves with power those things that are hoped for by faith and, persevering and believing in this way, to prove out that they are and not only this but also to confess them. Amen.

I teach you that the one who abstains from food and has not got the Holy Spirit working and confessing in him, that one does not have any reward, and is just like the devil, who does not eat any food and it does not have any reward from the Holy Spirit. I teach you that the Holy Spirit belongs to the saints, and the saints have the spirit of humility, the spirit of the wisdom from above, which is clean, peaceful, long-enduring, compassionate, producing good fruits, faithful and honest; and it is obedient, sons, and the gentleness of the wisdom shows its fruit and its behavior to the same degree as disorder and all of its work reveal their works. Amen.

Your dwelling together shall not be more in the flesh than in the spirit, so that you may get away with complaints against each other, for this is the judgment, and behold, the judge stands before the doors and comes and condemns you before Me if you do not love sufferance, if you do not love the sorrow after God, if you do not love the long endurance, like the prophets who worked and work into My name.

Get used from your heart to control your tongue, for the tongue is fire and throws into the fire the way of life. Give with it only to the Lord, sons, and prove this. Amen.

It hurts Me when I see that you talk to yourselves. Let your speaking be from the Holy Spirit so that you may be children, for only the child is afraid to be alone. The Spirit Who dwells in you gives you abundant grace, but learn well the Scripture, which says that **«God opposes the proud and gives grace to the humble»**. (1 Pet. 5:5) When I see that you are proud, I stand against you and I do this from near you. And if I see that you are humble and with a humble spirit, I give you grace and I also do this from around you. Amen, amen, amen.

Oh, sons of Jerusalem, seek that you may not do much work upon the earth, but rather seek to make yourselves, but do not misinterpret what I tell you. Do not set yourselves in whatever you do, but set yourselves in Me instead, and put Me in you, for the work that you do with your hand deceives you and keeps you for it, and thus you do no longer want to be with Me, but you want to work for yourselves, not for Me, and then you do no longer have time for the Holy Spirit among you, because I have taken you from the earth to be for Me and not for you, sons. Examine yourselves if you are for Me, if you stand for Me, if you fulfill My word upon you and in you. See if My word is in you, or if your word is in you for work, for behold, people and cities of people on earth boast that they work into My name, but it is not so, sons.

Oh, I would take you and I would leave with you into the midst of the wolves, into the midst of those who say that they make God and eat Him. I would take you and go with you to show you to those that you work the Holy Spirit, for those who work into My name are not one with those who work God, the Holy Spirit, sons.

Oh, I am only eyes and ears so that I may not lose you, for the devil, My adversary and yours, would like to swallow you up in such a way that I may no longer have children, but in order that I may have you, I have to teach you always how it is possible for you so that I may have you, not how it is possible for Me to have you, for I can have you, but I have to make you understand that you have to be able in order that I may have you. I have taught you and I have always asked you not to work without a guidance, without My Spirit among you, both in your work with your hand and especially in your work of the Holy Spirit in you and upon you, and then over the earth. I have taught you not to be your own guidance, but let Me to be your guide, and you should not forget that you are not yours if you want not to be yours, but Mine, sons. However, if you do not want to be Mine then you are yours and if you want to be Mine then you will have to prove it by everything you are and work. Amen.

I have taught you to help, more than anything you may work on earth, the spirit and the power of those who give Me to you as word, for My coming to them is very hard, and it is very hard for them too, for they have to be full of the work of the Holy Spirit in you, sons.

The spirit of repentance and the spirit of prophecy, these two spirits I have spoken you to work out, for these two make the love for God and its work over the earth. I have taught you to work nothing out of your spirit, because you do not only have to live in the name of the Lord and that is all, but rather you should live like God on earth and to be the house of the Holy Spirit.

When I give Myself to you, I share Myself, and I give Myself as a whole to all of you who receive Me. However, do you give Me to each other afterwards, sons? If I give Myself as a whole to you, dividing but not dividing Myself, you have to reveal Me as a whole in you, but pay attention to reading, to exhortation and to teaching and do not neglect My grace that is in you, which was given to you by prophecy, (*1 Tim. 4:13, 14*), that your progress may be revealed to all, for those of you who persevere in the teaching, and I, the Lord, tell you this, as the apostle Paul was teaching his disciples, that you will save both yourselves and those who hear you. Amen.

Oh, Jerusalem, oh, My people, I tell you in pains to take care so that your work with the hand may not exceed the one within your spirit, My people. However, if there is no one to testify about your work before Me, he will remain on earth, for I have taught you the order between Me and you, between you and Me into your midst, and your guide is without your work before Me, and you have got used to your work into My name and you have grown out of living your life, My people, and I tell you: you should not live into My name and that is all, but you should rather live like God on earth and to work like Him and work Him out and to be His house and the Supper of the Holy Spirit, My people.

I want to remind you, Jerusalem, of the last sign before the resurrection of the dead and then of My appearance with thousands and thousands of angels and of saints in the sky. This sign will be the growing cold of the love, My people. Against this you have to watch much, for it is a deadly fight, and you shall fight for life more than the evil spirit fights for death when he sees his defeat and his death from his closeness, not knowing what he fights for, then he will see that the death is his fruit.

However, My people, I have always been looking at you, and I tell you this again and again so that you may not forget that I am looking at you and I tell you this again to know how to become well pleased and day by day to be more and more filled with God, more alive with My life in you, more like God on earth, My people, for the devil is on earth doing a great job with all his servants and with all those who say that they serve God under a robe of saints, and if you want to be like God, then I have to see this, and then I have to be the One Who will reveal that you are and that you have God as your father. Amen.

Oh, sons of Jerusalem, if you think the same way for Me and for you, this will be My victory against the devil that flees from you if you do not allow him. The Holy Spirit is God; He is not man and the man of the Holy Spirit is My dwelling. Get used to seeking after Me, for it was very hard for Me among those who were Mine and accustomed to Me, because they did not appreciate Me, and others got accustomed to Me and did no longer stay with Me and like Me. Get used to seeking Me and not to be you in whatever you do, for I work hard, and I work harder and harder to have you as Mine on earth according to the order, which is within God upon you. Be sons of the faith, which hopes obeying as in heaven, sons. Be New Jerusalem, for those that are old have passed away once with My work with you. Amen, amen, amen.

Oh, children who are set by Me as a guide on My behalf over Jerusalem, over the sons of My word of today! Oh, do not be sad. Work! I am in you, because you have a humble spirit, and I want to have all the people like you, but receive from Me and read, exhort and teach one another, and you will save both yourselves and those who listen to you, for the humble spirit in

them will see Me in you and they will bow to listen to Me and to rejoice being obedient, for outside God there is another kind of joy, and the man's entire knowledge makes him proud as it did with those who became teachers and not the doers of My word.

However, I speak again to My people: pass from your body into the spirit and remain spiritually in the community so that the work done by your hand may not overcome the one done with the spirit, and earnestly desire the Holy Spirit, for this will lift you up and you will be heavenly and not earthly sons. Amen, amen, amen.

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