

The Word of God at The feast of the Saints Apostles Peter and Paul

I start going with the spring of My word on earth over My people and over the man, and the gates are opened for Me and I, God the Word, the Son of the Father Sabaoth and the Son of the Man, speak and shepherd My flock and I do not let it without food, for no one and nothing can live without food. Amen.

The joys of My disciples is as big as the heaven and the earth, for I have them with Me in My descent, because I, their Teacher from two thousand years ago, promised them that at the new birth of the world, they would judge My people Israel, My people that crucified Me, the people I died for and who still wait for Me to come still saying that Messiah will come.

Oh, children who are My gates for Me to enter as word into the book! My word upon you is My coming. I say this so that the world, which does not wait for Me to come, may be judged. Amen. Two thousand years ago, when My time was about to come from the Father and to become the Son of the Man, neither the scribes, nor the Pharisees, nor the teachers of the Law, nor the people of Israel wanted to understand My coming, which was written in the prophets, and they even today hear Israel saying that Messiah is still to come. However, I came then, and only few believed Me, starting with Zacharias and Elisabeth, who prepared the Virgin in whom I, the Son of the Father Sabaoth, had to come down with a seed of the Holy Spirit and to be born as a Man among the people, being true God from true God. And then John, the Baptizer, knew Me also, as he was a little bit ahead of Me, incarnated from God through the word, having Zacharias and Elisabeth as his parents on earth. And My mother knew Me as well, and then My brothers, who were Joseph's sons, knew Me after that, (*And not the sons of Mary, the Virgin, r.n.*), and when I still was a little baby, the three shepherds from the sheep, the three Magi, Simon, who was well advanced in years, and Anna, the prophetess knew Me too. And then sons, My twelve disciples knew Me, and from them, some of them also came to know Me, whom I sent through the cities so that I could enter them with My disciples and to be able to stay with them as frequently as possible into the midst of the multitudes, and to do My work of three years and a half, the man's calling to the kingdom of the heavens, with which I came on the earth in the sixth age after I built the man, and then My people Israel put Me on the cross to die and no longer be. However, I am He Who is, and so I was then, and the death and the hell were overcome by Me, and I got up from the dead and fulfilled the work of the salvation of the world, and then I stood again in those that are not seen, on the right of My Father, the place of His Son. Amen.

Oh, sons, the world did not believe then that I was the Messiah, the One Who was written about to come. No one believed but only those whom My Father ordained to this mystery. Oh, children of My coming of today, the world does not even today believe that I am the Son of the Man, the One Who was written about that had to come, and here I am now over the earth as word into your midst, and behold My coming after seven thousand years from the man's creation, for I have come into the eighth age, with which I started My kingdom with the man on earth, as I would have also liked to stay with the man in the beginning and to be his God, but he has become haughty thinking that he is a king over the whole creature. All the angels served him after I made him, for **I was resting in him** with all the hosts of angels, and the most beautiful among the angels was serving him even more, and when the man exalted himself by haughtiness, Lucifer served him and his haughtiness, and then he fell down with the number of his angelic army. And I, the Son of the Father, I, the Maker of the man, told Michael, the archangel to give a command to the angels and to say: **«Let us stand well, with fear and attention!»** I told him to say this so that the other hosts of angels may not fall too, those who could serve to the man's

haughtiness. And then, Michael remained My angel, as each man has got his own angel, for I created the man into My image and after My likeness, for I built only that one, only that one, sons.

My word upon you is My coming in the eighth age after the making of the man. I say this for the world to be judged that it does not wait for Me to come, as neither did those from two thousand years ago wait for Me when I came; no one in the world had wanted Me to come, even if all knew and said that the Messiah was to come. However, going from place to place with My disciples, I was gathering the elected through the faith and I was making them male and female disciples for their belief in My coming five thousand years after the man's fall from Paradise and after the angels' fall from heaven, who were the hosts of Lucifer, the most beautiful of all the chief angels, of those ten angelic hosts.

I was going with the disciples through the cities and the Samaritan woman received Me, with her faith in Messiah's coming, and while I was speaking to her at Israel's well, I told her: **«I am He, the One Who speaks to you»**. Oh, and many received Me after that, and after My ascent near My Father, after forty days from My resurrection from the cross, and after I sent the glory, the comfort and the power of the Holy Spirit upon the disciples, a lot more received Me then, for they were going through the world by My sending and they were giving testimony preaching Me that I had come and brought the salvation to the world by My birth, death and resurrection, and many believed and were baptized and became Christians, of whom My apostles were establishing bishops over those that became My church with their body, soul and spirit. Amen.

