

The Word of God at The feast of the three holy hierarchs: Basil, Gregory and John

I strengthen Myself within the gates to enter as word into the book and to become a spirit of feast over Jerusalem. Amen. I am the Bishop of the Father Sabaoth and the Father is in Me, and near Me I have the host of the bishops out of whom they celebrate with you in a heavenly way on earth the bishops Basil, Gregory and John, those with the grace and the working spirit by the work of My descent as word on earth to you, children of the New Jerusalem. Their work is very great by My work of today, and their fight for My work is as in heaven not as on earth, for I and My Father know that this work is the salvation of the creature, the man's getting out from the dwelling of the dead, and then My coming, so that the whole nature, the whole creation may receive its life that it had before the death, which has settled on earth by the disobedience of the man, created by My word and by My hand, working out the Father's word, spoken by My mouth. Amen.

Oh, My people, oh, little sons, a remnant of My work through My trumpet, Verginica! I remember how Abraham met Melchizedek and gave him bread and wine, which meant the Body and the Blood of the Son of God, for Melchizedek was God's priest, and Abraham carried Me in his loins and I was the One Who was called its offspring, as the Scriptures, which speak about Abraham, say: **«To him and his offspring»**. Amen.

I remember Verginica (*Verginica - the diminutive to her real name: Virginia, r.n.*) and I remember how I gave her bread and wine through My bishops Basil, Gregory and John, (*In a manner seen with real physical body, r.n.*) in 1955, after I had prepared her in order that I could sound the trumpet through her before My coming with the saints, with the resurrection of the dead, and then with the glory after these.

I come down with a renewed blessing over the manger of My word, and with My heavenly work of the three heavenly bishops, we bless the advancing of the salvation by the work of My coming, and I, the Lord, give voice to the saints, because I come with the saints, as it is written: **«The armies, which are in heaven followed Him on white horses, clothed in white, pure and fine linen»**. (Rev: 19/14) Amen, amen, amen.

— *We bless from Your right side the word of bishop, Lord and Word, and we renew the power of the threefold altar of New Jerusalem on earth, for this is how You have been pleased with, that is to burn out by fire the sins of the creature and to sound the resurrection, Lord, for You are the seventh angel Who sounds, and then all will come to an end. Amen.*

We renew the blessing of fire of Holy Spirit by the word over the three altars of fire of the Holy of the Holies of the New Jerusalem, the new earth, of whose midst the Lord speaks the word of the river of life to flow over the earth and to wash in it the saved ones, that is those who leave off sinning in order that they may be born from above for the life of the age, which is to be after the resurrection of the dead. Amen.

Oh, sons of Jerusalem, who knows on earth why the Lord let His Body and Blood by the mystery of priesthood, which turns the Lord into bread and wine, and which turns the bread and the wine into the Lord, Jesus Christ, the One Who was resurrected and ascended to the Father, and Who has come again? The Lord let this mystery of union with Him for his disciples, but on earth it is not understood what the Lord had done, when He established together with His disciples to let His Passover on earth, and then to wait again for its renewal, the New Passover for the renewal within the kingdom of His Father, and this was also with His disciples and not otherwise.

Who on earth can still understand what the disciple of the Lord Jesus Christ means? He said: «Whoever does not leave for Me, father and mother, brothers and sisters, and everything he has had and he himself, cannot be My disciple. He who does not deny himself cannot be My disciple». Oh, this mystery is no longer understood and its fulfillment was spoiled, because the people have merely traded with the Lord for their name and they have made a name for themselves and have deceived all the nations of the earth, as it is written about the work of the antichrist and which the people do not understand it from the Scriptures, because the Scriptures are made clear on earth only by the Holy Spirit, which works through the holy church, synodal and apostolic, and which has in its midst the spirit of prophecy and the Body and the Blood of the Lord, in a new way, that is for a new man, cleansed by the sin in order to become a disciple of Christ. Amen.

The Body and the Blood of the Lord, the Holy Communion, has to be taken only by the disciples, in order that the Scripture, which the Lord has spoken about, may be fulfilled: «I in you and you in Me». But where this Scripture is not seen that is fulfilled as it is spoken, then the man works in vain in the name of this mystery, for there are not disciples as the Lord worked, and there are rather people subjected to the sin, not being denied of themselves, who rather trade by selling and buying in the name of the Lord, and by this sealing they do the work of the antichrist which comes before the Lord.

