

The Word of God at The Feast of the Romanian Christianity, the second day. The feast of the birth of the Lord's Mother

In the second day of the feast, the Spirit of My word exhorts you to be holy, to be like Me; it exhorts you to listen to Him, because He gives Himself to you. You have come together near the spring and it is sin to leave the same way as you have come. Receive the Holy Spirit to be holy, for the reward for the saints is the Holy Spirit. Amen.

I stand before you with the sons of My word. I come in through the gates of the word, and My coming in and out, My coming out and in, are blessed by My Father, and may your coming to the spring be blessed, and if you drink of it, your knowledge and wisdom will increase for the understanding of My word, which comes with the clouds to call the man from death to light, from him to Me, for the man is death and God is life. Amen.

I am life without death, and I want My Father's will, and I want that the man may no longer be death without life, for the man comes to an agreement with the sin within himself, and the reward of the sin is death. Seven thousand years ago, after I made the man by My own hand from clay and I breathed over him a spirit of life to be able rest then in him, the man pulled himself out of My kingdom and became death, he and his sons. The sons of the man mean the fruit of the sin, and the sons of God are the fruit of the Lord, the fruit of life, for I am the life without death. Amen.

In the second day of the celebration the Spirit of My word calls you to be holy, to be like Me, for I told the man two thousand years ago: **«Every sin that a man does is outside the body, but he who commits sexual immorality sins against his own body»**, (1 Cor. 6:18), in which the sin takes life, and the man becomes death without life. My disciples received life in them from My life after I gave My life for them so that I could take it back again and to give it to them as their life, for them to be My word then and not theirs, because I spoke about the one who would believe in Me, that out of his belly and out of his mouth would flow rivers of living waters, over the dead and over the living.

The sign of the faith is the speaking in the Holy Spirit. The man cannot be called a faithful man, a man with faith in Me, if after that he has no speaking of the Holy Spirit, the sign of the receiving of the faith and then of the baptism with faith, for the man has got used in vain to be baptized in water if he has not learned the spirit of repentance for the forgiveness of the sins, the spirit which is followed by the speaking in the Holy Spirit as a sign of the man's holiness.

I speak to you about the mystery of the saints, oh, sons of the people! The saints are born from God, not from a human seed, and then they are without any genealogy and they run from those who made them, and they run to Me, Whom they are born of. Oh, sons of the men, it is a sin to be proud of your sons and daughters, for the sin is born with the body and it calls **„mother and father”** that which gave its birth. It is sin to rejoice over the joy without the God of your sons. It is sin to rejoice over the sin. It is sin to enjoy sin. I give the righteous Job as an example to you, who was crying to Me for the forgiveness of the sins of his sons, who went together to parties and he was not pleased with them, but on the contrary he was crying to Me for their forgiveness, for they enjoyed parties in death and not in the joy that came from God, and when the man goes to parties without God, he puts away God's angels from near him. Come to the teaching with life in it, for My teaching separates life from death, it separates man from sin, it separates from his own self for the man to take Me out of his own self. The man is naturally hidden within himself, but he who gives himself to Me denies himself and takes Me in his own

self through the man who loves Me in him and he works from Me upon the man for the man's coming after Me and not after himself between earth and heaven.

Oh, how much I suffer because the man did not want and does not want to understand My word of his calling to Me, for two thousand years ago I said: **«Let him who wants to come after Me deny himself, take up his cross and follow Me»**, to grow out of himself, for otherwise the man cannot grow out of himself and cannot be helped by God's angels, for the man grudges, calumniates, gets proud and then he falls down through these, and the good angels cannot help him against the evil, which is in him. I said that the kingdom of the heavens is likened to ten virgins, and five of them were foolish and five were wise. The wise ones gather for themselves and the foolish ones do not gather for themselves, and they fall asleep concerning the watch they should have, and the watch is nothing but the love of God. No man can watch against the sin in him but only through the love of God and always through love in such a way that his life may mean God and not man.

Oh, sons of the people, receive of My Spirit and then be holy as much as I am holy, for the saints will judge the world and they have already judged it, because they have overcome it and they are not from the world as I am not from this world either. The kingdom of the heavens means angels, either in body or outside the body, and that is why I likened it to the virgins, but the man did not want to understand this Scriptures of Mine either, for the man does not deny himself in such a way that he may understand like Me afterwards. None of the saints said that God is slow in coming and that He does not fulfill His word about His coming in such a way that the one who sanctifies for Me may believe in Me perfectly. Holiness is the Lord's coming to the man and of the man's coming to Me, for the saints live in Me and I in them, and it is not they who live anymore. Only those who love ignorance and this sin, only they say that the Lord does no longer come as He said that He would come, and they are no longer afraid of what they say and are not afraid of God. The saints are with Me and I am with them by My hardship between earth and heaven after the man. Oh, the man does not want to get ready and to be true when He says that he waits for the resurrection from the dead and for the life of the age to come; however, I will come unexpectedly and the works of everyone will be seen, for of the two men that will be in the field, one will be taken and one will be left; of the two women grinding at the mill, one will be taken and one will be left, and it is in this way that the works of every one will be revealed and not otherwise.