The feast of today is sweet, the feast of My apostles, Peter and Paul: one for the people of Israel, who became a faithful man and My church, and the other, for the nations of the earth, to make the Christians into spiritual sons, Israel according to the spirit, as I spoke to Abraham about his seed of the promise, which would be as numerous as the stars of the sky, and not from the earth, among those who bear the body and who are chosen and picked up from the world to belong to God on earth, and then preaching every moment My kingdom in them, a kingdom persecuted by those who did not want and do not want Me to come. My kingdom in man is with power and much glory in man and is seen both from far away and from near, by those who are faithful and by those that are not faithful, and those who persecute My kingdom on earth also persecuted those who had it within them with its glory that passed through the fire and through the water and through torturing with them, and it, My kingdom in them, was glorified against the persecutors until My saints were passing over to Me, to their heavenly dwelling, and they left behind them on earth the seed of the kingdom of the heavens, the faith in the Son of God, Who came to save the man fallen from God and to make him, by his faith in Me, the man in My image and after My likeness, in which I have been shining with My kingdom, starting with My twelve disciples, and then with all those who have been following them by their self denial and by the cross, like Me, for there is no greater disciple than his Teacher, but any perfect disciple is like his Teacher. Amen.

The world of today, like the world of two thousand years ago, does not believe into My coming. The one who calls himself My church, the way to the people and of the people to Me, as that one of two thousand years ago who was called Mine, does not believe in My coming. The self-conceited man cannot believe and see and understand the word of My coming to take it for his life and as his way to Me. The one, who is his own master, has neglected God, as Adam did, who said that will set his seat above God, and when the most beautiful among angels served him, then the man fell down by his own haughtiness and then by his disobedience.

The feast of today is sweet, the feast of My disciples who did the work of an apostle into My name, doing greater signs and miracles than I did, for I was in them so that their testimony could come true by My power in them, and by which I was working from them, for I said then to them: **«I am in you, and you in Me»**. Amen, amen, amen.

— *You, Teacher, Who have the words of life; You, Who promised us that we would judge the twelve tribes of Israel and all the nations of the earth, together with the greatest among us, the apostle Paul; You, Who chose us by signs and miracles from the nation of Israel, to make us saviors for this people, we call Israel after the flesh before Your throne of judgment, where we are around it, on one side and on the other, those from the nation of Israel after the flesh, Your disciples with whom You walked on earth in the time of Your preaching for three years and a half, and then by Your sending everywhere, to call the nations to repentance to the forgiveness of their sins, as You meant us to work and to fulfill the forgiveness of the sins of those who will be baptized into Your name from the Father and from the Holy Spirit.*

Our judgment on Israel after the flesh is this: that You came two thousand years ago from the Father, and that it, your chosen people, became conceited for itself and put You on the cross as a wrongdoer in order to save their glory and their sitting on God's chair before the people from falling down. Our judgment on Israel is this: that they sold You on money for crucifixion, and they have been under the curse of the money since then and until today, and they become haughty over the nations of the earth saying that they were Your people, chosen by our parents, Abraham, Isaac and Jacob, and then by Your power, with which You appeared in Moses, who took Israel out from the slavery in Egypt in order to turn it back to Canaan, the land promised to Abraham.

We stay in those that are not seen, above the garden of the Holy of Holies of the New Jerusalem, which You discovered in its place, chosen by You from the very beginning. We stay on one side and on the other on the thrones near Your throne. A throne and thrones kept in the air on the wings of cherubim and seraphim and by the angels in tens of thousands of thousands, who serve You and Your saints and Your prophets, and we tell those that are in the nation of Israel after the flesh, out of which You also chose us to be Your disciples after we left everything and denied ourselves for Your name and for the Gospel of Your coming, and we tell them this: this is the second coming of the Son of God Father Sabaoth, as He said that He would come again to judge the living and the dead, and Whose kingdom did not have and does not have and will not have an ending, for He is the Alpha and the Omega, the One from the beginning and from the end, the Son of God, the Son of Man, Who was born of a Virgin mother in the sixth age from the creation of the world and of the first built man by Him, the Son of the Father Sabaoth, the One Who was crucified as a man by the Jewish people two thousand years ago, after He was sold by Judas, one among us, His twelve disciples, to Caiaphas and to Anna and then to Pilate, to be crucified, as it was written in the prophets, in the psalms and in the law of Moses to be fulfilled with Him.

