

The Word of God at The feast of the Church Entrance of the Lord's Mother

With godly power from the Father and from Me I declare and say: give Me power to enter as word in the book of My days with you, children from the gates! Let yourselves be embraced of My power for you are emptied of power, but I, the mighty God, the Son of the heavenly Father, keep you within Me to be able to work for Me and for every soul, which lives from heaven and not from earth, for whoever eats from heaven lives and he who eats from earth dies, sons.

In the name of the Father I become the word of feast of My child Mother, for she gave herself to the Father, to the Son and to the Holy Spirit and she remained a child, for whoever is born of God remains a dear child of God and grows in obedience, in humility, by heavenly faith and not by an earthly one. Oh, keep on obeying, little sons. Stay as the gates of My entrance, for I come in to exhort My people to a heavenly life, to a heavenly faith and not to an earthly one, to the wisdom of humility and of a clean heart and full of the Holy Spirit, of the Spirit of God, for whoever is born from the earth is not used to the Spirit of God, and who is born from heaven, that one is the heaven of the Holy Spirit and suffers like Me between earth and heaven, and the sufferance, which loves Me in man, that is a crown for the saints, because there is no holier man than the one who loves God as much as God wants. Amen.

Oh, here is how I have taken you into My arms and I set you on the rock of confession so that I may testify from the rock and from you the word of the feast of My child mother. Confession is the gift of the saints in heaven and on earth, and it is the foundation stone of the heavenly faith, for the saints are from heaven and they become the foundation of the heavenly faith for those who believe by confession and for confession. The saints do a heavenly work on earth, for those who are born of heaven do no longer work as on earth, and they are like the angels from heaven on earth instead. Amen.

Oh, obedient children and submitted to My power that keeps you within it so that I may come with the mysteries of the heavens on earth! I told the Sadducees, who did not believe in the resurrection, because they asked Me about the resurrection, but they asked Me with temptation, and then I told them: **«The sons of this age marry and are given in marriage»**, and I let this word be covered within a mystery. But now, after two thousand years, when I again I speak abundantly with power and word over the earth, for I can do this because I am God, and I speak and say that it is by this word that was declared then that I have showed who are the sons of this age. But those who overcome death in them and escape from this age, they are those who are worthy to receive the age of the resurrection from among the dead, and they do not marry and are not given in marriage, because they cannot die, since they are like angels and are the sons of God, the sons of the resurrection and are not the sons of this age. Behold a mystery that is unsealed by the One Who spoke this word two thousand years ago. I Myself spoke it against those who were tempting Me concerning the resurrection of the dead and then I showed who were the sons of the men and who were the sons of God and I said that the sons of this age are those who marry and are given in marriage and the sons of the Lord's age do not marry and are not given in marriage, because they cannot, since they become like angels in order to be the sons of the resurrection, coming to life from the dead of this age so that they may no longer die and that they may be of the Lord's, and God is not a God of the dead but of the living, for all live in Him. Amen.

Oh, sons of the people, I am not the God of the sons of this age, for God is not a God of the dead but of the living who live in Him not into this age. I told those born of Me two thousand

years ago that I would be with them to the end of the age, because those who are worthy to overcome the world, then they live like Me, not in this age. Oh, sons of the people, oh, sons of this age! If the man loves the world, the love of the Father is not in him, and the world passes and its lust passes away as well, but he who does God's will remains forever for he is from the Father. Amen.

I have come now as word on earth to speak with every man from it and to tell the sons of this age that hypocrisy is the dough of the Pharisees and that nothing is covered that it will not be revealed, and nothing is hidden that it will not be known from the rooftops.

Oh, obedient sons, who receive My voice from My mouth and give it to the sons of this age! I have revealed this mystery so that the work of hypocrisy may be seen; the one who teaches the man that marriage and giving in marriage are from God. From God is the resurrection and not death, not this age and not its sons, and I have been preparing Myself to break down the wisdom of this age in which all of its sons live and to tell them of My child mother, and to tell them that whoever is born of God on earth, that one remains a child and grows in obedience, in humility and in a heavenly faith and not in an earthly one between earth and heaven. Amen.

And as for you, child, My mother and the child of My Father and yours, teach from Me the sons of this age to hear what the kingdom of this age is and what the God's kingdom on earth is. Amen, amen, amen.