«I in them and they in Me, Father, for the world to know that You have sent Me». This is how the Son of the Father was praying for His disciples to whom He left His Body and Blood, and then He went to fulfill His sacrifice and to accomplish the mystery of the Passover, the mystery of the sacrificed Lamb for the sins of the creature. And this may also be in the work of the new Passover in the little garden of the word, in which the Lord works threefold for the resurrection of the creature. Let it be seen on earth the work of disciples, and we, the three bishops, who have the anointing from the Father, and which we left it over this work of word and by which we work now, in the end of the time, for the coming of the word, we bless the threefold altar of the Lamb of God, Which washes away the sins of the creature, and let the Lord see and may He also be seen over the earth from the midst of the His Holy of Holies from the end of the time, and let Him be seen with the work of disciples, so that the world may see that the Father has sent Him, and that He is, and that this word belongs to Him, and that it is His coming. Amen, amen, amen.

— And I, the Lord, seal the word of My three heavenly bishops, and I strengthen the work of the graces and of their gifts over the three sons anointed in the little garden of My word, and I speak this way to all the sons of Jerusalem: sons, sons, you shall have Me richly in you, so that you may be able to give Me to one another for your building up and that no one of you may be without the holy work. You shall not have one another in your heart more that you have Me, so that the evil spirit may not write that you have another god besides Me, whom you serve with your heart and with the longing in it, for I sigh and I have been sighing for a long time before having you, and so that I may be able to have you as Mine and as brothers who got together in My heart from where to take Me in order to have Me in you, for I am a jealous God and I send off the one who does not love Me on the way where I teach you what love is, I and not you. Oh, you shall not be masters over yourselves, because God must be your Father, and you have to be His sons. Do not do what your heart wants you to do. Do not take into your heart from what I do not tell you; you should also not take from heaven, nor from the earth, anything else than I give you by the word. Oh, if those that want to be Mine loved Me enough, as the command of the man's life is, I would no longer speak so many words upon them, so many exhortations, so many prayers, sons. If the heart from the Christians became a dwelling of something that I do not give it by the word, then it is not clean enough to be My dwelling and it belongs to the man himself, and then he is not Mine any longer, even if I do not tell him this, although when I call him, when

I reprimand him, I do it because he is no longer Mine and I want to empty him of everything he has in his heart in order that I may make him to be Mine, and that the evil spirit to see him and no longer to teach the man how to make the man like himself and not like Me.

Oh, I have taught you to pass from body into spirit and to be obedient on earth and to walk only and only in the light, for you have a guide set by Me upon you, to be able to see as I see, and to see Me as I see you, and day by day no longer to live your days but rather to live the days of the Lord, sons, for twelve years have passed since I sanctified with My word, left from the clouds on the earth, the Holy of the Holies of the New Jerusalem, from where I have been sharing Myself as word on earth, coming down on the thread of the holy Liturgy, and you should know the law of the altar and to live it day by day fully, obeying My voice and the voice of your guide, for woe to the church where there is no spirit of prophet in it, sons.

There have passed twelve years since, with a great longing, with a longing as long as seven thousand years, and then with it as long as two thousand years, I put this sealing with the heavenly law of the holiness of the Holy of My Holies in the last days, and when I had from heaven the three bishops: Basil, Gregory and John, and from the earth I have had you and My bishop Irineu, all together being witnesses of the work of resurrection, which is to appear more and more on earth. Oh, I look over those with a callous heart who torment My Holy Spirit from My bishop that is persecuted now on earth because of My new name, which is called the Word of God, (*Rev: 19/13, r.n.*) and by which, I have been sealing you again and again in a mysterious way, and then all the great and little ones of the church of the world, who are judged by this word, because they do not want to be disciples, but they rather want to be those who sell into My name, and soon, soon, I will send those who have not watched to those who sell, because I will call out at midnight, as I also call now: behold, the Bridegroom is coming; He comes coming, and blessed is the servant whom He will find watching, and unworthy is the one whom He will find being idle, and beating all those who do not want to drink and eat and to say this: **«My lord delays his coming»**.

Oh, Jerusalem, oh people fed with the word of God and with the spirit of prophecy, which has become a great gift into your midst by My power and grace! I want to see the work of a disciple within you, the work of the Holy Liturgy, My Body and Blood, united with you in all of your sons who are disciples, that I may be able to tell the Father with longing and joy: **«I in them and they in Me, so that the world may know that You have sent Me to them, Father»**. Amen, amen, amen.

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