We are Israelites and we speak to you from near the Father and from near His Son, to those in the tribe of Israel after the flesh; to you, the people chosen through Abraham, Isaac and Jacob, and saved from the slavery through Moses. We are the witnesses of His resurrection two thousand years ago and of the Gospel of the kingdom of the heavens, which was prophesied to come down on earth. And behold, we are in the second coming of the Son of God on earth, Who is preparing His wedding country by the word of the new making of the world, the Romanian country, the land chosen from the beginning of the world for His second coming, for the people of Israel crucified Him, and then He started building a people on the Romanian people, by the preaching of His Gospel on this earth through the first one called by Him among us, the apostle Andrew, a former disciple of John, the Baptizer, and who, on this land of the beginning of the earth at its coming out from the waters in the time of creation of the world, put the seal of Jesus Christ, the Messiah, the One Who was prophesied by the prophets, an ineffaceable seal, on which the Romanian people was built, and of which now, in the eighth age from the making of the world, He chose His disciples to testify about His coming as word on earth, and by whom, as the Creator of everything, He creates the new heaven and the new earth and the age which is to

come, as it is written in the prophets that He will do when He comes for the resurrection of the dead and for the new birth of the world, we being His witnesses, His disciples of two thousand years ago, to see and to rejoice over the promise, newly made and fulfilled now.

Stand up for repentance and for the forgiveness of the sins, you who are from our people, Israel after the flesh, for Messiah, the One Who came two thousand years ago, and Who died on the cross and was resurrected and ascended to the Father in order to draw all the people to the Father, as He promised then, here He is in His second coming. And behold the country of brightness, the New Jerusalem, in which He has His dwelling, a people and a new land, the land which came first from the waters at the making of the heaven and of the earth, the Romanian land, the top of the earth, which He established the work of His coming and His word, the Law of life, to which all the nations of the earth will flow from the four corners of the wind, to receive the life and its laws and to walk in its ways afterwards. Open the books of the prophets and the psalms and Moses' books and learn to read them well, and you will find the country of brightness, that the prophet Daniel spoke about by the Spirit of the Lord. Read with the wisdom of humility and bow then to come and drink from the bed of the river of life and to wash your face, your life, your heart, your mind and your love in it to make them new, for the Lord spoke through the prophet Isaiah: «**I make a new thing and buds for it, and I will make everything new**». Amen. Read in the prophets and understand how the Holy Spirit speaks so clearly when He speaks: «**Behold you scoffers, and wonder and perish; for I work a work in your days, a work which you will in no way believe, if one declares it to you**». (Acts 13:41) However, we, Jesus Christ's apostles, those from two thousand years ago, tell you from among the living one of the eternal life: believe in this coming of the Lord that you may not perish, for we, the witnesses from the people of Israel after the flesh, speak now into the name of each tribe of Jacob, and its saved ones who will believe. Amen.

— Oh, Lord Teacher, You are the Son of Man, Who comes with the clouds and come with the saints and with Your disciples and show us the fulfillment of the Scriptures of Your coming from the end of the time. But you are the beginning and the end, and you are the end and the beginning, and You are the resurrection of the dead, starting two thousand years ago, and You are the Teacher of the world, and the world does not know you.

As for me, Your apostle, whom You called Peter, You gave me Your testimony by which I called You Christ, the Son of God, the foundation of the church; and on this foundation, that is, on the Son, that I testified about, the Son of the Father, the One Who is alive, You have been building Your church, and Your church is not the church of the world, and the world does not know You by its teachers and by its scholars. However, I denied myself and I took You in me and I knew You in this way and then I loved you and I did not know how to love You in the way You should have been loved, and You taught Me and then I had Your Spirit in me. Amen.

— And as for me, Your apostle, whom You called Paul, from Your persecutor, without me knowing that I had been persecuting You, You made me into Your apostle over the nations of the earth and over the scholars of the world, giving testimony about how You made me Your servant and how You made me understand You with Your coming, from the prophets, from the psalms and from the laws of Moses, because I knew with a great zeal everything that You wrote about You in the day when You revealed Yourself to me and then You made me blind, and I am telling now to everybody who wants to see You that I went blind only at Your light, which clothed You as with a coat, and I fell down to the ground and then I asked You: «**What shall I do, Lord?**», when You told Me that You were the Christ, Whom I had persecuted. Oh, how sweetly You come within the breeze of the noise of the wind as word on earth to those who are Your little ones, coming back with my mind to the day when You spoke to me on the road to Damascus to make me Your disciple and to pour out in me more than in everyone, as you knew my natural power and my power of wisdom from the law, and You clothed Me with the Holy Spirit and You