— *It is a day of the growth of the heavenly faith over Your people of New Jerusalem, Son of the Father and my child. The man built by Your hand out of dust in the beginning was not a child and that is why he did not know to obey, for this is how the child is, and You said to the people that if they would not be like infants, they will not enter the age of the resurrection where all are like angels, Son Lord. You are the One Who made the first built man and You did not make him a child but a mature man. And if he saw that he was a mature man and not a child he set himself greater than You and did not listen to You, because he did not see You.*

Oh, it is hard for the one who does not believe You, mysterious God, for that one does evil things if he does not see how true You are. I become a feast of wisdom upon man, because I, being a three-year old child, submitted to be a child by submission, and the Father loved me without limits and He gave to me His beloved Son and I put Him on the earth after I gave Him birth through my obedience to the Father, Who sent an angel with the good news on earth to tell me that the Lord, the Creator, was conceived in my belly, the One born of the Father before eternity. The wisdom carries submission within it, which becomes sweet in the one who is wise. This is how I worked when the Father asked me through an angel to be the dwelling of His Son, and this is how the soul works, which gives itself to my Son as His home, for He dwells in the house like a Son, as it is written. Amen.

Oh, people of my Son, there is no wisdom more beautiful than humility, which does not leave the man to die and fall from God. This is the teaching which you have to set over the sons of this age when you are into their midst after you have lived this way before God, so that the wisdom of the sons of this age may be seen. You shall not neglect such a great salvation, for I had not lived a moment otherwise on earth, and I was the Lord's birth giver. Oh, if I had not had a heavenly faith and humility, how could I have listened to submit myself to the Lord's coming? But the people of this age who are not humble have not seen this miracle, but only those that had and have the heavenly faith and its sufferance, who have been suffering with hope, and for a long time for the hope of His coming, have seen it and carried it over the time. Amen.

Oh, Jerusalem of the coming of my Son, learn the mystery of the joy of His coming to you, for the people of the first Israel, the one after the flesh, saw with his eyes the miracles and signs done through Moses and works beyond nature, as it has never been heard, but his self-aggrandizement made him blind and got him lost from God even if he had seen God as his guide to the country of promise. The lack of humility in the spirit lifts the man above God, for this is

how the one without God over his steps is, over his spirit, and that one takes from himself and does not take from God. When the man receives from God, then his life is the Lord's life and he has got enough in order to share life, for after I gave my life and my body for my Son, Jesus Christ, Who was my life, I was then with a spirit of life giving among the people, and in the one in whom the humility of My son and mine was getting in, that one became life on earth and a life giver. Blessed is the one who has life, for that one is rich and has enough what to give and no one dies near him from among those who love the life for the humility in them. I did not spend time on earth with no one but only with those who loved God and who had the patience of life, the love full of humility, and nowhere else has my Son been warmer than in the humble heart, for my Son is beautiful and dwells in humility and in its wisdom. Amen.

The spirit of the heavenly feasts is the spirit of humility, who becomes love for the heaven in the holy man, for whoever is born from above, that one suffers between earth and heaven, and the sufferance, which loves the Lord in man, is a treasure of holiness, because there is no holier man than the one who loves God as much as God wants. Amen.

Oh, how well it is for the man to give himself to God from his childhood, for the kingdom of God belongs to the infants, as my Son spoke about this mystery and He said that whoever were not a child would not enter into it.

Oh, sons of my Son, who know what it means the kingdom of the heavens, this kingdom is found right only by its sons, and the sons of this age are without mind for it, for only the little ones have life in it and then I stayed under the spirit of prophecy, that was nourishing me from Zacharias, the prophet of the Lord, to whom it was revealed the mystery of my life that I might be the dwelling for the Son of life, for the Son of God.

You, children who bring on earth my Son, the Word, Who nourishes you with the spirit of prophecy, with His Spirit, give this life to those who love the life and comfort yourselves with those who have the spirit of humility, which becomes the heavenly love for God in man and the life of the man. The sons of this age cannot taste of the spirit of humility, for they have the spirit of the world, which is the lust of the flesh, the lust of the eyes and the pride of life, but those who love the kingdom of the heavens on earth are sons of resurrection like the angels on earth. Amen.