Oh, if you, sons of the people, wanted to keep My angels near you always, then you would be like God and you would be like Me Who listen to the Father, for the one who does not listen to anyone, that one listens only to himself and does not come to Me. My angels cry because they are without any work for the man, for the man puts them away from near him with his lying, with his calumny, with his life pride, with the lust of the eye, with the love of silver, with debauchery, with eating and drinking, with deception and with everything that the man loves his own self with, for the man puts My angels away through the love of himself and not through something else, and it is from this, that everything that separates the man from the love of God, is born, which is the watch against the man's separation from God.

I want, man that have come to the spring of wisdom, I want to teach you how to love your life. If you want to love it, you have to give it so that you may be able to take it back, for I said: **«He who finds his life will lose it; and he who loses his life for My sake will find it»**, (Matt. 10:39), for until the man does not die, he cannot come to life and I cannot live in him as long as he lives within himself. The man feeds his body and soul taking care of them both so that he may live in himself, but I tell you, sons of the people, that if you live in yourselves, you will die by your own deeds, because it is not possible for the one who does not deny himself to remain alive. I give you this teaching of life out of love, and I call you with mercy from death to life, from you to Me by self denial so that afterwards you may be able to do the will of the Father, Who is in

heaven and not on earth, and I want to draw all people to the Father, as I promised when I ascended to the Father that this was how I would work after I would reach again in the glory, which I had from Him before the foundation of the world.

I have come as word on earth to call the man to life, and life mans holiness and love of God forever, for where life is, it is forever, and it is not like death, which is not eternal, because death will no longer be, soon, soon, and there will be only saints on earth, for the saints will judge the world, as it is written in the Scriptures and I said: **«He who overcomes, and he who keeps My works to the end, to him I will give authority over the nations. He will rule them with an iron rod, shattering them like clay pots; as I also received of My Father».** (Rev. 2:26, 27)

When Paul, My apostle, was establishing the word of the Holy Spirit of the teaching over the church, he said: **«Don't you know that we will judge angels? How much more, things that pertain to this life?»** (1 Cor. 6:3)

I want to raise them back into the glory, which the angels that became haughty fell from, and I want to do this by the love of man, and I want to do this by the resurrection of everyone, and then the angels will be raised from their fall from the beginning and we will rejoice over all the creation for everything will be done again, and they will become new, as it is written. I want to teach the man not to work the evil spirit in himself but rather to work My Spirit in himself, and from him over the man, and then the angels, fallen from My glory, will be judged and then they will be raised back to their places by the resurrection of the man from death.

I do not want man, that My death on the cross to be in vain, and by which I overcame your death. I do not want death to be any longer and I also do not want you to want it, for I want to take away the death from the earth, and when the death, the last enemy, will be overcome, then I, the Lord, will rest from My search after the man and I will give him My life to live it forever, as I am also forever. Amen.

All those, who came together at My calling in the garden of My meeting with the man, celebrate you, mother, and We take over the sweet song of those who came at My wedding with My bride from the Romanians and whom I glorify with My glory, for she glorifies Me in herself before the people, mother. It is your birthday celebration, mother. The barren has given birth to God's mother, and those above nature, worked out by God on earth among the people, do not enter the heart of man, for the man has got used to the glory on earth, to the glory from the man, a visible glory, and the man does no longer look for the invisible glory, mother. You were born of a barren woman because God gave birth to you, and the word for your birth and Mine was spoken from the man's creation when God spoke over the one that has been destroying the nature and said: **«I will put enmity between you and the woman, and between your offspring and her offspring. He will bruise your head, and you will bruise his heel».** (Gen. 3:15)

The man does not want to enter with his heart into those above his nature, mother, for the man is too small, while he has become greater than God not receiving Him upon him, mother.