confirmed me to Your church by the prophet Ananias from Damascus to receive me from You as being sent by Your church. Your coming is sweet. Your coming is the word, and Your Spirit and Your word covers You within His mystery, and Your voice over those who believe in Your coming is sweet, and You are sweet with Your coming after the man, and woe to those who long for Your day, for they do not know that You are a melting light. However, I told these people that when I looked at the coat of Your glory from which You spoke to Me, You made me blind at Your appearance, Son of the Father Sabaoth, Christ, the Savior of the faithful world. Amen.

— We glorify You, Your disciples of two thousand years ago. We comfort You from the midst of the saints and of the prophets because we all were prophets full of Your Holy Spirit, and we have loved You within Your coming to Your people into the midst of the Romanian people, and we stand up for Israel after the flesh to testify about Your coming the second time for the new birth of the world and of Israel, and we call them at the spring, at Your Bethlehem of today, in which You are born over the earth. And we stand up for Your Israel out of the Romanians, the people of Your word from Your coming now, in the end and in the beginning of the time, to draw to the Father all who believe, Lord, as You promised. Give help to Your people of today out of Romanians, for they are small and without any help from the earth. Help them from heaven and send us from near You to work out the establishing of Your coming on the earth, and for them too, who are so deprived of powers and so feeble before You coming as a river of word over the earth, the river of life, to which You have called Israel, our nation after the flesh, so that it may be baptized to repentance and to the forgiveness of the sins, and You also call all the nations of the earth starting with Jerusalem. You are the Lord of the powers and You give us Your sending to come to Your help with the heavenly powers, so that they may have power in the way they share You over the earth, and for them to stand before You in order that You may come, and for them to receive You with the word of life, which the four winds are to take it back then and to spread everywhere on earth the news that You have come and that You shepherd with an iron rod, with the word of the Holy Spirit, all those that will hear and will believe to their repentance and to the forgiveness of the sins and for a spirit of holiness in body and in spirit, for everything has come to an end as You said, and Your glory and its brightness is coming; for many, with the joy of comfort and, again, for the unfaithful, with the pain of their blindness by which they do not know You and do not see you within Your coming. Amen, amen, amen.

— You were My joy, My disciples. You were My comfort when I came on earth when I appeared with signs and wonders for three years and a half as the Son of the Father, confirmed from heaven by the Father and from the earth by you. You did not leave Me after that all left Me, because of fear and because of disbelief. You remained until My crucifixion with Me and you comforted Me with your love in you, and then I put you under a shelter to remain My followers, because I went to be sacrificed, as I had to fulfill the Scriptures about Me. However, be My comfort now and go with the grace from above and with the heavenly powers and help the last sons of God, for they are small and fragile, and I want to spread the news and the power of My coming over the entire earth through them, both in hell and in heaven and in the sky, to the new birth of the world by the word of My coming. Amen.

Let the peoples come and see My humility, by which I have come down after the man into the darkness of today, and let them see, under the burden of the cross of My coming, those that are small among the saints and whom, willing or not, I made them into the light over the world, My word over the earth, the gatekeepers who open to the Son of God, the Word, the Teacher of the world.

Peace to you into the midst of those who are My people, small and few, to those that I make My coming come down for! Neither you were more and nor they are many, but they are My word over the earth and I have turned them into the gospel and into the trumpet sounding of My second coming from near the Father. Amen, amen, amen.

And to you, children who have been pressed down by the burden of My coming, I will comfort you, for My mercy on you keeps Me only close to you, for you are small and you have carried My people to heaven and you teach him to be small, so that I may take care of him, and that he may also take care of Me and of you, growing within his spirit for My Holy Spirit through them on to earth. Amen. Receive comforts from the days of feast of the heaven with you and comfort yourselves in your pains and in your shortcomings and in your tears for My name, and I will always go with you with the comfort of the Holy Spirit, the Comforter, Who you should give to the people of My word, and in Whom I may embrace you and that He may also embrace Me too, for I want My fellowship with them from dawn to dawn, for this time is great, and few are those who understand in order to believe and to come to this glory, the glory of the Scriptures of the coming of the Son of Man, with the power and with the glory of His word over the earth. Amen, amen, amen.

29-06/12-07-2003