The spirit of prophecy longs after the one who is a child, for everything is possible with God for those who believe in a heavenly manner in the mystery of life and not in an earthly manner. You should long after the spirit of prophecy, which gives birth to sons from God, for the mystery of life worked and works on earth from the Lord, and as for the one who remains in the spirit of prophecy, that one is obedient and obedience means a child life. Amen.

Receive the word of my Son, which is given to you and grow less through it, and do not forget to be well pleased to the heaven by the spirit of humility, and do not forget to stay with your little heart full of longing before the Lord, for the longing after God makes the man to be the bride for God, and the mystery of the bride is the Bridegroom waiting in the spirit of the holy patience, by which the man does not fall from life. Amen.

It is a celebration of the heavenly faith growth upon you, children of the New Jerusalem, and I, like a child mother, celebrate among you the day of My entrance into the Holy of Holies after I turned three years from my mother who brought me on earth in the flesh, and then the Lord received me, because I was a child, and whoever is a child receives the Lord. Become an eternal feast of heavenly children before the Lord and love one another as my Son loves the children, and you should not love otherwise than He does. The spirit of a child stays on the face of the one who loves God as much as God wants, and one can never be a child of the Lord if he loves the Lord as much as he wants and not as much as God wants, for God is love and He means nothing else but love. Amen.

My celebration of today teaches you to be children as much as God wants, for the one who does not do so, that one falls into the chaos of this age and is united with its world. Be children

*and this is how you are to grow and you should stay longingly after the heaven, for when my Son confessed Himself on earth before laying His life down for the man, He said: «**I have come to throw fire on the earth, and I wish it were already kindled**». (Luke 12:49) Amen, amen, amen.*

— Oh, mother of My love for the man humbled in his spirit, I have come to put longing in man and then to kindle it, for I have come to make the man My bride, child mother, and the mystery of the bride is the longing after her Bridegroom and the spirit of patience by which the man does not fall from life, mother. I have come to throw the longing on the earth and to kindle it in man, for the man to be able to say: «**Come, Lord!**» And I am the Bridegroom Who comes, and let the one who hears My voice say: «**Come, Lord!**» as the spirit and the bride say: «**Come!**»

I have come as a feast of word upon you, My people bride. The bride has got longing, and she has got fire and is the fire, which waits for her bride. For the one who does not understand the Scripture that I spoke about: «**I have come to throw fire on the earth and I wish it were already kindled**», for that one this mystery is revealed, and it is sin for the man not to love God and to love the world after he has heard the word that says: «**Do not love the world or those that are from the world, for if someone loves the world, the love of the Father is not in him, because everything that is in the world, the lust of the flesh, the lust of the eyes and the pride of life are nowhere else but from the world**», (See also 1 John 2:16), and it is a sin for the man not to love God and to love only the world and those in it.

Oh, remain in a spirit of the heavenly feast, children of Jerusalem, and kindle in you the longing after Me, for Me to come sons, for I have come to put longing in you, and the longing grows only when it is kindled, as nothing is consumed without catching fire. Do not forget to be children, for I said that the kingdom of the heavens belongs to the children. Remain in the spirit of the prophecy, to be able to say from it: “Come, Lord!” Only the Spirit and the bride say: „**Come!**” but the flesh does not speak this way to God.

The pride of life has completely blinded the sons of this age, as it also blinded Israel in the time of Moses, although Israelites saw with their own eyes that God was their guide to the country of their promise, and they also saw so many signs worked before them for their life after that. However, they loved the pride of life, because they thought of themselves as though they were the greatest on earth, like Adam, who by not seeing Me, stepped over Me and became his own master, and then the man got out of God. However, I have come after him with the same calling, for the word of My coming today has always asked him; it has always sought after the man who has not seen Me and it has asked him: «**Man, where are you?**» And he was not able to answer Me anything else but only that he heard My voice from Paradise and that he hid because of his nakedness. Oh, those who hear this word of My coming after the man and do not take it on as their garment, they stay hidden because their nakedness and they say that I am not and it only they that are. However, I will wipe out the pride of life from the earth and from the man and I will tell the man again by this word that I am He Who is, and that you, children of the New Jerusalem, are My house, My tabernacle among the people and that the spirit of prophecy is into your midst, by which I Myself preach up and down over the earth and over the man that the man is not, but it is only I Who am. Amen, amen, amen.

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