

The Word of God at The Feast of the Romanian Christianity, the third day

In the third day of My meeting with the man, I, the Lord, the mysterious Shepherd, clothed in word and coming in the wind, seal with the seal of the eternity the celebration for the honor of My mother, and with a sweet word, I release for the way those who have come, and coming they have drunk of the water of the glory of My word, which comes with the clouds and with the wind. On the wings of wind I send My word to its manger, and this is how I come; and when I come, I dine with those who have the power to believe that I am He Who is and I am the word on the earth. Amen.

Few of the many, as many as they are on the earth, leave their sins and worries to come and to make a halt at the feast of My wedding from the end of the time. Any love story has a wedding afterwards, but few come at the wedding of the Son of the King, the King being the Father Sabaoth. He calls every one of them, but they do not come. Two thousand years ago I said: ***«The kingdom of the heavens is like a certain king, who made a marriage feast for his son, and sent out his servants to call those who were invited to the marriage feast, but they would not come. Again he sent out other servants, saying: „Tell those who are invited: Come to the marriage feast!“. But they made light of it, being caught within the worries of their lives, were not worthy to come and the king called those at the intersections of the highways, both bad and good, and the wedding was filled with guests».*** (See, Matt. 22:1-10)

Oh, children tired with the glory of the days of My wedding with you! No matter how guilty the man was, the love and the humility can dress him within the wedding garment when he answers to the calling he is given. But those who have been called again and again and who have had no time for Me, they will be tied by their hands and feet into the darkness outside and they cannot see in the dark the glory of the One Who invites them to the wedding, and behold, many are called but few chosen, because the man is no longer afraid to spend time in the death and does no longer seek to get up from it, because he does not see it and because it stays mysteriously within the man, for otherwise the man would not stay in it and with it. However, through you, who are My adorned bride, I show to the man the face of death, which wraps him up, and I show him that I will take away the death from the earth and the man will remain with that which he has earned for himself, and then he will see that his life was a lifeless death, for the man comes to an agreement with the sin in himself, and the reward of the sin is death. My teaching separates life from death, and it separates the man from the sin, but he who does not want to give up sin, that one does not see death and does not come when I call him to life and when I call him to the wedding so that he may dine and see afterwards the glory of those who are not seen and who wait after the man for it. My voice calls the man from death to life, from him to Me, but only he is able to save himself, for without his will the man is not good for God and for his life with God. The man is so brainless; he is so much from the earth, and I have had it with the man as two thousand years ago, when after the crowds followed Me, hearing My voice, so many of them backslid into their things afterwards, for the man's works stick to him as long as the man does not know how to come to Me by his self-denial. The one who is mindless cannot deny oneself and that is why he does not come after Me to be able to give him life, and to give it abundantly. And here is what I say: all those who are called, all those who are invited to My wedding, and who do not want to come, they are without mind and do not know to deny themselves in order to follow Me, and to come for life. However, two thousand years ago, I said: ***«The time is coming when the dead shall hear the voice of the Son of God and will rise»***, even

those who are in the graves shall hear, and shall rise at His command and will wear after them their acts.

Oh, My people bride, I put order into your midst for the help of those who went down into their graves without a wedding garment. I have been teaching you to work out repentance for the man until you come with it at the beginning of the man, to be able to give My hand to those in the tombs for them to get up at your intercession, brought for them before Me. Work hard son, and you should also work hard for the entire nature, for if the man comes to life, and the body will put on him the garment of incorruptibility, the garment remained in those that are not seen and which wait for the sons of God to appear, those who are in the flesh will receive the glory of the wedding of the Son of the King, Who comes with the clouds so that He may give each one according to his own deed.

Now let us release those who have come to a halt in the garden of the meeting and let us give them to take with them the humility of the love of God, for the one who does not love God humbly, that one cannot perceive the power of love and does not remain within it. However, I tell them: remain in My love. My love is full of humility. The spirit of humility keeps the man within love, and it keeps him not to fall from love.

Oh, sons of My word, oh, you who are weary from My longing after the man, tell those who have sat at the table of My word, tell them on My behalf: if you love Me, keep My commandments, keep the law of life. It is the holiness full of humility, and this becomes love and it becomes My manger in man. Oh, if you, man, do not have holiness in you, you will be blamed for your works. Therefore, bring forth fruit worthy of repentance and seek to do that which saves you from sin until the sin dies, and you shall live. Do not forget that the love, full of humility and full of faith and remorse for the dead works, is the life, which I like to see in the man, for what does man gain if he won even the whole world, and in the end he would lose his soul in it? Holiness means the mind full of the Spirit of God forever and it means the law of life and the man's freedom from his own self. Let the one who does not know to deny oneself, let him learn and take from a teacher, and let him not learn his self-denial otherwise, for if the man teaches himself from his own self he will not deny himself in order to be able to come from him to Me. The man is death, and God is life. Let the man clothe himself with God and let him be humble like God and not like man, for God is holy, and holiness is born out of humility and they give birth to one another in the man who clothes himself within God. Amen.

We release for the way those who have come to My calling, and as for you, weary sons, do this hard work with love, for the Father so much loved the world that He gave Me, His Unique Son to die on the cross, so that everyone who believes in Me may no longer die after My resurrection but to have eternal life instead, to take life of My life and to have it, to take it and to give it and then to take it back, as I also laid down My life and then I took it back. Amen, amen, amen.

09/22-09-2003