— *Oh, dear and beloved Son of the Father and mine, Your tear after the man will soon come to an end, for the Spirit and the bride say to You: "Come!", and let the one who hears Your voice from Your garden in which You are coming down as word, now, in the end of the time, also say: „Come!”, for You say and call all those who are thirsty to come, and the one who wants to receive the water of life as a gift, let him take it, dear Son. This water is given as a gift, for You give it, and You are the most loved One in those who taste You, and that is why You are beautiful over the face of those who love You as You teach them.*

I give thanks for the gift of the hearts of those who humbly sing to Me a song for the celebration of My birth and I give them Your life as a gift, Son of the life, which is to be forever on earth and over the man. I give them the gift of the holy faith so that they may want You and to be holy for Your glory and theirs. We give them Your word, which calls the man from death to life and we give them the gift of the love of God, which carries in it the fear of God, the

beginning of the man's wisdom, and then they will know that You have loved them, because You have sanctified Yourself so that they also may be sanctified in truth, and to see Your glory, which You have from the Father, and to see that the Father loved You before the foundation of the world, dear Son, and they will know that You created the world. Amen.

Receive from the peace of my beloved son, Whom the Father gave me in order to give Him to you. Receive life of His life. I give you this gift for the gift of your heart, for the celebration of my birth among the people and of my loved Son, Who the Father is well pleased with. I, as a mother of the Son of the Father, hold you and embrace you at my bosom and I nurse you with my Son, Who is the Word from the first creation of the world and the One from the renewal of the creation, in the end of the time. Be holy for His coming, for you will see Him as He comes and as He is, as only those like Him see Him. Be holy so that you may not be judged and to judge the world, which the saints will judge it as it is written into the Scriptures.

Peace to you! I tell you the same as my Son tells you. I give you His peace, as He gives it to you and not as the world gives it to you. Bring yourselves as a love sacrifice to Him, for He is Bridegroom and He wants a bride. Become the bride of the coming of my Son and then rejoice for your reward in heaven is great, and wait to take it when you remain in a spirit of the bride of my Son. Amen, amen, amen.

— Oh, the cherubim and the seraphim stays in myriads of myriads and all the angels of the glory stay in all the garden of the feast, mother. I would make all those who came together feel their glory and see their work, but let all those who want to see, be holy for the glory of those that are not seen, mother, and then they will see it, for those that are seen are fleeting and those that are not seen are and will remain on the earth in a visible way, as they are. Amen.

I glorify Myself with you before the Father, children of My word, for I have dwelt in you and with you before those who have come to the spring of the wisdom of God's word. I give you threefold the grace for the laying down on the hearth of the little village of My word of the Saint Nicholas' well, the protector of the poor and of the wretched ones. I had mercy on those without water and I saw their body under a burden bringing water from the valley on to the hill with the little wooden pail. I put the mercy in you and I told you to put a well on this way, sons, and a cross of rest for the souls and for the bodies who are tired of travelling, and a little bench to sit on it, all beautifully set, as in an enclosed sheep fold and beautiful to look at. And I will help you for your weariness to be able to work thousandfold and to be merciful on the man aggrieved by his burdens, sons, to make him obliged with his love of God, with the longing and with the gift of the holy faith, which makes the man holy in his spirit, soul and body.

The well of the Saint Nicholas, a bishop, according to his rank, and a powerful mercy giver of those who are poor, who love Me knowing Me through preaching, this gift is what I bless through you, those who are My anointed during this time, and we give it to the villagers, sons.

Now, peace to you and peace to them, to those who have got together with longing to honor My mother, the Virgin, and God, the Word, her Son! I am the One Who is, and I became word on earth and I come as a whisper of wind in a second day of the celebration to teach those who came together near the spring, for I am the Teacher. The kingdom of the heavens is taught and then is taken and lived and then is multiplied from man to man, and it is without beginning and without end in heaven and on earth, and I want the man to know it and to wake it up in himself, for the man was made by God to be holy on earth.

Oh, dear sons, who carry Me with the word to the people, you should tell the man that he was created by God on earth for heaven and not for earth. Behold, I tell you a mystery: the heaven was made for the earth and the earth for the heaven, and the man was placed between earth and heaven from his creation. Give yourselves with My word to the people and tell them that I am your image, your spirit, and let them take Me from you and let the people have Me as their kingdom. Amen.

Peace to you! You have become very tired since you set a feast between Me and man. I always seal you with power and I put My seal on your forehead: the Father, the Son and the Holy Spirit, for it is this name that I put on your foreheads, so that nobody may stand against you, but only I to be able to work upon you and from you, for it is written about those who overcome and keep My works to the end: **«I will give authority over nations and they will shepherd them with a rod of iron, shattering them like clay pots, and then I will give them life again»**, and I will give them life of My life. Amen, amen, amen.

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